

### The Fair Facts

#### SHAWANO COUNTY JUNIOR FAIR EXHIBITOR INFORMATION

#### 2022

All Shawano County Fair rules and entry information are found in the Shawano County Fair Premium Book. The online copy is the latest version of the Fair Book and supersedes the paper copy. It is located at: <u>https://www.shawanocountyfair.net/exhibitors</u>

Hover over the Shawano County Fair tab on the top right of the page and click "Premium Book" button. When ready to add your entries go to: <u>https://www.fairentry.com/</u>. Be sure to read the front page on that website carefully for important information BEFORE logging in to your family's account.

#### **IMPORTANT FAIR DATES**

## Online entries are now open in <u>https://www.fairentry.com/</u> August Shawano County Junior Division Fair Entries are due Fair Set Up Day, 9am-noon Pre-fair Judging, Fairgrounds, 9:00am to 3:00pm (club schedule announced within)

31– September 6 Shawano County Fair

#### September

June

10 Fair Clean Up Day

#### We Need Your Help ....



#### Workday for All Members (grade 4 & up), Parents and Leaders

Everyone is invited to come to the fairgrounds on **Saturday, August 20th at 9:00 am** or as soon as you can get there.

All buildings and display areas (animal and non-animal) need to be set up for the fair. Superintendents will be "in charge" of each department (or project) area and show you what needs to be done. Go to the building of your choice. If there is already enough help there, see Terri or Megan in the Junior Fair Building for an open job.

Also, please reserve **Saturday, September 10<sup>th</sup>,** 9:00am to noon, as the "clean-up" date. Hopefully one of these dates will work for you! Please make your best effort to be at one of these! It takes us all!

ALL exhibitors must wear their wristbands at all times on the fairgrounds from Wednesday, opening day of the fair, through checkout on Monday. Failure to do so will result in loss of premiums.

This publication is your guide to all things related to your Junior Fair Exhibitor experience of the Shawano County Fair. We will help provide information to walk you through the entire process from start to finish. If it is not included in this document, you will be informed where to find it. Be sure to read the preface in the fair premium book for <u>each department you are entering</u> for entry requirements. Also, carefully read the first pages of the fair premium book for all general fair information, including poster size as well as what to do if you can't attend face to face judging in person! Please call 715-526-6136 and ask for Terri or e-mail terri.brunner@shawanocountywi.gov if you still can't find the answer so that this resource will be more helpful in the future!

#### **General Information for ALL Junior Fair Exhibitors**

Did you know there is a Shawano County Fair educational page on the Shawano County 4-H website that can help walk you through the entire entry process from how to enter and how judging works to when you can pick up your entries up? While this is aimed specifically at first time Junior Fair Exhibitors, many will find helpful reminders here. Go to: https://fyi.extension.wisc.edu/shawano4h/fair-information/first-time-junior-fair-exhibitors/ and be sure to click on the

COUNTY FAIR

#### "Tips for First Time Junior Fair Exhibitors".

Also on this page is a "Q & A for new Livestock Exhibitors".

#### **Types of Fair Judging**

As you start to read the premium book, you will see a reference to what is called Face-to-Face or Danish Judging. These are different types of judging that will be used in the Junior Division. What do these mean?

**Face-to-Face Judging** of certain fair projects is performed to help exhibitors learn the strengths and suggestions for improvements for their project directly from the judge. Exhibitors report to the judge with their projects at the designated time. They meet "face-to-face" with the judge, who learns more about the work the exhibitor put into the entry while it is evaluated. Exhibitors then receive a ribbon (and premium or small cash payment) for the quality of the exhibit and knowledge of their project, as well as new information they can use for improvements. In Shawano County, this type of judging is used in all non-animal projects except department 114-Plant and Soil Science.

**Regular Judging** is <u>usually</u> only used in the Open Class division. The only exception to this is within the Junior HORSE division. In select classes (based on rules set in DATCP 160\*) only the top four entries in a class will receive a blue, red, white or pink for first-fourth places. The remaining horses will not receive a premium.

