



The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER

September/October 2022



Extension

UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY

September

- 6 Re-enrollment for 2023 4-H year begins
- 23 Record Books and Secretary Books due to Extension Office
- 26 Charter Information is to due to the Extension Office
- 29 Livestock Meeting, Courthouse, Rooms A&B , 7:30p.m.

October

- 1 Youth in Action Scrapbooks due to the Extension Office
- 1 Shawano 4-H at the Shawano Farmer's Market
- 3-9 National 4-H Week & Activities
- 3 4-H Night Out at Hammen Family Orchard, 5:00p.m—6:30p.m.
- 3 Lawn Display Contest photos are due to the Extension office
- 4 4-H T-shirt Tuesday
- 7 Coloring Contest due to the Extension Office
- 24 Leaders Meeting, Courthouse, Rooms A&B, 7:00 p.m.
- 30 Fall 4-H Experience—watch for more details.



Thank you to EVERYONE who spent time investing in the 2022 Shawano County Fair!

We had a wonderful week of seeing what the youth in Shawano County have been learning about in their past year of 4-H projects. Youth - GREAT JOB on your exhibits, animals, and cakes. The Shawano 4-H auctions (Livestock, Small Animal, Cakes) were SMASHING SUCCESSES! The demonstrations of skills by youth with animals were incredible.

We are also thankful for the MANY volunteers that spent time setting up, cleaning up, clerking, hanging up, arranging, watching the buildings, working the foodstand, and supporting the youth in the millions of ways you do. THANK YOU TO ALL OF YOU FOR YOUR HELP AND SUPPORT.

Join us for 4-H Night Out at Hammen's Family Orchard on Monday, October 3rd from 5 - 6:30 p.m. Kickoff National 4-H Week while learning about the many varieties of apples Shawano County has to offer! Sign up by calling the office at 715-526-6136 or by following the registration in the Shawano 4-H Minute.



To ensure equal access, please make requests for reasonable accommodations as soon as possible prior to the scheduled program, service or activity.

It's Time

Hey everyone, some of you may have already heard rumors but I wanted to let everyone know that I have decided to retire effective October 3. It is time for me to take on a new adventure. I will be spending the winter in Georgia with one brother before deciding my next steps.

I have thoroughly enjoyed my 22 years of making a difference (hopefully a positive one!) within the program and with your families that I began involvement with initially as a little sister to three older brothers. And because my folks were general club leaders you all know how the youngest want to be part of the fun! Then onto 4-H Exploring member, long before Cloverbuds were a thing; then member and finally 4-H leader before taking on this role. So yes, I have been a part of over 50 years of Shawano County 4-H! Spending much of my time over the past year formalizing our historical record which is now housed the Shawano County Historical Society, I have been reminded about all the wonderful and varied educational opportunities 4-H has provided to our youth. I will miss watching our youth grow and learn throughout the many opportunities provided throughout our programming and the many friendships developed with many of you over the years! 4-H camp and seeing all your hard work exhibited at the Shawano County Fair continued to be my favorite times of the year. I have been blessed that you have allowed me to be part of your families for so many years!

I know Shawano County 4-H is in good hands with Megan and Tami (and the new person that gets added to the team) and I hope that you will continue to support them as the program moves into the next century of programming. I am excited to hear where you will be heading as you are ALL part of the shaping of this outstanding program. Shawano County 4-H wouldn't be half of the program it is without your involvement and dedication. Change isn't always easy but if you bring your passion and dedication to the table for honest, constructive conversations, Shawano County 4-H will continue to be one of the strongest 4-H programs in the state!

So THANKS for your support over the years. Just so you know, upon retirement I will be removing my UWEX Facebook account. But if you wish to stay in touch, I do have a personal page. Just send me a friend request. I look forward to seeing updates of what you and your families are up to.

Terri Brunner

Shawano County 4-H & Extension Coordinator

4-H Experience

The Fall 4-H Experience is in the works!

Please reserve Sunday, October 30th from 11:30 a.m. - 1:30 p.m. in your calendar.



The Shawano 4-H Leader's Inc. are asking for donations of exciting raffle baskets for kids and adults to win. Please consider putting this item on your club's next meeting agenda.

Look forward to good food, fun, and celebrating all the wonderful things that Shawano 4-H has done in 2022.



Club Requirements: Annual Financial Forms & Bylaws

As we grow closer to the “end” of our 4-H year, we have a wonderful opportunity to review our finances and bylaws, ensuring that we are indeed in compliance with UW-Madison and the USDA.

