THE CLOVER LINE

SHAWANO COUNTY 4-H FAMILIES NEWSLETTER

March - April 2023

March		
6	Dairy Committee Meeting, Rooms A&B of the Courthouse, 7:30pm	
7	Rabbit & Poultry Meeting, Rooms A&B of the Courthouse, 6:30pm	
23	4-H Livestock Committee Meeting, 7:30pm, Rooms A&B of the Courthouse	
25	4-H OYG Movie Morning: Mitchells Vs. Machines, Shawano Cinema	
30	YQCA Training, Shawano County Park Pavilion, 6:30 pm	
30	Celebrate Arts Meeting, Rooms A of Shawano Courthouse, 6:00pm	
April		
1	MarOcoSha Camp Counselor Training	
7	Office Closed in Observance of Good Friday	
29	Foods Revue, Visual Arts Festival, Communication & Music Expo	

Are you wanting to share an event, a spotlight, or a meeting in the weekly 4-H Minute? Please submit your news using this link:

https://tinyurl.com/4HMinuteShareTheNews.

As a reminder, the 4-H Minute comes out every Tuesday to your e-mail inbox with the most up to date 4-H events, news, and registrations.



RESIDENTIAL 4-H SUMMER CAMP MAROCOSHA

Grades 3 - 7: Mark your calendars for August 1-4th for 4-H camp at Camp Bird. Registration will open on May 1st.

The next Camp Counselor training will occur on Saturday, April 1st.

SATURDAY, APRIL 29

FRUIT FRENZY: 4-H FOODS REVUE 9 - 12



Registration deadline: Friday, April 21, 2023
Foods Judging— 9 a.m. - 12:00 p.m.
Wolf River Lutheran High School, Shawano WI
Partnered with FoodWIse & the Shawano FRESH Project

Face to face judging is an excellent experience to have! Everyone is encouraged to participate in the Foods Revue even if you are not enrolled in the project. Cloverbuds, there are options for you too! Register for the Foods Revue (including cakes) by going to: tinyurl.com/4HFoodsR429 or calling the office at 715-526-6136. Additional information about the Foods Revue will be sent to participants via e-mail on Monday, April 24th.

Please call the office if you have questions or need additional clarification.

VISUAL ARTS FESTIVAL: FRUIT & FLORA



Registration deadline: Friday, April 21, 2023
Arts Judging— 9 a.m. - 12:00 p.m.
Wolf River Lutheran High School, Shawano WI
Be inspired by FRUIT, VEGGIES, and FLORA! Every piece of art submitted should feature fruit, vegetables, or flora
(flowers/greenery) in some way.

SHARE YOUR CREATIVITY IN:

- **DRAWING:** Using Any Medium Pencil, Ink, Charcoal, Pastel, Chalk, or Other Media
- **PAINTING:** Acrylic, Watercolor or Oil
- **PHOTOGRAPHY:** Black & White or Color, 5 x 7 or 8 x 10
- Fabric, Yarn, or Fiber: Any Media or Mixed media using fabric, yarn, or fiber (examples: Quilting, Latch hook, wool, felting, etc.)
- Any other media: Any media or mixedmedia artwork that does not fall into any other category (2D works - including wax, eggshells, paper mosaic, collage, etc.)

Every 4-H member (including Cloverbud) is invited to exhibit in the Visual Arts
Festival even if you are not enrolled in the project. Register for the Visual Arts
Festival by going to:

https://tinyurl.com/4HVisArt429 or calling the office at 715-526-6136. Additional information about this event will be sent to registrants via e-mail on Monday, April 24th.

Please call the office if you have questions or need additional clarification.

Prizes for judging and people's choice award

SATURDAY, APRIL 29: NOON



Every 4-H member (grades k-13) is invited to exhibit in the Communication & Music Expo even if you are not enrolled in the project. Register for events by going to: https://tinyurl.com/4HComMusic429 or calling the office at 715-526-6136.

Additional information about this event will be sent to registrants via email on Monday, April 24th.

Please call the office if you have questions or need additional clarification.

CONGRATULATIONS DAIRY TEAM!

Shawano County Juniors competing were Brianna Birling, Madison Harbaugh, Emily Nooyen & Hailey Fischer





State Champion 4-H Senior Dairy Quiz Bowl Team (will represent WI at NAILE) Logan Harbaugh, Sydney Gwidt, Jacob Harbaugh, and Claire Betley. Coaches Sara Harbaugh, Ashley Schugel and Heather Jauquet are so proud of all of these dairy kids who have been working hard studying and practicing since October.