**The Danish System** of judging provides more exhibitors a chance to get a ribbon for their entries. Instead of placing only the best four exhibits and giving them a blue, red, white, or pink ribbon (like in Open Class) all entries are placed. The number of blue, red, white or pink ribbons a judge hands out in any color group depends on the number of entries in the class. For example, if there are 8 entries in a Class, up to 2 can receive a blue rating, up to 4 red ratings, up to 6 white ratings, and up to 8 pink ratings. Exhibitors may observe the judging but do not participate in the process. Only the exhibit is evaluated. In Shawano County, this type is used in all animal classes (except the horse classes referred to above) and all Plant and Soil Science classes.

**Proper behavior** of all Junior Fair exhibitors is expected of all members and parents at all times. No smoking, drinking, swearing or horseplay allowed in fair buildings. Any misbehavior of exhibitors or those in their company may result in the forfeit of show privileges and/or premiums in this or future years. *Also, know that the Shawano County Fair has adopted a "Code of Conduct" which you agree to abide by when you enter the Shawano County Fair.* You will find part of this code stated on the next page.

**Protocol for Comments / Concerns / Complaints** There are always better ways to get things done. You are encouraged to contact the proper department superintendent (listed on the back of this document). If you are uncomfortable in making your comments in person or on the phone please send your *signed* letter the Shawano Area Ag Society President, Dale Hodkiewicz. These comments will be forwarded to the appropriate people to be used when reviewing this year's fair to plan for the future. Keep in mind a new fair book will be created for 2022-2025 so if you have suggestions, those need to be submitted by November 1.

\*DATCP—Department of Agriculture, Trade and Consumer Protection. They are the governing agency that oversees general fair policies, certifies fair judges, and more.

For more information and to access all of ATCP 160 rules go to: https://datcp.wi.gov/Pages/Growing\_WI/FairsAndShows.aspx

#### Entry Tags, Entry Confirmation Print Out, and Fair Wrist Band Pick-Up

All non-animal and rabbit and poultry entries will receive an entry tag. Entry tags will be available for club leaders to pick up from the Extension-Shawano County office in mid-August. We will e-mail club contacts when they are ready.

Securely attach entry tags to your non-animal entries **before** arrival at the fair. Remove and keep the bottom part of the entry tag. It serves as your claim check on Monday night.

All exhibitors will also receive a print out listing ALL your entries as a confirmation of your entries with any entry tags you are to receive.

Your leader or advisor will also receive a wristband for any junior fair exhibitor in their organization which they will pass on to you with the above materials. ALL exhibitors must wear their wristbands at all times on the fairgrounds from Wednesday, opening day of the fair, through checkout on Monday. Per Shawano Area Ag Society policy, Failure to do so will result in loss of premiums. If you break it or need to take it off for work, bring the cut wristband in to the Fair Office or exchange at the gate.

#### Junior Fair Exhibitor Code of Conduct

#### The FULL Code can be found here: https://www.shawanocountyfair.net/exhibitors

- 1. Exhibitors shall at all times behave themselves with honesty and good sportsmanship. The exhibitor's conduct in this competitive environment shall always reflect the highest standard of honor and dignity.
- 2. Demonstrate healthy choices. Possession and / or use of alcohol, tobacco, weapons or illicit drugs / medication(s) is forbidden.
- 3. Youth are expected to use good judgement is selecting appropriate clothing to wear. Exhibitors are required to wear shoes in the barns.
- 4. Use of language and gestures found to be objectionable to others is not permitted.

#### **Rules Violation Information**

- 1. The Shawano County Fair Board reserves the right to interpret rulings should questions arise.
- 2. Exhibitors violating any of the above rules and / or department rules will be subject to any or all of the following consequences:
  - Notification of emergency personnel if there is reason to believe that it is necessary.
  - Notification of parent or guardians.
  - Individual may be required to appear before the Shawano County Fair Agricultural Board to explain his / her actions.
  - Removal of individual and his / her exhibits from the present year's Junior Fair. Any premiums earned will be revoked.
  - Revocation of privilege to enter exhibits in future Shawano County Fairs.
- 3. Any deliberate manipulations of rules or entries to gain an unfair advantage shall result in forfeiture of ALL premiums and awards as well as possible disbarment for up to three (3) years from the Shawano County Fair.

#### 4-H Food Stand Schedule and Info

**Shawano 4-H Leader's Inc. Fair Food Stand sign up** opened on June 1<sup>st</sup>. Many spots have been filled. But we do still have some open and we could really use your help! To sign up or remind yourself when you did sign up to work, visit: <u>https://tinyurl.com/ShawanoCounty4-HFairFoodStand</u>

For those who have signed up and worked the whole shift, know that when your shift is done you will receive a food slip that entitles you to a sandwich and beverage as a thank you for your help. As a reminder, you cannot eat or drink (except water in the kitchen) while working.