The Annual Financial Form is located on our website at: <https://fyi.extension.wisc.edu/shawano4h/2021/08/09/annual-financial-form/> or in person at the Shawano Extension Office. This stands as your "Charter Information" for 2021, and must be to the PYD Educator **by September 26**. If your club does not turn the form in, you run the risk of not being chartered for the upcoming year.

Club By-laws and Charter: 4-H Club by-laws should be reviewed by your club each year. During the fall, Megan will be meeting with each Community Club leadership team (youth officers and general leaders) to review by-laws and making recommendations for changes, as well as walking through the new charter questions that are located online. Requirements for a 4-H Club and chartered Groups are listed in the Wisconsin 4-H Youth Development Policies. It is recommended that 4-H Clubs and Groups use these Sample Bylaws to write or update their bylaws. Find help here: <https://fyi.extension.wisc.edu/wi4hvolunteers/clubs-and-groups/>. We will be working as a county to update our bylaws this winter.

This looks a little overwhelming, but it's going to be FUN!

RESOURCES FOR ALL MEMBERS AND VOLUNTEERS

Please find the ALL the most up to date Wisconsin 4-H Policies here:

<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>.

Looking forward to 2023

Re-enrolling for 2023: Begins September 6!

FOR members AND leaders: Simply log on to <http://v2.4honline.com> and

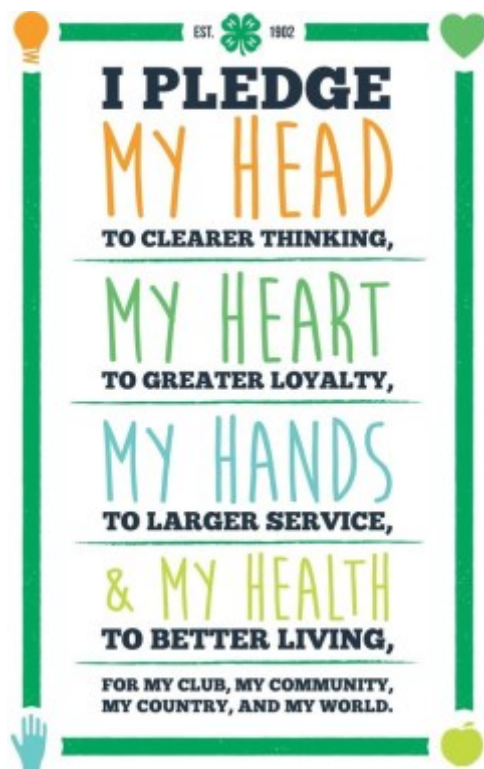
access your account. Basic information you input last year will remain. The years will automatically advance a year. All you will need to do is to physically delete any project you no longer want and/or add projects you wish to take next year. You will also need to re-check all the boxes for liability releases, photo, etc. Please update your health form too.

Changing Clubs?

Enroll in the projects you wish to take using your old club. Then either call or e-mail the Extension office and notify us so we can roll over your projects to your new club of choice. Make sure both the old and new club leaders know of your decision.

Enrollment Guide

Now that you've seen ALL the amazing projects that youth have learned about in 2022, it's time to pick which project areas you would like to continue your growth into in 2023! Please check out the 2023 Project Enrollment Guide, located at: <https://fyi.extension.wisc.edu/shawano4h/files/2022/09/2023-Project-Guide.pdf> or hard copy from the office. This helpful document reminds us all about what 4-H is, how the program is structured, and includes a snapshot of each project area. There are no limits in place of how many projects you can sign up for, but we do urge you to be realistic in what you sign up for. If you have questions, please don't hesitate to reach out to the office.



National 4-H Week Preview: October 3-9, 2023

National 4-H Week is right around the corner, and Shawano 4-H is getting ready for fun!

There are thousands of ways that you can share your 4-H spirit with people in your family and community. Check out some of our suggestions below. We hope to see you participate in one of the options below:



- **Saturday, October 1st: 4-H at Shawano's Oktoberfest**
- **Monday, October 3rd: 4-H Night Out at Hammen's Family Orchard**
- **Tuesday, October 4th: 4-H T-shirt Tuesday**
- **Wednesday, October 5th: Trivia Contest - Goosechase**
- **Thursday, October 6th: Fun too WILD to publish quite yet...**
- **Friday, October 7th: Coloring Contest Due Date**

There is still time to add YOUR IDEAS! Drop Megan a line: msuehring@wisc.edu.

