

# **SHAWANO COUNTY 4-H LIVESTOCK COMMITTEE**

## **Meeting Agenda**

**Thursday, October 26, 2023 7:30 p.m.  
Shawano County Courthouse, Rooms A&B**

**Call to Order – Paul McClone**

**Pledges:     Allegiance  
              4-H**

**Secretary's Report – Liz Inman**

**Treasurer's Report – Nancy Schauer**

**Motion to deviate from the agenda as needed**

## **Old Business:**

### **1. Committee Reports**

- a. Education**
- b. DNA/Ear Tagging/Weigh In/Scale**
- c. Policies/Rules**
- d. Packing Plant**
- e. Auction Logistics/Auction Form Review**
- f. Scholarship**
- g. Educational Funding Requests**

### **2. Fair Recap**

- a. 4-H Livestock Auction**

### **3. Ag Society**

## **New Business:**

### **1. Election: Call for nominations**

- a. Vice President**
- b. Beef Chair**
- c. Swine Chair**
- d. Sheep Chair**
- e. Market Goat Chair**
- f. Beef Youth Chair**
- g. Swine Youth Chair**
- h. Sheep Youth Chair**
- i. Market Goat Youth Chair**

### **2. Initial Weigh-Ins**

- a. Beef – 2/24/24 from 8-11am
  - Location:
  - Backup date – 3/2/24
- b. Sheep/Goat – 5/9/24 from 5-7pm at the Fairgrounds
- 3. Informational Meeting
  - a. Date/time
  - b. Any important changes to include?
- 4. Suggested Bi-law updates
- 5. Suggested Rule Changes
- 6. Sullivan Fitting Clinic

Other business or future agenda items:

Adjourn