

# THE CLOVER LINE

## SHAWANO COUNTY 4-H FAMILIES NEWSLETTER

October & November 2023



October	
1	Deadline to submit Club Youth in Action Plans to the Extension Office ( <u><a href="#">see page 14</a></u> )
1-8	National 4-H Week (for more details, <u><a href="#">see page 3</a></u> )
1-4	National 4-H Dairy Conference, Madison, WI
8	4-H Rendezvous, 11:30 am, Doc's Harley Davidson, Bonduel
23	4-H Leader - Volunteers In Training (VIP), 5:30-6:30pm, Rooms A&B of the Courthouse
23	4-H Leaders Meeting, 7pm, Rooms A&B of the Courthouse
26	Livestock Meeting, 7:30pm, Rooms A&B of the Courthouse
November	
1-3	Shawano Extension Office Closed - All Staff Training
4-5	Fall Forum, Green Lake Conference Center, Green Lake, WI
15	Cedar Crest Ice Cream Flavor Contest Entry Deadline
16	Livestock Meeting, 7:30pm, Rooms A&B of the Courthouse
18-19	4-H Arts Camp, Camp Upham Woods, Wisconsin Dells



Are you wanting to share an event, a spotlight, or a meeting in the weekly 4-H Minute? Please submit your news using this link: <https://tinyurl.com/4HMinuteShareTheNews>.

As a reminder, the 4-H Minute comes out every Tuesday to your e-mail inbox with the most up to date 4-H events, news, and registrations.

# HAPPY NEW 4-H YEAR!

We hope this Clover Line finds you well and you are as excited for the new 4-H year as we are! Reenrollment for the new year is open on 4honline; sign up now to continue receiving news and registration info for the awesome events to come.

National 4-H week is October 1st-7th this year, with the theme "I ♥ 4-H." Watch for us out in the community and on social media. We encourage you to spread the word of all you do within 4-H throughout the year! Is your club/project doing something amazing? Let us know, we'd love to share a spotlight of all you do in our community!

As always, we're happy to help any club or group looking to add educational experiences to their meetings or ideas for the year. Please don't hesitate to reach out!

**RE-ENROLL  
TODAY!**

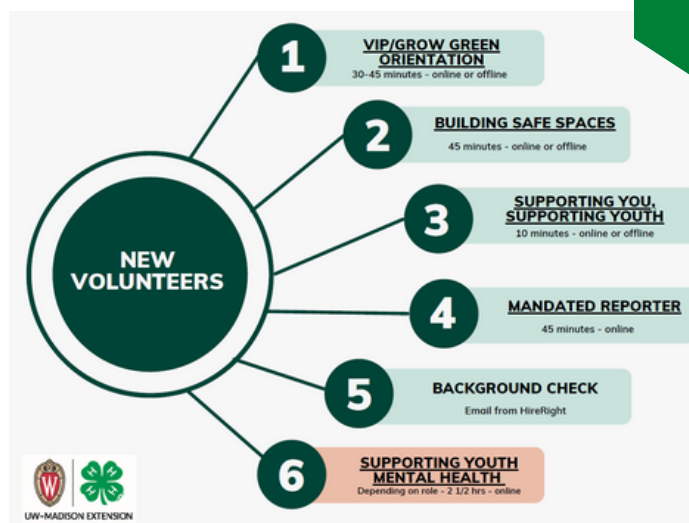
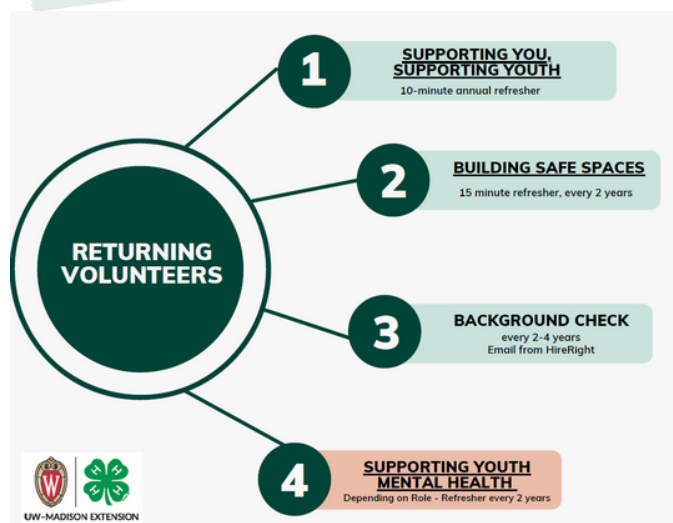


Enroll by  
November 1st  
so not to miss out on  
important  
communication about  
future 4-H programs  
and activities

## Become an Adult 4-H Volunteer

*There are many ways to be a part of 4-H! If you intend to help in your 4-H Club or a County Level Committee, you should be enrolling as a Volunteer Leader.*

Call our office to find out more information.



If you are new to becoming a 4-H Volunteer, please plan to join us for Volunteers in Preparation (VIP) class on Monday, October 23rd from 5:30 - 6:30 p.m. at the Courthouse.

RSVP at: <https://tinyurl.com/102323VIP> or by Calling 715-526-6136.

# NATIONAL 4-H WEEK

October 1st	Spotlight Sunday	<ul style="list-style-type: none"> <li>• Showcase how you love 4-H</li> <li>• Shout out to someone who you look up to or enjoy spending time with in 4-H</li> </ul>
October 2nd	Member Monday	<ul style="list-style-type: none"> <li>• Lawn Display pictures due</li> <li>• Try out a profile frame on social media to share your 4-H passion.</li> <li>• Talk to one person about becoming more involved or joining 4-H</li> </ul>
October 3rd	Try It Tuesday	<ul style="list-style-type: none"> <li>• Wear a 4-H T-shirt for T-shirt Tuesday!</li> <li>• Try a new 4-H SPARK or project.</li> <li>• Share a picture of how you stay healthy for better living.</li> </ul>
October 4th	Wear It Wednesday	<ul style="list-style-type: none"> <li>• How green are you? Wear GREEN today.</li> <li>• Virtual Scavenger Hunt, Live</li> </ul>
October 5th	Thankful Thursday	<ul style="list-style-type: none"> <li>• Give a thank you or appreciation to someone who has supported your 4-H journey (as a youth or adult)</li> <li>• Share a picture of a 4-H experience you are glad you've had.</li> </ul>
October 6th	Flashback Friday	<ul style="list-style-type: none"> <li>• Listen to 4-H on the WTCH Breakfast Club Radio Show</li> <li>• Post a picture of 4-H from the past - tag your friends!</li> </ul>
October 7th	Service Saturday	<ul style="list-style-type: none"> <li>• Think about how YOU are making a difference in your community. Share your call to action with friends and family.</li> <li>• Visit with Shawano County 4-H at Octoberfest, Shawano</li> </ul>
October 8th	Celebration Sunday	<ul style="list-style-type: none"> <li>• Join us for lunch and fun while celebrating the successes of 2022-2023 at Doc's Hog Barn (Bonduel). Pre-registration required.</li> </ul>

# NATIONAL 4-H WEEK LAWN DISPLAY CONTEST

October 1st - October 7th

## CASH PRIZES

### Club Entry-

1st - \$25

2nd - \$15

3rd - \$10

### Family Entry

1st - \$15

2nd - \$10

3rd - \$5

### Displays Should:

- Be appealing, showing 4-H enthusiasm and creativity
- Must include: "Contact the Extension Office, Shawano 4-H at 715-526-6136 for more info."
- Be located outside for public to see (via front yards, club corners, etc.) for the entire week (10/1/23-10/7/23).

### Judging Details:

- A color photo of the display must be e-mailed to [heather.kolodziej@shawanocountywi.gov](mailto:heather.kolodziej@shawanocountywi.gov) by October 2nd. Please list whether it is a club entry or a family entry.
- One display per family and/or club is allowed. (A family may create their own, and still assist with the club entry.)
- Entries are judged on appeal, neatness, originality and conveying a clear message about 4-H.

*Shawano County 4-H Leaders, Inc. Executive Board serves as the judging entity for this competition.*

Extension receives federal funding from USDA's National Institute of Food and Agriculture (NIFA) and other sources. As a result, Extension is accountable for compliance with specific federal nondiscrimination laws and policies. These laws and policies prohibit discrimination in Extension programs and activities on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity.

This letter serves as a notification and periodic reminder that the UW-Madison Division of Extension does not discriminate in the treatment of individuals in admission or access to its programs and activities, in the provision of services, or in employment. In accordance with federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, Extension is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.

Therefore, as an institution receiving federal financial assistance through the USDA, Extension cannot partner with any organization that intentionally discriminates on the basis of any of the legally prohibited categories of discrimination outlined above.

A partner organization is defined as a group of people that Extension works with or anticipates working with that:

- Participates in the planning, development and/or delivery of an educational program or service;
- Provides access to a specific audience;
- Provides a facility or physical space at which an Extension program or activity is held; or
- Sponsors or provides any sort of financial or in-kind support for an Extension program or activity.

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# 2023 Shawano County 4-H Rendezvous

**10.08.2023 AT 11:30 AM**

DOC'S HOG BARN  
W2707 HWY 29, BONDUEL, WI

LUNCH CATERED BY DOC'S TIMELINE SALOON



- ✦ SAM 25 DONATION RAFFLE
- ✦ BATTLE OF THE BAKERS - FAMILY BAKING CONTEST
- ✦ BIKE BUILD CONTEST
- ✦ AWARDS PRESENTATIONS & YEAR IN REVIEW RECAP

REGISTER AT: [HTTPS://TINYURL.COM/2023RENDEZVOUS](https://tinyurl.com/2023rendezvous)



# Battle of the Bakers 2023

SHAWANO COUNTY 4-H

OCTOBER 8, 2023, 11:30 AM

@

THE 4-H RENDEZVOUS

DOC'S HOG BARN, BONDUEL, WI

*Prizes awarded to the Top 3 Families*

FAMILIES WISHING TO PARTICIPATE:

PLEASE BRING YOUR DESSERT TO  
THE 2023 4-H RENDEZVOUS.

DESSERTS SHOULD BE APPROXIMATELY 24  
TASTE TESTING SIZED SERVINGS.

REGISTER AT

[HTTPS://TINYURL.COM/2023RENDEZVOUS](https://tinyurl.com/2023RENDEZVOUS)



# SHAWANO COUNTY YOUTH LEADERS



## Games, Prizes, Pop, and Friends

### What more could we want in a Thursday night?

Join the Shawano County 4-H as we welcome all Youth Leaders to Twig's Night on October 19th!

Play games, try 4-H trivia, eat snacks, and sample Twig's sodas. We will also be planning future outings with the group, so grab your calendar/phone as well.

**Open to ALL 4-H youth in Grade 6 - 13.**

**Bring a 4-H friend!**

**Come to: 920 S Franklin St, Shawano, WI 54166.**



Please register by Tuesday, October 17th  
by going to  
<https://tinyurl.com/4HYLTwigs>  
or calling the office at 715-526-6136.



**Thursday, October 19th**  
**5:30 p.m. - 7:00 p.m.**

*Keep your eyes open for more opportunities, dropping soon! 4-H Youth Leaders have big plans that include hands-on community service, recreational opportunities like roller skating and kayaking, social events for youth in grades 6 - 13, and learning more about leadership. We hope you'll join us!*

## FALL FORUM

Fall Forum is an engaging weekend-long workshop for adult volunteers and older youth involved with county 4-H.

This year we will be having an exciting capnote speaker, Tim Talen!

Tim is the retired Wisconsin 4-H Arts and Communications Specialist. He provided leadership for the Wisconsin State 4-H State Teams including Drama Company, Photo/Press Team, Art Team, and the Showcase Singers. Along with helping with the 4-H programs 4-H ArtBeat!, 4-H Arts Camp, and 4-H Art Lab. Tim is known for his creativity and positive energy which he never fails to bring wherever he is.

We hope to see YOU at Fall Forum and see the positive energy you have to bring on November 4-5 at the Green Lake Conference Center!

Register today at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/fall-forum/>

## WILL WE SEE YOU AT FALL FORUM?



**REGISTRATION CLOSING OCTOBER 6TH!**

# JOIN THE WISCONSIN 4-H LEADERSHIP COUNCIL!

Applications due October 1st!



Applications are now being accepted for the Wisconsin 4-H Leadership Council! Youth in grades 9-11 and adult volunteers are encouraged to apply!

WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Promote and advocate for Wisconsin 4-H
- Provide educational opportunities to 4-H members and volunteers
- Connect the county, regional and state levels of 4-H
- Have fun and build connections!

Applications are due October 1st in 4H Online – visit <https://go.wisc.edu/4hwlc> for more details on WLC and the application process!

## SO MANY OPPORTUNITIES TO EXPLORE

### EXPLORE YOUR SPARK!

- 04 SUMMER CAMPS
- 06 VIRTUAL 4-H PROJECT OPPORTUNITIES
- 06 WI WILDLIFE & FORESTRY
- 07 SHOOTING SPORTS
- 08 AGRICULTURE AND ANIMAL SCIENCES
- 11 DOG PROJECT
- 12 HORSE PROJECT
- 14 ARTS

### YOUTH LEADERSHIP

- 15 YOUTH AS PARTNERS IN CIVIC LEADERSHIP
- 15 RESTORATIVE JUSTICE SUMMIT
- 16 STATE ARTS TEAMS
- 17 WISCONSIN LEADERSHIP COUNCIL
- 18 4-H FALL FORUM
- 19 SUMMER ACADEMY

### TRAVEL EXPERIENCES

- 20 CITIZENSHIP WASHINGTON FOCUS
- 21 AMERICAN SPIRIT
- 22 SPACE CAMPS
- 24 NATIONAL 4-H CONFERENCE
- 25 NATIONAL 4-H CONGRESS
- 26 INTERNATIONAL PROGRAMS

\*\*\* Registration is capped at a maximum number of participants for travel experiences. Space is available on a first come, first serve basis.

### CONTINUING BEYOND THE EXPERIENCES

- 28 AWARDS & SCHOLARSHIPS
- 29 VOLUNTEER INFORMATION



The Wisconsin 4-H Statewide Programs Booklet is LIVE! Check out all the amazing things you can do with Wisconsin 4-H, from Arts Camp to Citizenship Washington Focus to Area Animal Science Days, there's something here for YOU!

To see the full booklet visit:  
<https://tinyurl.com/WIProgramBook>

**Generous Scholarships are available through the Shawano County 4-H Leader's Inc. For more details, e-mail Megan at [msuehring@wisc.edu](mailto:msuehring@wisc.edu).**



# CEDAR CREST ICE CREAM 4-H FLAVOR CREATION CONTEST

## CONTEST RULES:

**Who:** All 4-H Clubs in the State of Wisconsin are eligible.

**What:** Wisconsin 4-H clubs are invited to collaborate to imagine a delicious new ice cream flavor, and come up with an interesting flavor name. Each club may submit up to five entries.

**When:** Entries must be submitted to Cedar Crest Ice Cream no later than November 15, 2023, via online entry form or email. We like interesting flavor names and innovative and irresistible flavor combinations!

**We need a big Favor! Is your Wisconsin 4-H club up to the challenge?**

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have again teamed up to present the Cedar Crest Ice Cream 4-H Flavor Creation Contest.

Wisconsin 4-H clubs are invited to collaborate to imagine a delicious new ice cream flavor, and come up with an interesting flavor name. Each club may submit up to five entries. The contest is open to all Wisconsin 4-H clubs and members.

Five finalists will be selected from all entries received. All finalists will receive a Cedar Crest Ice Cream party for their 4-H club.

*One of those five finalists will be chosen as the grand prize winner.*

In addition to an ice cream party, the grand prize winner will also receive a \$500 prize for their 4-H club. Best of all, the winning flavor will be produced in summer 2024 as a Cedar Crest Ice Cream Feature Flavor for the month of July! The winning flavor will be available in parlors and ice cream scoops shops that serve Cedar Crest Ice Cream.

To participate in the Flavor Creation Content, 4-H Club Leaders may submit your entry (up to 5 entries per club) using the online form found at <https://tinyurl.com/CedarCrest4H>. Entries are due by November 15, 2023.

## Some past grand prize winning flavors include:

**Cow Lick:** Vanilla ice cream with a cream with a caramel swirl, chocolate coated pretzels, and fudge pieces

**Haystack** – Vanilla Ice Cream swirled with Caramel fudge and blended with Reese's Pieces® and Chocolate Coated Peanuts

**Superior Shores** – Vanilla Ice Cream with Chocolate Rocks and a Wave of Blueberry and Raspberry Fruit Swirls

**Big Muddy** – Dark Chocolate flavored Ice Cream with a Caramel Swirl and Brownie Pieces

**Udder Delight** – Vanilla Ice Cream with Chocolate-covered Waffle Cone Pieces, Fudge Ribbon and Peanut Butter Cups **Jumping**

**Jersey Cow** – Peanut Butter flavored Ice Cream blended with Chocolate-coated Caramel mini cows and swirled with Chocolate Fudge

*An ice cream party includes either two 3-gallon tubs of ice cream or certificates for the retail purchase of ice cream equivalent to two 3-gallon tubs. All entries into the Cedar Crest Ice Cream Flavor contest become the sole property of Cedar Crest Ice Cream. Any images, descriptions, photos or other material submitted as part of the contest may be used at the discretion of Cedar Crest Ice Cream and the 4-H Foundation for promotional purposes.*



# Paper Clover Campaign

The Wisconsin 4-H Foundation is actively encouraging clubs and 4-H members to work with TSC stores in their area to do an in-store promotion during the fall 2023 campaign scheduled for October 4-15, 2023. Your club could earn \$50 for doing an in-store promotion.

For more details on how to sign up, visit:  
<https://wis4hfoundation.org/tscpaperclover/>

**SIGN UP  
NOW**  
**OCTOBER 4 - 15, 2023**  
Fall Tractor Supply Company  
Paper Clover Campaign

 **WISCONSIN  
4-H FOUNDATION**  **TRACTOR  
SUPPLY CO**

[@wis4hfoundation.org/tscpaperclover](https://wis4hfoundation.org/tscpaperclover)



## Virtual 4-H Project Opportunities

**4-H Connects online! Follow Wisconsin 4-H on Facebook and Instagram, watch the calendar (<https://4h.extension.wisc.edu/opportunities/calendar/>) or visit [go.wisc.edu/4hvlc](https://go.wisc.edu/4hvlc) for more information on dates of specific meetings. Registration can be completed in 4HOnline.**

***Virtual events occur at varying dates. Watch the 4-H Newsletter and online calendar for specific dates and sessions.***

OCTOBER 2023						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Arts Camp Counselor Training Weekend	2	3 11a Supporting Youth Mental Health for Volunteers Training	4	5	6	7
8	9	10 1p 4-H Volunteers in Preparation Orientation	11	12	13	14 9a 4-H Volunteers in Preparation Orientation
15	16	17 6:30p 4-H Volunteers in Preparation Orientation	18	19 6p Supporting Youth Mental Health for Volunteers Training	20 Youth as Partners in Civic Leadership (YPCL)	21
22 Youth as Partners in Civic Leadership (YPCL)	23	24 4p Supporting Youth Mental Health for Volunteers Training	25	26	27	28
29	30 4:30p 4-H Volunteers in Preparation Orientation	31	1	2	3	4 Fall Forum

NOVEMBER 2023						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30 4:30p 4-H Volunteers in Preparation Orientation	31	1	2	3	4 Fall Forum
5 Fall Forum	6	7	8	9	10	11 10a Supporting Youth Mental Health for Volunteers Training
12	13 9a 4-H Volunteers in Preparation Orientation	14	15 6:30p 4-H Volunteers in Preparation Orientation	16	17	18 Arts Camp
19 Arts Camp	20	21 7:30a 4-H Volunteers in Preparation Orientation	22	23	24 National 4-H Congress	25
26 National 4-H Congress	27	28	29	30	1	2





## Wisconsin 4-H offers a variety of Arts Programs for youth in grades 3-12!

WI 4-H  
Arts Camp

**GRADES 6-8**  
**NOVEMBER 18-19, 2023**  
**UPHAM WOODS, WISCONSIN DELLS, WI**

**4-H Arts Camp**, an overnight experience for grades 6-8, features six different diverse art tracks. Possible topics include music, photography, communication, theater, culinary arts, and art in nature. Arts Camp provides older youth and adults with leadership development opportunities and offers middle school youth the fun of a 4-H camping experience focused on arts.

**GRADES 3-5**  
**MARCH 15-17, 2024**  
**UPHAM WOODS, WISCONSIN DELLS, WI**



**4-H ArtBEAT!** is the introductory program for Wisconsin 4-H Arts Programming, created for 4-H members in grades 3-5, their parents, and leaders. ArtBEAT! provides an opportunity for youth and their parents to experience a variety of art forms in a camping environment at Upham Woods in Wisconsin Dells.

The weekend features a look at a diverse arts projects including music, drama, visual arts, art in nature, and more! Both youth and adult participants stay in the cabins on Cabin Hill. Parents are not required to attend, but are invited.

Visit [go.wisc.edu/ArtCamp](https://go.wisc.edu/ArtCamp) and [go.wisc.edu/ArtBeat](https://go.wisc.edu/ArtBeat) for more information!





# National 4-H Conference

**GRADES 10-12**  
**APRIL 19-24, 2024**  
**WASHINGTON D.C.**

**National 4-H Conference** annually brings 4-H youth and adults from around the nation to work towards strengthening and explaining the 4-H Youth Development program at the local, state, and national levels. National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth.

National 4-H Conference delegates will:

- Participate in a round table topic of their choosing that will focus on key topics such as: leadership, agriculture, crime and more
- Participate in professional workshops
- Meet with legislators from their State to discuss important issues relating to 4-H
- Have a chance to network with youth and adults from across the country
- Develop an action plan that will be put to use in their own communities

For additional information, visit [go.wisc.edu/NationalConf](http://go.wisc.edu/NationalConf).  
or contact the Shawano County Extension Office.



**GRADES 10-12**  
**SUMMER 2024**  
**WASHINGTON D.C.**



*CWF is the premier week long 4-H citizenship and leadership experience, bringing 4-H delegations from all over the country to stay in Washington D.C., our nation's Capitol!*

**Experiences Include:**

- Gettysburg and Mount Vernon Tour
- National Museum of African American History & Culture
- Meetings with Wisconsin State Senators
- Capitol Hill and National Mall Tour
- Tomb of the Unknown Soldier at Arlington National Cemetery
- Workshops with 4-H Members from all across the U.S.



**Delegate Workshops Include:**

- Citizenship Toolbox:** By exploring what it means to be a good citizen, delegates identify their own skill set to become active citizens and leaders in their communities back home.
- Congressional Issues:** Delegates will have open discussions with different perspectives on real national issues in the government today.
- Bill Writing:** Delegates learn the process of writing a bill in the House of Representatives and then write one of their own. They will then hold a mock House of Representatives meeting where they will discuss and either pass or deny said bills.
- Action Planning:** By combining all of the skills they have learned at CWF, the entire delegation will discuss what issues are prominent in their communities. They will then develop a plan to take back and implement positive change into their hometowns.

*The following experiences tend to fill up quickly and will be available on a first come, first serve basis: CWF, National 4-H Congress, National 4-H Conference, American Spirit East, Space Camp, and Advanced Space Academy.*



**GRADES 8-10**  
**JUNE 14-23, JUNE 21-30, JULY 5-14, 2024**  
**VARIOUS LOCATIONS ON EAST COAST**

**American Spirit East** provides the opportunity for youth to experience history and heritage through a 10-day bus journey to the East Coast! Participants will increase their knowledge of American history while experiencing where it occurred, have dynamic exposure to diverse cultural experiences and perspectives of the foundation of our nation, and further develop skills in leadership and personal expression of values. Registration will open in [4HOnline](http://4HOnline) October 1, 2023.

**Location Highlights:**

- Philadelphia, PA
- New York City, NY
- Boston, MA
- Niagara Falls, NY

For more information, please visit [go.wisc.edu/AmericanSpirit](http://go.wisc.edu/AmericanSpirit).



Want to learn more about CWF? Visit [go.wisc.edu/CWF](http://go.wisc.edu/CWF)  
or contact the Shawano County Extension Office

# NATIONAL 4-H OPPORTUNITIES

## SPACE CAMP

GRADES 6-8

APRIL 18-22, 2024

U.S. SPACE & ROCKET CENTER, HUNTSVILLE, AL

Registration opens in [4HOnline](#) November 15, 2023.



Learn about and experience the different aspects of life as an astronaut, working for NASA, and exploring places beyond Earth! Youth get the opportunity to venture away from home to meet new friends, develop leadership and teamwork skills, and learn all about space.

**Experience the Pathfinder Program! A 3-day experience with activities including:**

- a simulated space mission
- a variety of space simulators
- building and launching your own model rocket
- on-site meals and sleeping habitats simulating a real space training experience
- learning about space exploration and astronaut life in guided museum tours
- a team quiz bowl at the end of camp

Visit [go.wisc.edu/SpaceCamp](https://go.wisc.edu/SpaceCamp) to learn more!

## ADVANCED SPACE ACADEMY



GRADES 10-12

JANUARY 2025

U.S. SPACE AND ROCKET CENTER, HUNTSVILLE, AL

**Advanced Space Academy** explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.

**Experiences Include:**

- High/Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- International Space Workshops
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission

Visit [go.wisc.edu/AdvancedSpace](https://go.wisc.edu/AdvancedSpace) for more information!

## A BIG THANK YOU!

*Thank you to all who worked the 4-H Food Stand at the 2023 Shawano County Fair!*

We sold a total of:

2660 Hamburgers  
2720 slices of cheese  
60 pounds of hot dogs  
70 pounds of polish sausage  
16 cans of sauerkraut  
49 large bags of nacho chips  
15 bags of nacho cheese

*Thank you to Carla and Jon for all your hard work in getting the food stand ready throughout the year and for helping to fill shifts during the fair that were not attended.*

*Thank you to Hein's Appliance for your generosity with the new food stand freezer!*



Please take this brief survey to share your feedback and ideas for improvement for our 4-H Food Stand!

<https://www.surveymonkey.com/r/7FK93YD>



## 2023 Shawano County Fair



We had a wonderful week of seeing what the youth in Shawano County learned about this past year. Youth - GREAT JOB on your exhibits, animals, and cakes. The Shawano 4-H auctions (Livestock, Small Animal, Cakes) were RECORD BREAKING! The demonstrations of skills by youth with animals was incredible.

We are also thankful for the MANY volunteers that spent time setting up, cleaning up, clerking, hanging up, arranging, watching the buildings, working the 4-H Food Stand, and supporting the youth in the millions of other ways. THANK YOU TO ALL OF YOU FOR YOUR HELP AND SUPPORT.

### JUNIOR FAIR EXHIBITORS

If you did not pick up your premium at the Shawano County Fair, the check will be sent to you. Please cash this check by November 1st. Thank you



### JUNIOR FAIR MARKET RABBIT & POULTRY EXHIBITORS

Processed animals need to be dropped off at their buyers with the buyer thank you letters no later than October 1, 2023. Be sure to have your buyer sign their delivery acknowledgment form. Then bring a copy of the delivery acknowledgement form and your thank you to the 4-H office to pick up your market rabbit & poultry check.

### Youth-In-Action Books

Youth-In-Action is young people contributing to the world around them and developing a life-long commitment to active citizenship. