

# Shawano County 4-H Livestock Committee

March 17, 2022, 7:30 p.m.

Rooms A & B, Shawano Courthouse

**Pledge of Allegiance:**

**4-H Pledge:**

**Secretary's Report:**

**Treasurer's Report:**

**Motion to deviate from the agenda as needed.**

**Old Business:**

**The Role of 4-H:** Megan S.

## **1. Committee Reports**

a. Education

1. Informational/Mandatory Meeting; 2 options for attendance; Quizbowl Support

b. DNA/Ear Tagging, Weigh-in and Scale

c. Policies/Rules

d. Packing Plants

e. Recognition/Awards

1. Logo Contest
2. Banners & Awards

f. Auction Logistics/Auction Form Review

g. Scholarship

h. Structure

2. Committee Sign Up Available

**New Business:**

1.

**Other Business:**

Ag Society Request: Use of Exhibitor Cards for all Junior Fair Members during 2022 Fair

**Future Agenda Items:**

**Adjourn:**

Next meeting April 21, 2022