BELONGINGMASTERYINDEPENDENCEGENEROSITY

An illustration of two stick figures. The figure on the left is wearing a red cape and a yellow shirt. The figure on the right is wearing a yellow shirt. They are holding a sign that says: 'Discover YOUR superpower in Shawano 4-H! Call the Extension Office, Shawano 4-H at 715-526-6136 for more info!'. There is a green four-leaf clover logo on the sign.

2022 National 4-H Week

Lawn Display Contest

October 3 - 9, 2022

Shawano 4-H Families and Clubs: Show your 4-H spirit during National 4-H Week!
Create a lawn display and compete for prizes, October 3-9, 2022.

Displays should:

- Be appealing, showing 4-H enthusiasm and creativity.
- Must include: "Contact the Extension Office, Shawano 4-H at 715-526-6136 for more info."
- Be located outside for public to see (via front yards, club corners, etc.) for the entire week.

Judging Details

- A color photo of the display must be e-mailed to Terri.brunner@shawanocountywi.gov by October 3rd. Please list whether it is a club entry or a family entry.
- One display per family and/or club is allowed. (A family may create their own, and still assist with the club entry.)
- Entries are judged on appeal, neatness, originality, and conveying a clear message about 4-H.

\$\$\$\$\$Ca\$h prizes\$\$\$\$\$

Club Entry: 1st \$25 2nd \$15 3rd \$10

Family Entry: 1st \$15 2nd \$10 3rd \$5

Shawano County 4-H Leaders, Inc. Executive Board
serves as the judging entity for this competition.



UW-MADISON EXTENSION

Record Books

It is highly recommended, though not required, that each 4-H member take the time to reflect on their learning in the projects they chose this year. The way that this is typically communicated is through the Shawano County Record Book Process.

Our Experiential Learning Model is: **Do. Reflect. Apply.** We want youth to take the time to think about what skills they gained, what they can do now as a product of their learning, and consider what goals they would like to set for the year to come. This year, you will have 3 options to choose from:

1. **Traditional Record Book:** You may choose to do the record book as you have in years past, including the "intro" sheet, "activity" sheet, and project work sheets for each project you learned in. Some project area sheets have been updated with suggested changes. You may use the sheets from last year or this year. **If you want to compete for a record book award, consider this method.** Find all materials on [this page](#), and a sample here: [Sample Record book \(PDF\)](#)
2. **Basic Book:** Complete the "intro" sheet, "activity" sheet, and complete the "basic" Project Plan & Record Book Evaluation Form for each project. You do not need to add specific project sheets unless you want to. Find all materials on [this page](#), and it all put together here: [Basic Record Book, full \(WORD\)](#) [Basic Record Book, full \(PDF\)](#)
3. **Resume & Debrief:** You may choose to submit a 4- H resume to your leader and sign up for a short debriefing session with 4-H educator Megan (over the phone, in person, or through zoom). Please look at the guide: [*Resume & Debrief Guide*](#), as well as two examples of 4-H youth : [SHAWNA SHAWANO's RESUME](#) and [Chipper SHAWANO's RESUME](#). They are listed on [this page](#) as well.

This is a flexible process, and one that is improving as we go. We learn by doing. Please give us grace as we continue to make the record book process a more useful learning tool for youth and their leaders.

Record books/Basic Books/Resumes are due to your Community Club 4-H Leader at the deadline they share with you. Please have your materials to them in a timely fashion. The [Record Book Rating Sheet](#) communicates how 4-H Club Leaders will evaluate the record book at the club level. **Any youth that have project records eligible for county-wide awards need their leader to turn Record Books into the Shawano Extension Office by Friday, September 23rd.** If your book is selected to move on to county-wide competition, the project records will be evaluated with this document: [Record Book, Project Evaluation](#).

You can find all this information and more: <https://fyi.extension.wisc.edu/shawano4h/record-book-info/> or stop into the office to chat with our friendly staff!

Thank you for your enthusiasm in the 4-H Program! We truly enjoy seeing what you learned through the year. Keep up the good work!

News we can ALL use



Shawano County 4-H Centennial

Hopefully by now you are well aware of the fact that we are celebrating 100 years of 4-H in Shawano County this year! As part of that celebration:

- Thank you for joining us on Monday, September 5th of the Shawano County Fair to celebrate, as well as all of you that participated in the Scavenger Hunt!



- Thank you to Jenna Ainsworth for creating the beautiful cake!
- Thank you to the Centennial Committee for their work on the fun events that were provided at the 2022 Shawano County Fair.