#### What are these funds used for?

This is the Shawano County 4-H Leaders, Inc, fundraiser for the year and the funds help keep costs low for ALL our 4-H members as well as supporting 4-H camps and other county events, Members can also apply for scholarships for educational trips. These are just a few of the uses for the funds raised. Can you help us out?

An EEO/AA employer, Extension Shawano County provides equal opportunities in employment and programming, including Title IX, Title VI and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



#### Shawano County Junior Fair Entry/Judging Program

#### Judging on Saturday, Prior to Fair, commonly called "Pre-Fair Saturday"

All judging is Face to Face on Saturday, 9:00 am to 3:00 pm. Check schedule in this handbook for your club's time. All of the following will be judged in the <u>Junior Fair Building (More information regarding this day is on the next page)</u>

#### Projects (Department-look below for entry tag to help you find this number)

Vet Science-including PETS (110)	Naturespace (116)	Cultural (Celebrate) Arts (118)	
Photography <b>(120)</b>	Computers (121)	Woodworking (122)	
Electricity (123)	Mechanical Sciences (124)	Clothing (126) **	
Knitting &Crocheting (127) **	Home Environment (128) **	Family & Child Development (129)**	
Communication (131)	Youth Leadership/ Self Determined (133)	Health& Political Science (134)	
Shooting Sports Fun Event at the Crawford Center – all shooting sports members welcome			

\*\* Be aware these departments moved to this day in 2022. Don't miss your judging day!

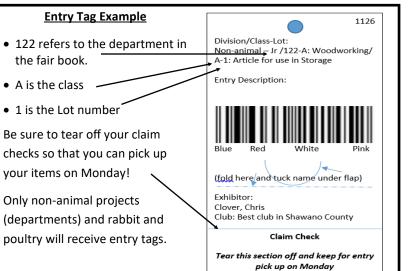
Remaining Non-Animal Projects (Departments) - Judged Face to Face on Thursday night of the Fair

<u>3-8pm</u>

Farmer's Exhibition Building:Flowers, Houseplants, Plant Crafts (115)Junior Fair Building (Red Barn):Cloverbud (117)Foods (125)Cake Decorating (125)

Projects (Departments) Danish Style Judging During the Fair				
Project (Dept)	Check-in time	Judging Begins	Judging Location	
Beef (102)	Wed, 8-3:30pm(weigh-in)	Thurs, 4pm (Market, Showmanship)	Coliseum	
	Wed, 8-3:30pm	Fri, 11am approx. (Feeders, Breeding)	Coliseum	
Cats (113)	Wed, 5-5:45pm	Wed, 6pm	Junior Fair Building	
Club Booths (132)	Thurs, by 5pm	Thurs, 5pm	Junior Fair Building	
Dairy (101)	Fri, by 3:00pm	Sat, 9am	Coliseum	
Dogs (109)	Sun, Pre-Fair, 12:30pr	m Sun, Pre-fair, 1pm	Crawford Center—inside	
Goats—All (105) V	Ved, 8-3:30pm (market weigh	-in, too) Fri, 8am	Coliseum	
Horses (106)	Fri, by 3pm	Fri, 3pm; Sat, mid-afternoon	Crawford Center –outdoor arena	
Sun, 8am; Mon 11am				
Patti Pumpkinseed	Thurs, 3-8pm	Fri, 9am	Junior Fair Building	
Plant & Soil Sci (114	) Thurs, noon-8pm	Fri, 9am	Farmer's Exhibition Building	
Poultry (107)	Thurs, 9am-8pm	Sat, 9am	Rabbit & Poultry Barn, under tent	
Rabbits (108)	Thurs, 9am-8pm	Fri, 9am	Rabbit & Poultry Barn, under tent	
Sheep (104)	Wed, 8-3:30pm (weig	;h-in) Fri, 8 am	Coliseum	
Swine (103)	Wed, 8-3:30pm (weig	h-in) Thurs, 8:30am	Coliseum	







