



The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER



June/July 2022



Extension

UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY





June

- 1 June Dairy Month Video clip Deadline
- 1 June Dairy Month Lawn Display deadline, due to Extension Office
- 1  Entries open online for Shawano County Fair
- 8 Deadline to submit Centennial logo/theme ideas (extended deadline)
- 9 Shawano County 4-H Centennial Planning meeting, 6:30pm, courthouse, all are welcome!
- 15 or 17 Area Animal Science Days—Sheboygan County (15th) or Chippewa County (17th)
- 23 Livestock County Planning Committee meeting, 7:30pm, Rm A/B, courthouse
- 25 “Back to Basics” Day Camp, Tigerton Community Park, 9am-1pm
- Mondays Dog Training at the fairgrounds, 7:00pm (continue until the county fair)
- Tues & Thurs Dog Training at Complete Canine Care, 6:00pm (continue until the county fair)
- 26  Shawano County Brunch on the Farm, Triple D Dairy, N12098 County Rd D, Clintonville WI

July

- 15 “Into the Outdoors” Day Camp, Hayman Falls, Pella, 5-9pm
- 16 (Tentative) Rabbit and Poultry Fun Show, 9am, Shawano County Fairgrounds, blood testing available 7-8:30am
- 23 “Century Celebration” Day Camp, Shawano Historical Society, Shawano, 9-1pm
- 25 Leader’s Meeting, 7:30pm, Rooms A/B, courthouse (Open to ALL adult and youth leaders)

August

- 1  Shawano County Fair Entries are due (as well as Volunteer of the Year and Hall of Fame Nominations)
- 2-5 Residential 4-H Camp, Camp Bird, Crivitz, WI
- 9 Rabbit and Poultry ‘Getting Ready for the Fair’ at the Shawano County Fairgrounds, 6:30pm
- 20  Fair Set Up Day, 9am-noon
- 27  Pre-fair Judging, Fairgrounds, 9:00am to 3:00pm (club schedule announced by August)
- 28  Shawano County Fair 4-H Dog Show, 1pm, Crawford Center

SHAWANO COUNTY



This symbol indicates information related to the Shawano County Fair and specific project requirements to be eligible to participate.

The Shawano County fair is an event of the Shawano Agricultural Society.

To ensure equal access, please make requests for reasonable accommodations as soon as possible prior to the scheduled program, service or activity.

Fair Food Stand

This year the Leader's Inc. 4-H Group will be using SignUp Genius online registration so that individuals can register for shifts and duties. **There will be no club lottery for the shifts.** If your club wants to find some common times to work, you can contact folks to talk about preferences regarding desired shifts. **Each family/person may sign up individually when the SignUp opens on June 1st. Please encourage your families to follow these directions.** If it is difficult to sign up on the internet, folks may call the office at 715-526-6136 to claim a slot. When slots or shifts are claimed, they will disappear from the list. (This includes slots that you call in to claim during regular office hours. Our staff cannot make shifts appear that have been claimed in the schedule. Please be respectful to the staff member that helps you.)

Please note - the Food Stand Committee is asking adults to sign up in two special roles, Grill Master or Change Master, as well as "regular" volunteer shifts. This will enable people who want to operate the grill, or who are confident in making change, to do so. These positions also hold the most risk. Adults and older youth are encouraged to work and will do so both in the "back" making shakes, sandwiches, and nachos, and in the front taking and filling orders.

It is suggested there are 12 workers per shift. Here's an overview of the hours that the food stand will be open:



Wed		Saturday	
4pm	6pm arrive 3:30pm, open 5pm	10am	12:45 arrive at 9:30, open 10
6pm	8pm with clean up	12:45pm	4pm
Thurs		4pm	7pm
4pm	6pm arrive 3:30pm, open 5pm	7pm	9pm with clean up
6pm	8pm with clean up	Sunday	
Friday		10am	12:45 arrive at 9:30, open 10
3pm	5pm arrive 2:30, open 3pm	12:45pm	4pm
5pm	7:30pm arrive 4:30pm, open 5pm	4pm	7pm
8pm	9pm with clean up	7pm	9pm with clean up
		Monday	
		10am	1pm arrive at 9:30, open 10
		1pm	4pm
		4pm	5pm with clean up

Shawano County 4-H is 100!

