

Welcome to our second **4-H Minute for November!** It's been one full year of Minutes! We're excited to share an e-mail each week highlighting the educational events to come, 4-H spotlights, meeting mixer, and a policy highlight.

Events THIS week:

- The **Rabbit & Poultry committee** will meet on Monday, November 14th at 6:30pm in Rooms A&B of the Shawano County Courthouse.
- You can now sign up for 2022 Shawano County 4-H **Take and Learn Kits**. Find out more about each kit on our website: <https://fyi.extension.wisc.edu/shawano4h/>. Sign up for your kit today by completing this [form](#) or calling the office at 715-526-6136. Kits will be available for pick up beginning the week of November 21st.
- Shawano County 4-H will once again be providing holiday cheer for seniors who receive meals at home. Can you help by making a few **homemade ornaments** to be distributed in December? Donations can be dropped off at Shawano County Courthouse, 311 N Main Street, Shawano. Check out more information on our website: <https://fyi.extension.wisc.edu/shawano4h/>
- **Remember to re-enroll for the new 4-H** at <https://v2.4honline.com/>. Remember, if you wish to participate as a 4-H member in NEXT year's county fair, you must enroll by February 1.
All leaders must take the following course to be an approved leader. It was a new training as of May of 2022. If you have enrolled and have not yet been confirmed, please check to make sure you are not missing this training.

[Title IX Training](#)

- **All Auction Checks MUST be cashed as soon as possible.**

Events this Month:

- **The Livestock Rules committee** will meet on Tuesday, November 15th at 7:00pm in Rooms A&B of the Shawano County Courthouse.
- **The Dairy committee** will meet on Wednesday, November 16th at 7:30pm in Rooms A&B of the Shawano County Courthouse.
- **The Livestock committee** will meet on Thursday, November 17th at 7:30pm in Rooms A&B of the Shawano County Courthouse.
- County Planning Committees are starting to look at dates to meet to plan the upcoming year's events. Use the Shawano County 4-H Committee Guide to help plan and organize your ideas. You can find a copy of the guide on our website: <https://fyi.extension.wisc.edu/shawano4h/2022/10/25/shawano-county-4-h-committee-guide/>. If you need a space to meet, please call 715-526-6136.

Save the Date:

- Super Saturday dates will be announced soon. Watch for more details.
- **Winter Camp** will be held February 3-5, 2023 at a new location, Spencer Lake Camp in Waupaca. Spark your Leadership – for grades 7-12. Watch for more details and registration to come.

Shawano 4-H Highlight of the Week: This week we give a shout out to **Belle Plaine 4-H Club**. This past weekend they hosted their annual Rabies Clinic and Bake sale. They partnered with WE Care Animals from Clintonville and offered discounted vaccines for many dogs and cats. The bake sale proceeds will be used to purchase and donate toys for the Toys for Tots program. Great community service project Belle Plaine!



Meeting Mixer: 99: Remove one child from the room. While he is out, the group nominates someone else to speak. When the child reenters the room they stand in the middle of the circle. The nominated child disguises their voice and says '99.' The first child guesses who is speaking.

Policy for your Perusal: Regional and State Events

Participation in regional and state 4-H events and programs will be based upon the 4-H member's grade. Participation in regional and state 4-H competitions will be based upon the 4-H member's grade or age depending on competition rules.

- Youth must qualify for participation in regional and state 4-H events, competitions and programs through their county of membership. This statement does not prohibit a county from using an event in another county as the place where their members qualify for a regional or state competition. It does mean that members must be selected as representatives of only their county of membership, regardless of the location of the qualifying experience.

- Youth must be enrolled in 4-H at the time the event/program occurs.
- Participation is limited to those members who are in “good standing” with their local 4-H club and county.

From our Partners:

- **Shawano Ag Society** board voted in a Rate of Gain for beef, sheep and goats to show at the Shawano County Fair. Please watch for more details to come.
- **The Salvation Army of Shawano County** is in need of volunteers to ring bells during the Red Kettle Campaign which runs from Thanksgiving through December 24, 2022. The Bell Ringers are located at Charlie’s County Market, Qualheim’s True Value and Wal-Mart. Ringing takes place on Friday and Saturday during the season. If you are interested in ringing bells, please sign up through the Shawano County Service Unit Calendar via the following link www.registertoring.com. If you need assistance, please call Jennifer Bisterfeldt at 715-853-6456 or Jeane Sager at 920-304-9161.

Just a few reminders:

- If you are planning to have your club participate in a more “risky” event (i.e. tubing, ice skating, etc.) please strongly consider taking up American Income Life insurance policy. Find them at: <https://www.aillife.com/specialriskdivision/activityreport>.
- Did you get injured during a 4-H event? You must contact Megan as soon as possible after the event. Injuries must be reported to UW-Madison within 48 hours of their occurrence, ESPECIALLY if you seek medical attention via EMS, 911, or by visiting the Emergency Department or Walk In Clinic.
- If your club wants to hold a **fundraiser/fundraising activity**, please contact Megan first.

Thank you for all that you do – we couldn’t do it without you!

megan