#### PRE-FAIR JUDGING DAY

- All judging done on this Saturday will be face to face in the Junior Fair Building.
- The projects (or departments) being evaluated this day are listed on the previous page.
- All entries should have entry tags firmly attached when you come.
- The food stand will be open that day (from 9:30am 2pm approx).
- If you can't be present for face-to-face judging, attach a note card as per fair book rules on **page 10**, **#11 under additional rules**. Have someone drop it off and judges will evaluate it during spare time.
- ALL Exhibitors plan to arrive during your clubs scheduled time shown below. Due to long lines for several departments in the past, these schedules <u>will</u> be enforced. 4-H members arriving before their scheduled time <u>will not</u> <u>be judged</u> until scheduled members have been judged. However, <u>it is fine to come later than your scheduled time</u>. Exceptions can be made for a valid excuse (wedding, school event, etc.) <u>if</u> you contact the Extension office in advance. Thanks in advance for your cooperation.

#### Judging Schedule for Pre-Fair Saturday

Judging Schedule for Tre-Tan Saturday			
9-10am –			
Belle Plaine		Lonesome Pine Whisperers	
	******	****	
10-11am –			
Landstad	Maple Grove Sen	eca Stingers	Tiger Tribe
	*****	*****	
11-12noon –			
Pella Eagles	Tri-County	Waukechon	Wildcats
****			
	Lunch break		

#### \*\*\*\*\*\*\*

<b>12:30 - 1:45</b> Green V	alley 1	a Bowler Tilleda Timberwolvo	
1:45 - 3:00	Bonduel Country Kornel Seneca Stingers V		County Line olf River



#### Watching the Junior Fair Building

As careful as we are securing exhibits, occasionally some are stolen. 4-H Clubs are encouraged to provide **one or two** workers, age 16 or older (although more are welcome!) to help watch the Jr. Fair Building. Clubs can trade shifts with another club if desired. Workers wear a ribbon, then sit at entrances and/or walk throughout the building making sure exhibits are secure.



Friday.	
6-8pm	Maple Grove Countryside (2)
8-10pm	Bonduel (2)
<u>Saturday</u>	
10am-noon	Joan Block and Veronica Campbell
Noon-2pm	Brener Youthful Workers
2-4pm	Seneca Stingers & Tilleda Timberwolves
4-6pm	Tiger Tribe (2)
6-8pm	Belle Plaine (2)
8-10pm	Lonesome Pine Whisperers (2)
<u>Sunday</u>	
10am –noon	Green Valley and Bowler
Noon-2pm	Caroline Aces (2)
2-4pm	Waukechon Wildcats (2)
4-6pm	Angelica (2)
6-8pm	Country Korner (2)
8-10pm	Wolf River & Tri-County
<u>Monday</u>	
10am-noon	Pella Eagles (2)
Noon-2pm	Landstad (2)
2-4pm	County Line (2)
4-6pm	Leaders begin preparing for entry release

#### 4-H Decorated Cake Auction, Friday, 5:00pm, Jr. Fair Building

The auction will be limited to 1 cake per eligible exhibitor. Guidelines are found in the fair book. **Boxes for your cakes** may be picked up on pre-fair judging Saturday, at the Jr. Fair office. Invite your friends and relatives to come and bid! <u>Be ready to demonstrate the use of one of your tips for the judge. Tips and frosting will be provided</u>. **Most, if not all, of the cakes** to be auctioned will be displayed on tables until the auction. For that reason, ALL cakes need to come in a cake box with a viewing window.



#### **Other Important Dates and Times for Junior Fair Exhibitors**

Auctions	Time	<u>Location</u>	
Decorated Cake	Friday, 5:00pm	Junior Fair Building	
Market Animal	al Friday, 6:30pm Coliseum		
(Includes Beef, Sheep & Swine)			
Small Animal	Monday, 10am	Coliseum	
Follows Poultry & Rabbit Fun Contests, Rooster & Human Crowing Contests			
(Includes Poultry & Rabbits)			

#### **Other Events**

4H Drill Team PerformsSaturday 11:30 am & Monday 10:30 amFun Day Horse ShowMonday, 11amOutside Arena

#### Exhibit Release Information – All on Monday

Project (Department)	<b>Release Time</b>
Dairy Cattle and Horses	4:00 pm
All other animals returning to fa	rm 4:30 pm
All animals going to market	4:45 pm
All other fair exhibits	6:00-8pm

(Taking exhibits out early means loss of fair premiums.)