Shawano County 4-H needs your help! Can you believe it? 4-H has been making a difference in Shawano County for 100 years! The Centennial Committee needs your help to come up with a slogan or theme to incorporate in our celebration. Think something that could be put on t-shirts or other memorabilia, maybe for clubs to incorporate into your displays for the county fair, and just for overall advertising. These ideas can be submitted by individuals, families or clubs and are due to the Extension Office tami.goers@shawanocountywi.gov by June 8 (deadline has been extended). The Centennial Committee will choose from those submissions at their meeting on June 9, at 6:30pm in the courthouse basement. If you would like to join the Centennial Planning team please plan on attending this meeting as well. We *know* folks out there have some great ideas so please share!



Project & Educational Updates

Livestock Members

Those still looking for educational opportunities, click on this link to the For the WI Youth Livestock Animal Science Educational Programs <https://fyi.extension.wisc.edu/youthlivestock/anisci-educational-programs/>. There you will find links to recordings of the events offered throughout the spring. Fill out the google form to document your credit at: <https://tinyurl.com/2022ShawanoLVSKCredits>.

Rabbit and Poultry Members

We are still in need of volunteers for working the food stand on June 5th at the flea market. We need 3 volunteers from 11am-1pm and 3 volunteers for the 1pm to 3pm shift. Please email Shaina at Shaina_oakley@hotmail.com or call her at 715-304-9716 to sign up.

WI 4-H SPARK DAYS

Attention 4-H'ers in 11th and 12th grade!!

Registration for WI 4-H Spark Days has been expanded to include all youth in grades 7th-12th!

WI Spark Days consists of 3 separate events at UW Campuses across the state, focusing on a broad range of interests and topics to help youth discover and explore their sparks! To find out more information and register visit <https://4h.extension.wisc.edu/.../statewi.../4-h-spark-days/>

Registration closes in FIVE DAYS on May 30th, so register today to reserve your spot!



VOLUNTEER OPPORTUNITY

Brunch on the Farm

Sunday, June 26th

Plans are well underway for this year's Brunch on the Farm, sponsored by Shawano

County Farm Bureau. This year's event will be at the Viergutz Triple D Dairy, LLC located at N12098 County Rd D, Clintonville. Dairy Dash and Stroll starts at 7:30am. Worship service at 8:00am, breakfast served from 8:30am to 12:30pm.

Activities included this year are: wagon tours of the dairy pulled by antique tractors, live music, a petting zoo and other fun & educational activities for all ages!



Follow the **Shawano County Farm Bureau** and the **Shawano County Brunch on the Farm** event page on Facebook for more details.

Help needed: If you would like to help with the kid's games, help on the serving lines, take a turn at washing dishes, there's a job for you! Please contact **Tami** by email at tami.goers@shawanocountywi.gov or call 715-526-6136.

There are two shifts set for Sunday: 7:30am to 10:30am OR 10am to close @ 1pm

Spring Events

Communication Expo

The Communication Expo was held on Sunday, April 24th at Wolf River Lutheran High School. There were demonstrations, traditional speaking, singing, and instrumental pieces. Congratulations to all eleven participants on a job well done. The judges, Steph and Jen, offered feedback to the youth on what they did well and maybe a few areas to work on.



All Star Shoot

The Shawano County Shooting Sports hosted the All Star Shoot on May 6 & 7 at the Crawford Center. Youth and adults could participate in archery, pistol shooting or on the air rifle range. There was a great turn out. It took many hours and many volunteers to make this weekend possible. Congratulations to everyone that competed!