Also competing for Shawano County were Seniors - Lily Nygren, Lydia Gwidt, Jacob Betley & Addison Fischer



2023 SHAWANO COUNTY 4-H RESIDENTIAL HORSE CAMP



Clinicians, Hands-on Education, Games, Crafts,
Good Food and more!

JUNE 8 - 10, 2023

Campers: 4-H Youth Currently in 3rd - 7th grade

Shawano County Fairgrounds

Early Bird: \$100/camper

Registration and payment due by April 1st or until spots are filled. Registration price increases to \$120 April 2nd to spots filling.

Youth will be staying overnight at camp in tents with pre-approved counselors and adult chaperones.

Register today at: tinyurl.horsecamp2023.com

AN AA/EEO EMPLOYER, UNIVERSITY OF WISCONSIN-EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX AND ADA REQUIREMENTS. PLEASE INDICATE DURING REGISTRATION.





Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars:

FOOD SAFETY - ANIMAL WELL-BEING - CHARACTER DEVELOPMENT

Shawano 4-H invites you to participate in YQCA in-person on: Thursday, March 30 at 6:30 p.m. Shawano County Park Pavilion W5791 Lake Drive, Shawano, WI

You must register ahead of time at: https://yqcaprogram.org/login. Space is limited. \$3 per youth. You can also complete YQCA at a different



You can also complete YQCA online at your convenience. Find more details at: https://yqcaprogram.org/login/.

YQCA certification is designed to be useful and help prepare you for your show but also prepare you as a young producer in animal agriculture industry. That's why the program includes information on multiple species even though you may only be raising one or two – we hope that you see that by raising animals you are part of a larger community that relies on the good faith of everyone doing their part.

Also, we hope this training continues to spark your interest in animal agriculture so that you consider pursuing a career in the industry or becoming an entrepreneur and continuing to raise animals to meet the demands of a growing world. Enjoy the program! A lot of people put a lot of effort to make sure that each program was appropriate and engaging for each age level. We hope this is part of the educational foundation for your animal project.

YOUTH LEADERS IN GRADES 6 - 13

JOIN US FOR A MARCH MOVIE MORNING

Please join us from 9 a.m. on Saturday, March 25 at the Shawano Cinema for a wild movie morning as we take over the theater! There will be pop, popcorn, and prizes as we watch "Mitchells vs. Machines". You are welcome to bring a friend.

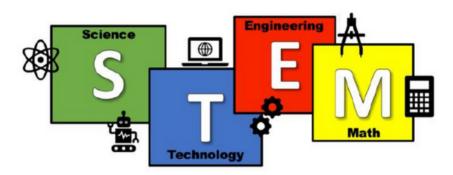
Please bring \$5 per person to help cover expenses.

Please RSVP to <u>tinyurl.com/4HOYG325</u> or call the office at 715-526-6136 or to reserve your spot by Wednesday, March 22nd.

Can't wait to see you soon!



OPPORTUNITIES FOR ALL



FAMILY DAY 2023

SATURDAY, APRIL 29TH 10 A.M. - 2 P.M.

Brown County STEM Innovation Center

www.einsteinproject.org/stemday















WILDLIFE WHEP WISCONSIN 4-H WISCONSIN 4-H FORESTRY

Participation in wildlife & forestry activities are open to all Wisconsin 4-H club members. You can be enrolled in any 4-H project and participate in the activities.

Wildlife & Woods Virtual Sessions: The next interactive sessions for your family are on February 22, March 22, April 26, & May 24. Free registration is available in your family 4-H Online account under the Events section, The Zoom link will be emailed after the registration is complete. Questions? Email: wi4hwildlifeforestry@gmail.com

Wildlife & Forestry 4-H Art Contest - It's time for your entries in the art contest. There are 18 categories & four groups: K-5-2nd grade, 3-6th grade, 7-9th grade, & 10th -13th grade. Have fun & share your entries. The registration form can be found at: https://4h.extension.wisc.edu/opportunities/projects/wildlife-whep-wisconsin-4-hwisconsin-4-h-forestry/4-h-wildlife-forestry-art-contest/

Do you need wildlife & forestry activities to do in your county? Wildlife WHEP WI 4-H & Wisconsin 4-H Forestry committee has age specific hands-on activities in your county programs. We'll help train your youth and adult leaders. Parents, youth, and adult leaders are encouraged to participate to find out how easy it is to lead these hands-on activities. Contact us anytime.

Free Wildlife & Forestry Skill Level Booklets are available.

HOOF IT FOR THIS GOAT - OPPORTUNITY!

	Tyler Thiel Mem		
Due April 6th, 2023	Meat Goat Ess	ay	
Tyler Thiel Memorial will be giftir Oconto, Outagamie, or Waupaca	County. To qualify for this g	eling to a 4-H member in Shawano, Mari goat, you must show it in the 2023 count One of its kids must be shown at the first	y fair.
The essay may be handwritten or			
	Mail the essay		
	Mike and Shirley		
	W4933 Cty Ro		
	Black Creek, WI 5	4106	
Name:	Age:		
Address:			
Day Trees Settled Control States	Email:		
4-H Club:	County:		
Please answer the following in ye	our essav		
* Tell about the other livestock		v raise	
* Do you have goats now?		y raise.	
		plan with the goats you have now.)	
* Explain why you are interested		plan with the goats you have now.,	
* Why do you show or want to			
* Explain your facility	Show Boats at the rans		
	e of this goat (Feed, water	r, shelter, medications, dewormer, etc	:.)
4-H Member Signa	ture:	Date:	
Parent or Guardian		Date:	

SHAWANO 4-H LEADERS INC. QUARTERLY MEETING & PROGRAM REVIEW

Every adult volunteer leader and 4-H youth are invited to join the Shawano 4-H Leader's Inc. Quarterly Meetings. **The next will be on Monday, April 24th at 7 p.m. in Courthouse Rooms A & B.**

*Winner must pick goat up in Shawano between April 15th-30th.

The 4-H Leader Organization's purpose includes the following:

- •Conduct county-level 4-H programs with youth.
- •Raise funds and manage a budget to support 4-H programs.
- •Coordinate county-level recognition for youth and adults.
 - •Represent 4-H to the community and advocate for 4-H.

Join the meeting in April to discuss upcoming summer events, food stand coverage, county-wide educational experiences, and more.

Upcoming Adult Education & Professional Development

Supporting Youth Mental Health

In-Person Volunteer Training



Sunday, March 26th 1:00 - 3:00 p.m.

Marathon County Extension Office, 212 River Drive, Suite 3, Wausau, WI

Register here: https://go.wisc.edu/xzb175

VOLUNTEERS IN PREPARATION

There are many different dates and times to choose from, and training is held using Zoom. Pick a training time that works for your schedule! To sign up, visit https://go.wisc.edu/8pr49v

Monday, April 24th
Shawano Courthouse, Rooms A & B
6 p.m. - 8 p.m.

- Safe Spaces
- Title IX
- VIP

Required for all adult volunteers in 2023

To sign up, call the office at 715-526-6136. You do not need to attend all the trainings listed above; you may just attend Safe Spaces or/and Title IX if that is all you need. This is meant to give people an in-person option to fulfill the training that is required to be a volunteer through 4-H Online in 2023

Upham Woods Outdoor Learning Center occasionally offers adult trainings and workshops for teachers, educators and youth leaders on a variety of topics. Coming up soon:

Wisconsin Master Naturalist Volunteer Training Course

What is is all about? Upham Woods will be working in partnership with Wisconsin Master Naturalist to provide education, training, and service opportunities for adult volunteers who are passionate about conserving the state's natural resources.

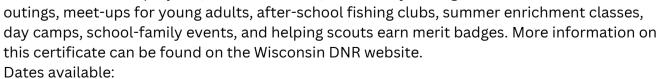
Where: At Upham Woods and field trips to nearby conservation organizations

When: July 31 – September 18, 2023

Course Fee: \$275 reduced fees will be available during the registration process at a self-selected rate of either \$200, \$150, or \$100.

DNR Fishing Instructor Training

This training will certify you as a Fishing Education Instructor and provide you with tips and materials to lead fishing programs. We'll even go fishing to do some practice teaching. Successful program models include 4-H projects, adult education, community fishing



 April 1st 9 am-3pm. Register here: https://uwmadison.co1.qualtrics.com/jfe/form/SV_bQMlR80BwiO6IT4



More questions? Give us a call at (608)254-6461 or email uphamwoods@extension.wisc.edu.

WISCONSIN 4-H MOVEMENT

The Wisconsin 4-H MOVEMENT	Name: 4-H Club: County: Email:
T-shirt Design Design must include the Official Design must only be on the from the Please do not use your club/con want the design to represent the Have fun and be creative! Use this form, or any blank shows Submit to: https://go.wisc.ed	ont and one color county name on the design as we all of Wisconsin 4-H. eet of paper/file See YOUR design featured in the WI 4-H Spring Clover





The UW-Madison Extension Community Food Systems Program will provide no-cost virtual workshops for small-scale food and farming business start-ups every week from March 9th to April 24th.

"Wisconsin has a wealth of food and farming entrepreneurs who are creating amazing products in their communities. The FEED Webinar Series this spring highlights Wisconsin food entrepreneurs from across the state, features local and regional business support organizations in Wisconsin, provides tools and worksheets to help businesses make well thought-out decisions, and gives entrepreneurs a chance to interact, discuss, and get to know each other," said Jessica Jane Spayde, Food Entrepreneurship Specialist at the Community Food Systems Program at UW-Madison Extension.

Thursday, March 9 - The Sweet Taste of Success: Safe, Value-Added, Maple Products

Monday, March 13 – Selling at the Farmers Market: Case Study of Selling Eggs at the local Farmers Market

Monday, March 20 – Starting a Mobile Food Business: Working with a Shared-Use Kitchen

Monday, March 27 – Getting Your Product on Shelves at Your Local Food Coop

Monday, April 3 – Getting to Know Your Local Small Business Development Center

Monday, April 10 – Navigating Business Resources with the Help of Your Local Business Incubator

Monday, April 17 – Local Foods – Safe Foods: Starting a Farm- or Home-Based Food Business in Wisconsin

Monday, April 24 – Successfully Find Customers for Your Food Business: Lessons from a Wisconsin Food Cooperative

All workshops are free to the public and will be hosted on Zoom. Registration for the event is available online at: https://go.wisc.edu/00487s.

FANTASTIC FEBRUARY



The 4-H Livestock Mandatory Meeting had a FULL house!

> Gresham afterschool 4-H has been learning about animals and ourselves. About 40 kids are participating every week.



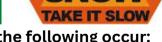


Our second Spark Saturday was a hit in Tigerton.

> 4-H Winter Camp was a great time in Waupaca.



WEATHER REMINDER



Shawano County 4-H Programs will automatically cancel if any of the following occur:

- Shawano County (or the location where the event is scheduled to occur) is under a Winter Storm, Wind Chill, Tornado, Blizzard, or Severe Thunderstorm Warning issued by the National Weather Service.
- Travel is not advised due to snow, wind, or ice storms.
- Schools are closed for the day or are closing early.
- There are doubts as to how the weather will progress during an event.

We are teaching youth to be safe and assess risk; that includes staying home when it may be unsafe to travel. We also recognize that we have many young drivers in our programs.

Please call the office and/or check our website, Facebook, or listen to our local radio partner, 96.1FM for cancellations. Thank you for being safe!

FROM OUR PARTNERS...

GEORGE PUTZ MEMORIAL STUDENT WRITING CONTEST

All students who either live, or go to school in Shawano or Menominee Counties are allowed to participate. The contest is coordinated and sponsored by the Shawano Area Writers. There are four grade groups, and they will be competing only in their grade group: Grades 1 and 2, Grades 3 and 4, Grades 5 through 8, Grades 9 through 12.

There are three categories that each grade group can enter: Fiction, Nonfiction, and/or Poetry. A student may enter as many times as they want, in any category, and each entry must have a separate entry form but can be mailed in the same envelope. There will be a 1st, 2nd, and 3rd place winner in each category, of each age group. The prize for grades 1 through 8 is: 1st place is \$25, 2nd place is \$15, and \$10 for 3rd place. For grades 9 through 12 1st place \$50, 2nd place is \$25, and \$15 for 3rd place. Judges can also pick honorable mentions in each category/grade group. Winning students will also receive a certificate of achievement.

A copy of these rules and an example of the entry form will be posted on SAW's website:

www.shawanoareawriters.org.

For questions either email our website or call 715-524-4520.

Deadline is April 3rd.



Courthouse - Room 109
311 N Main Street
Shawano, WI 54166
Phone 715-526-6136
FAX 715-526-4875
711 (Wisconsin Relay)
https://fyi.extension.wisc.edu/shawano4h/



Megan Suehring, Positive Youth Development Extension Educator megan.suehring@wisc.edu

Tami Goers, Extension Coordinator tami.goers@shawanocountywi.gov

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