#### JUNIOR FAIR ANIMAL EXHIBITORS

Please check the following sections closely for information related to exhibiting your animal.

#### Cat Project Members must have:

- ◊ assisted with set-up or clean-up for the fair
- You no longer need to complete a chapter in the book but look at the next point...
- 6 Complete the Cat Care Form found on: https://fyi.extension.wisc.edu/shawano4h/animal-sciences/





#### **Goat Project Barn Duties**

- Sweep the aisles and pick up any miscellaneous garbage the Goat section of the barn.
- Watch that no one from the public feeds the goats anything (misc. treats, popcorn, soda, other people's hay, etc.)
- Help goats get their heads unstuck.
- $\diamond~$  Do not borrow or take other people's feed, hay, etc.
- ♦ If walking/exercising your goat(s), please clean up after them.
- ◊ Report any violations to the Barn Superintendent (listed on the back of the "Fair Facts")

#### Information For Exhibitors Housing Animals on the Fairgrounds

Please read the following carefully!

Stall/pen decorating the following dates/times

#### Poultry/Rabbit Barns, Dairy and Livestock barns

Saturday, Prior to fair9am - 4pmSunday, Prior to Fair12 noon-3pmTuesday, Prior to fair9am - 8pmWednesday, Opening9am - 8pmThursday, Fair9am - 8pm

Horse barns:

Saturday, Prior to Fair Tuesday, Prior to Fair Thursday of the Fair 9:00am-4:00pm 6:00pm-10:00pm Noon-10:00pm

Bring all the tools and supplies you need for decorating. The grounds crew has many tasks to complete to prepare for fair. It is a privilege to decorate early - please cooperate or this privilege may be taken away.

#### Bedding pack in <u>all</u> barns is limited to <u>one</u> (1) foot.

#### Important Weigh In Note: All exhibitors who need to weigh-in their animals at the fair should enter the fairgrounds with their trailers from the Waukechon Street (Crawford Center) entrance.

WEDNESDAY ONLY: livestock exhibitors, after your trailer is unloaded, if it is staying for the entire fair, it needs to be parked in the parking lot by the Crawford Center. If you will be taking your trailer home at the end of the day, there is a spot along the fence near the race pits you can park. A gator can help transport you back to the barns after you park. Please do NOT park in the reserve or general parking area. Ask a Livestock County Planning Committee member where you can park if you need direction.

The fair board will allow clubs to leave a dairy or livestock trailer during the fair on the <u>west</u> side of the fairgrounds for storage of feed and bedding. The fair board will assign a parking spot along the fence. Direct questions and concerns to Dale Hodkiewicz or find him on the grounds during the fair.

**Reserved parking is available for \$25**. Contact the Fair Office prior to the Fair to purchase a reserved parking space.

All exhibitors are asked to plan to bring their <u>daily</u> supply of feed into the fairgrounds before 10:00am. To help keep the traffic pattern running smoothly, all exhibitors are asked to enter the fairgrounds using the <u>southwest corner gate at the corner of Fairview Way and Center Street</u> in front of the Moede building.

Exhibitors are asked to stop by the barns to unload their feed and bedding for no more than 10 minutes. After unloading daily supply of feed and bedding, all exhibitors are asked to park their trucks south of the Poultry and Rabbit Barn and then return to the barns to finish feeding their animals. Remember, this drop-off parking is only available until 10:00am!

**Dairy Cattle** are to be checked in by 3:00pm on Friday. You <u>must</u> have your animal's ID number on your entry form. ID number is the registration number for registered animals and the visible ID tag or tattoo for grade animals. Bring your registration papers with you. Superintendents will check you in by verifying these numbers.

For overnight Barn Passes, contact Jeff Styczynski at 715-853-5554 or find him on the grounds during the fair.

#### Special notes for those showing larger animals

For safety, all **young exhibitors with big animals** should have an adult in the ring with them while showing. All dairy, beef, swine, sheep & dairy goat exhibitors should wear leather shoes with hard soles when showing. This applies to both Open Class and Junior Fair exhibitors.

**Beef, Sheep, Goat, Horse and Dairy Cattle Exhibitors** To help show day go more smoothly - please bring either 2 safety pins or an exhibitor number show harness with you to hold your exhibitor "back tag" number.

As a Shawano County Fair Junior Fair exhibitor you are representing the agriculture industry. It is expected that you will showcase and care for your animal(s) to show your pride in your accomplishments. Be available to answer questions fairgoers may have. If you don't know the answer refer them to someone who will. This is your chance to shine, not only in the show ring but throughout the entire fair!

#### **Expectations of All Animal Exhibitors:**

- Keep animals and exhibits clean and neat
- Maintain clean aisles
- Cooperate with general clean up
- Assist in keeping areas outside of barns clean
- Empty wheelbarrows regularly (if possible try not to store them in aisle)
- Each exhibit must have name cards or animal ID of some type
- Each exhibit should have some type of additional decorations (does Not need to be expensive.)
- Wristbands must be worn at all times

#### **Consequences**

Failure to maintain the above standards can lead to any or all of the following:

- Loss of this year's premium
- Loss of fair pass for next year
- Loss of showing privilege for next year
- Eviction from this year's fair

• Location change for your club's exhibit next year All exhibitors are asked to cooperate with each other, the gate keepers, and the Shawano Area Ag Society to help make this another safe and successful fair!

#### Why participate?

"Youth who participate in a fair also learn independence, receive feedback, mastery and gain positive relationships with caring adults. It is an opportunity for youth to learn how to balance their responsibilities with their desire to have fun. Youth that go to fair with projects learn how to handle the world. They have deadlines, like show times, that they need to meet. They even sometimes learn the world is not always fair depending on the judge that day. These experiences all build independence."

Jeremy Elliot-Engel, 4-H youth development specialist with University of Missouri Extension

#### **Attention - Jr. Fair Horse Exhibitors**

Safety helmets must be worn while riding and/or driving. Helmets must be SEI and ASTM approved and exhibitors must wear boots with at least 1/2" cut-out heel. <u>All Junior Fair Exhibitors must wear armbands during the show.</u> **Highlighted items below related to Junior Exhibitors.** 

Junior Trail Class – Friday – 3:00-6:00pm

Drill Team Performance - Saturday, approximately 11:30 am

Monday, Labor Day, 10:30am

Open Show, all classes— Saturday, 8:00 am

Junior (& Open) Dressage & Jumping Show follows – Approximately late afternoon

Junior Show - Sunday, 8:00 am\* (Includes Gymkhana classes for those entered formally, held at end of show)

Horse Fun Show\* - Monday, Labor Day, 11:00 am (there will also be gymkhana classes offered at this time)

Class List to be determined – more information posted in the Crawford Center during the fair

Horses are released at 4:00 pm, Monday, Labor Day. All decorations must remain in place until 3:00 pm on Monday. All exhibitors must check with their barn steward before they are released from the fairgrounds. Stalls must be cleaned and all decorations removed from stall/barn areas before horses are released.



#### **Rabbit and Poultry Information Page**

- On "Fair Set-Up Day", volunteers (members, parents, leaders) are needed to help set up cages, beginning at 9am until done.
- Entries must be brought in on Thursday of the Fair, between 9:00am 8:00pm. No late entries allowed.

#### Rabbit and Poultry Barn Duty Schedule

**All exhibitors must sign up for at least one 2-hour period.** You can sign up for your shift at the August workshop or the Fair Set-Up day, on a first-come, first sign-up basis. If you cannot cover the assigned time, please switch with someone or have someone cover for you. All open shifts will be assigned to exhibitors that have not signed up and that exhibitor will be responsible for that shift.





Friday, Saturday & Sunday3 exhibitors needed for each of the following9am-11am11am – 1pm1pm – 3pm3pm – 5pm5pm – 7pm7pm - 9pmMonday3 exhibitors needed for each of the following shifts9am – 11am11am – 1pm1pm – 3pm3pm – release - County Planning Comm Release & Take-down

On Monday, 5:00 pm to finish, everyone is needed to dismantle and clean up! Roll will be taken. Please contact Superintendent with questions. (contact info on the back page)

#### **Barn Duty Expectations**

Walk through building. Station at least 1 person at each exit to watch for animals leaving building. Keep aisles swept and clear at all times. Please be considerate when sweeping, do not run into people walking thru the barns! Empty wheelbarrow as necessary.

Do not handle or allow anyone but owners to handle animals, ask for ID if necessary. Help superintendent in any manner. Report any problems to superintendent or leader.

Arrive 5 minutes before your scheduled time. **Sign in.** Do not leave until next exhibitor arrives. Wear a nametag with your name and club name on it while on duty. Feel free to have your animal with you while on duty. Be friendly and helpful to visitors. If they ask questions you cannot answer please direct them to the superintendent or a 4-H leader.

#### **Poultry and Rabbit Exhibitors**

- There is no storage of supplies or feed in the barn or cages! An area will be provided.
- Please clean pens before 10 am or after 7pm. Please bring water and feed containers that are appropriate. Dishes should not sit on the bottom of cage in sawdust. Dishes are available to borrow on a first come until they are gone.



- Rabbit members should bring a list of tattoo numbers on entry.
- All **Poultry** (except Pigeons) need blood testing for Pullorum-Typhoid (**PT**). Only the exhibition birds being brought to the fair, over 4 months of age, need to be tested & banded. Whole flock testing is not needed this year. Market turkeys and market chickens must have come from an NPIP tested flock or hatchery. You must bring proof of testing on check in. The place you purchase your market turkeys or chickens should provide this to you. Please ask for a copy! There are multiple testing days scheduled, please sign up. No testing will be performed the week prior to the fair. Please contact the superintendent with questions.
- Leg bands are encouraged for identification on **poultry**.
- All Turkeys must have a copy of the hatchery NPIP status. TURKEYS 6 months and older WILL NOT BE SHOWN at the fair!

#### Small Animal Market Sale

- Those wishing to participate in the sale must have turned in a copy of their market worksheet on entry day with photo.
- All market members must help with set-up and take-down of the coliseum on Monday.
- All members are encouraged to enter the pre-auction activities!

#### Livestock (Beef, Sheep, Swine and Market Goat) Exhibitor Information

- ⇒ Due August 1<sup>st</sup>: Sale Animal Photo (name on back) and <u>yellow copy of your contract with animals designated to exhibitor(s)</u>
- ⇒ Performance Beef Feeders—Due August 1st: Animals must be eartagged, contract and DNA sample submitted to Ext. Office
- ⇒ Due at final weigh-in: Swine exhibitors WI Intrastate Certificate of Veterinary Inspection (CVI) or health certificate

#### Livestock Exhibitors and Parents – Fair Work Schedule <u>Please Sign in when you are finished. The sheets will be BRIGHT ORANGE!</u>

Wednesday-Set up Show Ring ...PLEASE BE ADVISED DEPENDING ON HOW SET-UP DAY GOES, SHOW RING COULD BE DONE THAT DAY. If done, you will need to help on a different day at the fair to get credit. If NOT done, it will be done after weigh-in is completed.

Team Leaders-Livestock County Planning Committee Members Team: Maple Grove, Bonduel FFA, Country Korner, Belle Plaine

#### Thursday-Take down hog show ring/put up beef show ring

Team Leaders-Livestock County Planning Committee Members Team: Tri-County, Pulaski Middle/High FFA, Angelica, Caroline Aces

#### Thursday Night-Take down beef ring/set up sheep ring

Team Leaders-Livestock County Planning Committee Members Team: Landstad, Green Valley, Tiger Tribe, Pella Eagles

#### Friday Afternoon-take down sheep ring/set up sale rings, chairs, etc.

Team Leaders-Livestock County Planning Committee Members

Team: Tilleda Timberwolves, Seneca Stingers, Bonduel 4-H, County Line, Waukechon Wildcats

#### Friday Night-Take down the sale ring, chairs, etc.

Team Leaders-Livestock County Planning Committee Members

Team: Lonesome Pine Whisperers, Wolf River, Bowler FFA, Bowler 4-H, Gresham FFA

Buyer's Welcome – Sign In: FFA Advisors Hospitality Table: Sponsor – GreenStone FCS

Hosts: Charlie's County Market





We need parents to help move animals on the night of the Livestock Sale. Please sign up by contacting one of the species chairpersons.

A "Bidder's Circle" will be set up for all bidders of the Market Animal Sale. Bidders will enjoy hors d'oeuvres, sandwiches and refreshments before the sale.