Foods Revue

Nineteen youth exhibited their spark around food preparation and presentation at the 2022 Foods Revue held on May 14th at the Richmond Town Hall. The theme this year was 'Just Say Cheese'.

Shawano Dairy Promotions guided youth to try different types of cheese, from Gouda to Cheddar. Each family received information on how to create a charcuterie board at home, and also made a cheese board to take home! The cheese selection hailed locally from Oak Grove Dairy and Belle Plaine Cheese Factory. They also enjoyed creating their own specialty grilled cheese sandwiches. Some add-ins included: pesto, pizza sauce, pepperoni, salsa, ham, taco meat, and raisins.



Day Camps

DAY CAMPS: K-5

\$10 Youth enrolled in 4-H

\$15 Youth not enrolled in 4-H

Register at:

<https://tinyurl.com/4-HDayCamp2022>

BACK TO BASICS

Saturday, June 25

9 a.m. - 1 p.m.

Tigerton Community Park

This four hour program captures all the FEELS of camp: friends, food, outdoor recreation, games, crafts, and more! Youth will bring their own "cold" lunch.

INTO THE OUTDOORS

Friday, July 15

5 p.m. - 9 p.m.

Hayman Falls County Park, Pella

This four hour evening program features the wonders of nature through hands-on learning, games, and crafts. Supper will be provided as "campfire cooking".

CENTURY CELEBRATION

Saturday, July 23

9 a.m. - 1 p.m.

Shawano Historical Society

This four hour opportunity will celebrate Shawano 4-H's hundred year anniversary by diving into culture, crafts, food and learning from times not so long ago.

WHO:

Programs are available for youth in Kindergarten - Grade 7 during the 2021 - 2022 school year. Youth do not need to be enrolled in 4-H to participate.

HOW:

Register online, call 715-526-6136 or stop into the Shawano Extension Office. You may pay in person or by mail. Registration is guaranteed when payment is received. You may attend more than one program.

WHERE IS THE OFFICE?

Visit for registration assistance or to pay:
"Shawano County"
c/o Extension Shawano County
311 N Main St, Rm 109
Shawano, WI 54166



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.



Shawano 4-H Night Out

FIREWORKS COUNTRY



Register at:
tinyurl.com/4HFireworks
or by calling
715.526.6136



6 p.m.

**Wednesday,
June 15, 2022**

Located one mile west of
Wittenberg on State
Highway 29.

W18862 State Highway 29
Wittenberg, WI 54499



Join us for Shawano 4-H Night Out
at Wittenberg Fireworks Country.
Join us for an evening of fun as we
learn more about fireworks! We'll
talk about what they are, where
they come from, and how fireworks
shows are made.



An optional scavenger hunt of the
Wittenberg area will follow for prizes

An AA/EEO employer, University of Wisconsin-Extension provides equal
opportunities in employment and programming, including Title VI, Title IX
and ADA requirements. Please indicate during registration.

Shawano County Fair



Fair Entries DUE by Aug. 1st

ALL JR FAIR (4-H, FFA, FHA, Scouts, Booths etc.) **entries and processing fees are due by August 1st.**

You are HIGHLY encouraged to complete your fair entry online.

Complete instructions on how to enter online are found by going to [Shawano County Fair Premium Book - Entries \(shawanospeedway.net\)](https://shawanospeedway.net)

Dairy, Beef, Sheep, Swine, Goat, Poultry, Horse and Llama Exhibitors, MUST have a Premise ID listed.

Go to: https://datcp.wi.gov/Pages/Programs_Services/PremisesRegistration.aspx for more information and to register if necessary.

NOTES FOR ALL:

Check the fair premium book carefully for complete rules, acceptable entries, age classes, etc.

The lot number you enter is the lot in which the exhibit will be judged. **NO CHANGES WILL BE MADE AT THE FAIR.** If you entered incorrectly, as a junior division exhibitor, your entry will be dropped one placing and premium.

