

Welcome to the last **4-H Minute for March!** We're excited to share one e-mail per week highlighting the educational events to come, 4-H spotlights, meeting mixer, and a policy highlight.

#### Events This Week:

- **IT'S HERE! 4-H Residential Camp Registration opens on April 1 (NO FOOLING) for those in grades 3-7 to be held August 2-5, 2022!** More details and registration forms are found on: <https://fyi.extension.wisc.edu/shawano4h/current-registrations/> We are excited for this to return and our counselor team is already hard at work planning a great event at our new home at Camp Bird, near Crivitz. Don't linger in registering as we've had folks calling to see when this opens!
- Super Saturday for Animal and Mechanical Science has been set for **April 2nd** at the Shawano High School. These are the same classes that were originally offered in January, in the same morning time slots. We need you to sign up on the Google form if planning on attending. Sign up for classes at: <https://tinyurl.com/Shawano4-HSuperSaturday>. *Registration ends on Wednesday, March 30th.*
  - If planning on attending the YQCA class at Super Saturday, please also register for the class at [yqcaprogram.org](http://yqcaprogram.org).

#### Events This Month:

- The **Cat** Project has scheduled a meeting at the Shawano Shelter for the morning of **April 9<sup>th</sup>**. Please sign up by heading to: [tinyurl.com/4HCatApril9](http://tinyurl.com/4HCatApril9) or by calling 715-526-6136.
- Relay for Life of Shawano – Menominee is on Saturday, **April 9** at the Shawano Community High School. Vicky Szucs is looking for volunteers to help out that day. Please contact her at 715-853-7086 if you would like to help.
- **Camp Counselor** training will be on **April 11<sup>th</sup>** beginning at 6:30pm at the Shawano County Courthouse.

#### Save the Date:

- **Dairy Judging practice - April 24<sup>th</sup>**, 1pm, on the Tim and Brandon Smith Farm, W1982 Church Rd, Pulaski. Questions? Call Jay Jauquet at 920-639-6408
- The **Music & Communication Expo** will be held the afternoon of **April 24<sup>th</sup>**. Opportunities to share your talents in speaking (individual and team) and music (vocal, instrumental; solo, duet, small group). Find more info on our registration page: <https://fyi.extension.wisc.edu/shawano4h/current-registrations/>. Register by going to: [tinyurl.com/4HComMusic22](http://tinyurl.com/4HComMusic22) or by calling 715-526-6136.
- **Shawano 4-H Leaders** will meet on Monday, **April 25<sup>th</sup>** at 7:00pm in Rooms A&B of the Courthouse.
- **Shawano Pathways and Friends of the Mountain Bay Trail** are looking for volunteers to help with their Spring Walk and Trail Clean up on Saturday, **April 30<sup>th</sup>**. Check out the details on their Facebook page: <https://www.facebook.com/ShawanoPathways>
- If you are interested in participating with your **dairy animal at the Wisconsin State Fair** as part of the Shawano County exhibit group, you need to e-mail or text Lindsay Ard of your

intent by **April 30**. ([ard54107@yahoo.com](mailto:ard54107@yahoo.com) or 715-853-9012) There will be a mandatory meeting will be on **May 3rd** at the Courthouse - participants and at least 1 parent are required.

- The **Shawano County All-Star Shoot will be on May 6<sup>th</sup> and 7<sup>th</sup>** at the Crawford Center. Register at <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/> **Set up** is on the 5<sup>th</sup>. It takes many people to pull this awesome event off. Please come if you can help in any way!
- The **Foods Revue** will be held on the morning of **May 14<sup>th</sup>** with a "Just Say Cheese!" theme. Register for the Foods Revue (including cake decorating and foods preservation) by contacting our office, or going to: <https://tinyurl.com/4-HFoodsRevue22>.

**Shawano 4-H Highlight of the Week:** Our shout-out is to **Pella Eagles 4-H Club**. This past Saturday the Pella Eagles 4-H club held their 1<sup>st</sup> cap collection day. Their goal was to collect more than 200 pounds of caps and lids. They surpassed that and collected 425+ pounds. The caps and lids will be recycled into benches in memory of their 4-H General Leader, Julie Bishop. Way to go Pella Eagles!



**Shawano County 4-H Centennial Memories:** In 1949 over 400 members, leaders and guests attended the annual 4-H achievement program. Four volunteers received the silver clover award for 5 years of service; Mrs. RD Hennig, Mrs. Arnold Doede, Mrs. Maynard Pingel, and Arthur Kasten. Mrs. Allan Pitt with 9 years of service as the longest leadership record of the present time.

**Meeting Mixer: Pairs:** Divide the players into 2 groups. Have each group stand in a straight line and have them blindfold themselves (bandannas work great). Now whisper the name of an animal to each person in one line (only one animal of that type per line). Do so with the second line, making sure there is a match for all. Tell the players they must locate their partner, by imitating the sound of the animals name that was whispered to them. On "go" they can begin to walk around the playing area, making their sound, to try to locate their partner. The game continues until each person has located their pair. Make sure adults are acting as safe boundaries.

**Policy for your Perusal:** All fundraisers need to be pre-approved by the 4-H Positive Youth Development Extension Educator. All contracts need to be signed by UW Madison and not an individual of a 4-H Club. If you have questions, please contact Megan at 715-526-6136.

**Just a few reminders:**

- If you are planning to have your club participate in a more “risky” event (i.e. tubing, ice skating, etc.) please strongly consider taking up American Income Life insurance policy. Find them at: <https://www.ailife.com/specialriskdivision/activityreport>.

Thank you for all that you do – we couldn’t do it without you!

megan