All exhibitors who sell at the **Market Animal Sale** are <u>required</u> to send a "thank you" letter to the purchaser of their animal before you will receive your sale check. **These** <u>MUST</u> be turned in by Sunday NOON of fair. Thank you notes should be dropped in the box in the swine barn. Prepare for mailing with buyer address, your return address and proper postage. *Do not seal the envelope*.

#### What do the ribbons mean?



#### A thought to leave you with...

"There was a farmer who grew award-winning corn. Each year he entered his corn in the state fair where it won a blue ribbon. One year a newspaper reporter interviewed him and learned something interesting about how he grew it. The reporter discovered that the farmer shared his seed corn with his neighbors. "How can you afford to share your best seed corn with your neighbors when they are entering corn in competition with yours each year?" the reporter asked. "Why sir," said the farmer, "didn't you know? The wind picks up pollen from the ripening corn and swirls it from field to field. If my neighbors grow inferior corn, cross-pollination will steadily degrade the quality of my corn. If I am to grow good corn, I must help my neighbors grow good corn." This farmer is much aware of the connectedness of life. His corn cannot improve unless his neighbor's corn also improves." (Jim Davidson, Columnist)

This story is really not about corn. It is more about our values and our relationships with other people. It is more important that you develop into "blue ribbon kids", willing to help each other out at the wash rack, knowing that in a few hours you will be going head to head. The blue ribbon given by the judge is determined by that one judge on that one day. But how you treat others is visible EVERY day! What are some examples of "blue ribbon kids"? Maybe you were at the bottom of your class...or were just beat out by a hair, but you still walked up to the winner with a smile and firm handshake to congratulate them. Maybe you helped that new kid learn how to wash or clip their animal, or display their garden box. Or maybe you came out on top, yet took the time to tell someone having a bad day because their animal just wouldn't cooperate that you were there before, too. These are just some of the values that make you that "blue ribbon kid"!! **Be the Blue Ribbon Kid!** 





<u>New in '22!</u> Given to project exhibits of outstanding quality. These are eligible to advance to next year's Wisconsin State Fair with no entry fees.

#### Shawano Co. Agricultural Society

Dale Hodkiewicz, President

Jon Shively

Pat Brusky, Vice-President

Ed Hull, Treasurer

Jeff Styczynski, Secretary

**Directors** 

Cody Hudson Jeremy Schaewe

Bob Krause Scott Breitrick

Austin Welk Robert A Schmidt

This is the team who plans the overall fair event. If you have <u>general</u> comments or concerns feel free to reach out to them.



#### **Shawano County Fair Junior Fair Division Superintendents**

Questions regarding specific departments (related to your project work)? Superintendents are great resources to answer them!

Animal Departments	Name		Phone	
101—Dairy	Jeff Styczynski		715-853-5554	HOW? WHAT? WHER?
102—Beef	Jeff Kabara		920-660-9885	WHERE?
103—Swine	Jim Fuhrman		715-881-0397	
104—Sheep	Eileen Lamm		715-250-3240	
105—Goat	Scott Liesner		715-509-0222	
106—Horse	Kevin Palmer		715-250-4801	
107—Poultry	Betty Gast		715-853-6114	WHO? WHERE? WHAT? HOW? WHAT? HOW? WHY?
108—Rabbit	Shaina Oakley		715-304-9716	
109—Dog	Terry Bruno / S	usan Palmer	920-621-9330 / 715-250-4800	
113—Cat	Angie Jung		715-701-0700	
Non-Animal Departments				
114—Plant & Soil Science	(Horticulture)	Tony Wagner		920-373-2260
116—Shooting Sports		Troy Edwards		715-304-6191
117—Cloverbuds		Sandy Wendorf	f	715-851-5584
All other departments (projects)UW-Division of Extension Staff (Terri or Tami)715-526-6136(115, 116-all other departments, 118, 120, 121,122,123,124,125, 126, 127, 128, 129, 131, 132, 133, 134)				

# Website Resources https://www.fairentry.com/ - Select your fair entries here. Be sure to use your 4hOnline username and password. FairEntry Mawano country All Other fair information can be found at <a href="https://www.shawanocountyfair.net/">https://www.shawanocountyfair.net/</a> Agriculture and Extension Education Committee

Joe Miller, Chair

David Heideman

Tom Kautza

Devin Krizan

Arlyn Tober

These are the home committee members of the Shawano County Board which works with the Shawano Area Agricultural Society.