If you plan to enter Showmanship in any department, be sure to list it on your entry sheet. If your CLUB is entering a booth or any other item in Dept. 132, please fill out a separate entry form with your CLUB name on it. Do not include CLUB entries under an individual exhibitor's name who has personal entries. **ONLINE**, use the individual option and create a personal profile. (Example: First Name-Bonduel, Last Name: 4-H Club)



IF YOU NEED TO COMPLETE A PAPER ENTRY:

This must be submitted to your Club Leader at your July meeting or prior to the August 1st deadline. **We cannot accept fair entries after August 1st!**

You will need to ask your club leader for a blank form and, if showing animals (beef, sheep, swine, dairy, or goat) you will also need an animal ID entry sheet to record additional information.

FAIR ENTRY PROCESSING FEES

Per Fair Board – **A \$2.00 per entrant processing fee per exhibitor** (excluding Cloverbuds) is due to the Extension Office by August 1 (\$5.00 for those with 51 or more entries). Talk to your club leader about how your club handles this as clubs should make one check to pay club member's processing fees. Checks should be made out to: Shawano Area Ag Society.

All 4-H Volunteer Leaders Need to Complete Form for Fair Pass Request

Each year, 4-H leaders may be honored with a seasonal fair pass on behalf of the Agriculture Society.

All 4-H leaders need to complete and return the form to receive a fair pass --- no exceptions.

Note that free fair passes are not awarded for simply turning in the form. A sufficient number of volunteer hours must be documented.

Return this form to your club general leader BEFORE AUGUST 1st. Club general leaders need to sign these forms and turn them in to the office for their respective club.

County Planning Committee members only: Please return your form directly to the Extension office.

Assist with Fair Judging

Make a difference – volunteer your time at the Shawano County Fair. Needed are adult and youth leaders and parents who can work as non-animal department superintendents/helpers on entry and judging days and release night. Previous year's workers have found the experience to be challenging, fun and informative. You'll see your friends at the fair.

If interested, please contact Terri at the Extension office. You will then be contacted about a time schedule closer to fair week. You can contact Terri at 715-526-6136 or terri.brunner@shawanocountywi.gov. We need your name, contact number, preference for superintendent or helper (and project area – if you have a preference).

Your reply is needed by August 1st.

Shawano Agricultural Society 4-H Fair Pass Request for current Shawano County 4-H Volunteer Leaders: August 1st, 2021 – July 31st, 2022

The Shawano County Agricultural Society wishes to recognize Shawano County 4-H Volunteer Leaders for their time invested in our youth in 2021. If you have volunteered above and beyond, the Agriculture Society would like to honor you with a complimentary season fair pass. In order to request, please complete the information requested in this form. You must be a Shawano County 4-H Volunteer Leader in good standing; this means you have completed Volunteers In Preparation Training, Mandated Reporter Training, and the required background checks. You are also attesting that you have worked with youth outside of your own family, as advertised widely to your Community Club or the County Wide 4-H Projects.

NAME (print) _____

DEADLINE: August 1

General Leader or Co-General Leader or County Project Planning Committee Member

	Number	Hours
General Leader/Co-General Leader		
Number of meetings attended/length of time	_____	_____
Number of meetings for which you were leader	_____	_____
Estimated preparation time per meeting (officers/leader/chair)	_____	_____
County Planning Committee Member		
Number of meetings attended/length of time	_____	_____
Number of meetings for which you were leader	_____	_____
Estimated preparation time per meeting (officers/leader/chair)	_____	_____
Shawano County 4-H Leader's Inc. Meetings Attended	_____	_____
Countywide workshops/clinics/events you planned or had leadership involvement in (i.e. Super Saturday, Project Meetings, Livestock Auction, Cake Auction, Foods Revue, Communication Expo, etc.)		
_____	_____	_____
_____	_____	_____
_____	_____	_____
State or National Activities/Meetings (list)		
_____	_____	_____
_____	_____	_____
TOTAL hours for this section.	_____	_____

Complete this section if you are a:

Project or Activity Volunteer Leader for your Community Club

	Number	Hours	
Shawano County 4-H Leader's Inc. Meetings Attended	_____	_____	
<u>Examples:</u> Project meetings, Club food stand/fundraiser, Community Service Project, Club Educational Experience, Promotions/Parades. (Does not include time spent only with immediate family members.)			
	Number	Hours	Prep time
Project/Activity _____			
Meetings held/ length of meeting time/prep time			
Project/Activity _____			
Meetings held/ length of meeting time/prep time	_____	_____	_____
Project/Activity _____			
Meetings held/ length of meeting time/prep time	_____	_____	_____
TOTAL hours for this section.	_____	_____	

Shawano County Agricultural Society Volunteering

The Shawano County 4-H Program is happy to partner with the Shawano Agriculture Society to make the annual county fair a successful program. This opportunity is one many youth take advantage of to have their skills critiqued and identify project goals for the upcoming 4-H year. The Shawano 4-H Program does not coordinate the Shawano County Fair. All volunteerism performed during the Shawano County Fair (i.e. set up, take down, assisting with judging, and dairy raffle) are done on behalf of the Agricultural Society. 4-H Events that should be recorded above that happen at the fair include: Leadership/Volunteerism provided to the 4-H Livestock Auction, the 4-H Cake Auction, and time in the 4-H Food Stand.)

Fair Volunteer Time		
	Project Area	Hours
Fair Activities Assisted With:		
Set-up/Clean-up	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>
Set-up/Clean-up	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>
Set-up/Clean-up	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>
Assist Judges	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>
Assist Judges	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>
Assist Judges	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>
Watch Junior Fair Building	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>
Other: <hr style="display: inline-block; width: 150px; border: none; border-bottom: 1px solid black;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>
<hr style="display: inline-block; width: 150px; border: none; border-bottom: 1px solid black;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>
<hr style="display: inline-block; width: 150px; border: none; border-bottom: 1px solid black;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>	<hr style="border: none; border-top: 1px solid black; width: 100%;"/>
TOTAL hours for this section.		<hr style="border: none; border-top: 1px solid black; width: 100%;"/>

Signature: _____

Date: _____

Comments: _____

General/Co-General Leader/County Ed. recommendation for fair pass YES NO

Shawano County Agricultural Society recommendation for fair pass YES NO

Comments: _____

Volunteer Nominations!

Volunteer of the Year and Hall Of Fame Award Nominations!

The Executive Board is asking all 4-H members and leaders to nominate individuals who have been making an outstanding contribution to 4-H, on the club & county levels. The criteria?

Volunteer of the Year:

Currently actively involved in making a difference in the 4-H program.

Has been a leader for 5 years or less (this is a recommended time-but not strict. If you have someone in mind that has been a leader longer please submit.)

Examples: new general leaders, someone who has started something new, or greatly improved an existing area, in your clubs. Also think about those you might see involved in a county planning committee.



Hall of Fame:



Individuals who made a significant contribution to the 4-H through years of dedication to our youth.

Leaders who have really had an impact on the members of our county, not solely within their club, by their passion for our programs & kids.

Suggestion of minimum of 20 years of service, including county as well as club level; can be given to past or current leaders while still living or posthumously.

To nominate someone for either award, submit volunteer's name with a brief description of what they've done, years of involvement, clubs, projects or areas they were involved in and, especially for the Hall of Fame award, contributions to 4-H on the county level. Nominations can be sent to the UWEX office. Or send an e-mail to terri.brunner@shawanocountywi.gov. Submissions are **due Aug 1**. Executive Board will make the final selection.

Courthouse - Room 109

311 N Main Street

Shawano, WI 54166

Phone 715-526-6136

FAX 715-526-4875

711 (Wisconsin Relay)

<https://fyi.extension.wisc.edu/shawano4h/>



Extension

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SHAWANO COUNTY

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