All historical information has been donated to the Shawano County Historical Society so that anyone interested can take in the pages of our vibrant history!

Thank you all for helping celebrate all of Shawano 4-H's accomplishments.



What is Fall Forum?

Fall forum is an event that provides education to youth and volunteers while developing youth and adult partnerships.

Fall Forum creates an engaging and welcoming environment to facilitate discussion between counties and regions. It provides an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs and encourage diversity of thought, perspective, interests, and people. Want a few new ideas for your club or Shawano County? Think about signing up!

Who is Invited?

Youth 7th – 13th grade

Adult volunteer leaders

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

Financial support from the Shawano County 4-H Leader's Inc. is possible.



News we can ALL use

Are you a middle schooler looking for an opportunity to explore the arts through 4-H? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state level experience offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.



4-H Arts Camp is sponsored by the University of Wisconsin-Madison, Division of Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by Extension specialists,

4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family, friends, and community.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited.

Please note: Transportation to the camp is NOT provided by the State 4-H Office.

Registration dates for Campers and Adult Advisors (will be done in 4HOnline): September 1-19, 2022

Registration Process: Complete through your 4-H Online Account.

4-H Arts Camp
October 21-23, 2022
Camp Upham Woods
Wisconsin Dells WI



We love seeing the friendships you cultivated this summer.

Youth who love GOATS, think about attending the:

WDGA Fall Conference Youth Event

October 15th, 2022-see wdga.org for more info!

Agenda:

Moderator: Mason Spencer

8:30: Arrive and Check-In

9:00: Introductions/Go Over Schedule

9:15-9:45: Basic/Corrective Hoof Trimming from Barn to Show Ring-Mason Spencer

9:45-10:30: Judges Perspective and Show Considerations-Cameron Jodlowski

10:30-11:00: Nutrition for Success-Korey Statton

11:00-12:30: Lunch Break-Visit Vendor and Select Sale Animals

12:30-1:45: Breakout into Showmanship Groups - Mason Spencer

(Live animals outside-Dress Accordingly)

1:45-3:00: Dairy Goat Quiz Bowl (Prizes for Winning Team!) or Youth Craft (Younger Youth can choose if they want to do this or quiz bowl)



News and Reminders

October Leaders Meeting

All leaders are invited to the October Leaders Meeting on Monday, October 24 at 7:00pm at the Courthouse in Shawano. On the agenda is evaluation of the Shawano County Fair. This is your chance to say what went well and what may need improving. Food stand operations will be reviewed, and planning for 2023 4-H Super Saturday will begin.



Youth-In-Action Program

Community involvement is essential to 4-H. Now is the time of year when clubs plan their community year. Why not go one step further and get involved in Youth-In-Action?

How? Ask Terri to e-mail you a copy of the action plan that you can complete. This form is to be included in your scrapbook. Then keep a picture record of your activities for your scrapbook (a good project for youth leaders!). The scrapbook is due Oct. 1st to the Extension Office and will be judged. Cash awards will be given to all participating clubs. Give your club recognition for their community service projects. Be a Youth-In-Action club! *Clubs may receive up to \$50 for their efforts!*

Shooting Sports

Shooting Sports Graduate Award

The Shooting Sports Key Committee is offering a special award for a Shooting Sports project member who is graduating from 4-H this year. An award of \$100.00 goes to the recipient. Call the Extension office and we can mail/email you a copy. **Applications are due October 1st.**



We need your help, Wisconsin 4-H!

It's time to develop a new ice cream flavor, and we need your ideas! Our annual Cedar Crest Ice Cream 4-H Flavor Creation Contest is open to Wisconsin 4-H clubs now through November 15.

A panel of ice cream experts (best job ever) will judge the entries we receive. Five finalists will be chosen, and those five finalists will be rewarded with an ice cream party for their club. The flavor winning top honors will also receive \$500 for their club. Best of all, the top flavor will be available for all to enjoy in summer 2023!



Contest details <https://cedarcresticecream.com/2022-cedar-crest-ice.../>

Cedar Crest Ice Cream is proud to support youth development in partnership with [Wisconsin 4-H Foundation](#).

4-H Educational Experiences for 2023

2023 WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL PROGRAMS QUICK REFERENCE GUIDE

(Please post in county 4-H office and share with Leaders' Board.)
(Annual deadlines listed on weekend dates are extended to Monday.)

PROGRAM	DATES	2023 COST	REGISTRATION	AGE	APPLICATION/DEADLINES
Citizenship Washington Focus (CWF)- Washington, D.C.	2 weeks offered, dates TBD 2023 (Sat following Sat.)	~\$1,600 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	Registration through 4HOnline. Week assignment is first come, first serve. May attend one time.	10 th -12 th grade at time of registration in fall-winter. Minimum age of 15 during program.	Nov. 15-Dec 15 – 4HOnline registration open to youth. Feb. 15- Invoices are emailed to County Staff. Apr. 1- Payment due to State 4-H Office.
National 4-H Conference- Washington, D.C.	April 14-19, 2023 (Sat a.m. – Thurs.)	~\$1,300 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	State 4-H committee selects 8-10 delegates from applications. May attend one time.	10 th -12 th grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.	Sept. 15 -Applications are distributed to counties via mail and website for distribution. Jan. 15 - Applications are due to State 4-H Office. Jan. 25- Selections announced to youth & county staff. Jan. 30- Last day to cancel without financial penalty. Feb. 15- Invoices are emailed to County Staff. Mar. 15- Payment due to State 4-H Office.
National 4-H Congress- Atlanta, GA	Nov. 24-28, 2023 (Fri. after Thanksgiving - Tues.)	~\$1,350 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	Registration open May 1-June 1. (no quota). May attend one time.	10 th -12 th grade at time of participation. Maximum age 18 on Jan. 1 of program year	Dec. 1- Registration instructions available on 4-H website May 1-June 1 – 4HOnline registration open to youth. Aug. 1- All team applications and expectation forms due Aug. 1- Last date to cancel without financial penalty. Oct. 1- Invoices are emailed to County 4-H Staff. Nov 10- Payment due to State 4-H Office.
Space Camp- Huntsville, AL	April 20-24, 2023 (tentative date, Thurs. – Monday)	~\$900 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	Registration open Nov. 1-Dec. 1 May attend one time (besides counselors).	6 th -8 th grade, maximum age 15, at time of program.	Sept. 15- Registration information is distributed to counties via mail & website to distribute to youth. Nov. 1-Dec 1- 4HOnline registration open to youth. (Revised dates from last year) Jan. 20- Last day to cancel without financial penalty. Feb. 1- Invoices are emailed to County Staff. Mar. 15- Payment due to State 4-H Office. March -Space Camp Counselor and Adult Advisor Training Weekend
Pathways Conference- Madison, WI	June 19-22, 2023 (Mon.-Thurs.)	~\$400 (Plus some seminar fees.) Some scholarships available.	Registration open Apr. 2-15 (no quota) May attend more than once	7 th -10 th grade at registration in fall-winter.	Feb. 1- Registration info & handbook posted online. Apr. 2-15- 4HOnline registration opens to youth - seminars are assigned first come, first served for both youth and adults. (Must complete UHS health form in campdoc.com.) Apr. 18 - May 1- 4HOnline registration opens for Pre-Selected Adult Advisors. Adult Advisors must apply through 4HOnline. Applications are due March 1 and Adult Advisors will be notified by April 1. May 31- Last day to cancel without financial penalty. Jun. 1- Payment due. Invoice will be emailed to County Staff.
American Spirit East	June/July, 2023 (Fri. to following Sun.)	~\$1400 (incl. travel and meals); payment made to counties holding charters (see invoice).	Registration through 4HOnline. Week assignment is first come, first serve. May attend one time.	8 th -10 th grade at time of registration.	Nov. 1-Dec 1- 4HOnline registration open to youth. Jan. 16- Last day to cancel without financial penalty. January 1 - Invoices are emailed to County Staff. January 15 - Payment due to State 4-H Office.



Please consider traveling with the Wisconsin 4-H Delegation to one of the educational experiences above.

The Shawano County 4-H Leader's Inc. will assist with some expenses of your trip.

Look for more information in the November/December Cloverline!

4-H Camp Programs: A Smashing Success!

Whoa, what a SUMMER in Shawano 4-H! We had an outstanding Day Camp at Hayman Falls County Park in July and a wonderful 4 day residential camp at Camp Bird in Crivitz. We hope you'll join us for all of our camp programs in the coming year!

HUGE thanks to our teen camp counselor staff who planned and lead camp activities from nature to campfire! You did an amazing job taking care of our campers. Our

deepest gratitude to the counselors and adults who took time out of work, school, and recreational ventures for

planning, training, and the time of camp. Thank you also to the youth and parents who entrusted your campers with us this summer! We are appreciative of the partnership of Shawano County for the use of Hayman Falls at no cost, as well as Marinette and Oconto Counties 4-H for joining us at residential camp.

If you are in 8th - 13th grade and are interested in applying to be a part of camp staff in 2023, stay tuned for an application to drop in December.



Save the Dates!

Teen Leadership Winter Camp:

Friday, February 3rd -
Sunday, February 5th, 2023
Spencer Lake Christian
Center,
Waupaca

4-H Camp MarocoSha:

Tuesday, August 1st -
Friday, August 4th, 2023
Location: Camp Bird,
Crivitz



Reminders

- If you are planning to have your club participate in a more “risky” event (i.e. tubing, ice skating, etc.) please strongly consider taking up American Income Life insurance policy. Find them at: <https://www.aillife.com/specialriskdivision/activityreport>.
- Did you get injured during a 4-H event? You must contact Megan as soon as possible after the event. Injuries must be reported to UW-Madison within 48 hours of their occurrence, ESPECIALLY if you seek medical attention via EMS, 911, or by visiting the Emergency Department or Walk In Clinic.
- If your club wants to hold a **fundraiser/fundraising activity**, please contact Megan first for permission.

Annual Posting of Non-Discrimination Statement

Extension receives federal funding from USDA’s National Institute of Food and Agriculture (NIFA) and other sources. As a result, Extension is accountable for compliance with specific federal nondiscrimination laws and policies. These laws and policies prohibit discrimination in Extension programs and activities on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity.

This letter serves as a notification and periodic reminder that the UW-Madison Division of Extension does not discriminate in the treatment of individuals in admission or access to its programs and activities, in the provision of services, or in employment. In accordance with federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, Extension is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.

Therefore, as an institution receiving federal financial assistance through the USDA, Extension cannot partner with any organization that intentionally discriminates on the basis of any of the legally prohibited categories of discrimination outlined above.

A partner organization is defined as a group of people that Extension works with or anticipates working with that:

- Participates in the planning, development and/or delivery of an educational program or service;
- Provides access to a specific audience;
- Provides a facility or physical space at which an Extension program or activity is held; or
- Sponsors or provides any sort of financial or in-kind support for an Extension program or activity.

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Extension
UNIVERSITY OF WISCONSIN-MADISON

News from our partners...

***EARLY BIRD Until 8/31**
\$40 per person

***STANDARD 9/1 to 9/23**
\$45 per person

***DAY OF: \$50**

***22-mile Guided Tour**
(Additional \$5 for map and guides)

***Registration includes:**
Continental breakfast,
Lunch, Maps, SAG, Food stops

***Routes from 17-70 miles**
Start 8:30 am (10 min. intervals)

***For sale with Pre-registration:**
Limited edition Tie-dye tee's
and long sleeve bike jerseys

ThedaCare.
presents:

SHAWANO PATHWAYS

BIKE THE BARN QUILTS

10th ANNUAL

Saturday, September 25, 2021

Memorial Athletic Park, Shawano, WI

HELPING TO SUPPORT: → User- Activated Lights on Main Street

Friday night!
BBQ & BLUEGRASS ON THE FARM

6 - 9:30 pm

W7950 Oak Ave, Shawano

BBQ served 6—8 pm

PLUS: cash bar, raffles & display

Advance purchase recommended

Early registration/check in available for Saturday's

BIKE THE BARN QUILTS

Questions? Contact
info@shawanopathways.org

Don't forget to check out the Quilt Raffle

For more information: www.shawanopathways.org or Shawano Country Chamber of Commerce, 715-524-2139 or Matty, 715-304

We are now
Accepting Applications

Shawano County
AMBASSADORS

Qualifications:
Resident of Shawano County
Attend a school in Shawano County
Be at least a Junior in high school

Contact us for an application!

Deadline to Apply: September 15th



JUNIOR FAIR EXHIBITORS

If you did not pick up your premium at the Shawano County Fair, the check will be sent to you. Please cash this check by November 1st.

Thank you!

Courthouse - Room 109
311 N Main Street
Shawano, WI 54166
Phone 715-526-6136
FAX 715-526-4875
711 (Wisconsin Relay)
<https://fyi.extension.wisc.edu/shawano4h/>



Extension
UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY

Megan Suehring, Positive Youth Development Extension Educator
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Terri Brunner, 4-H & UW-Extension Coordinator
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Tami Goers, 4-H Office Assistant
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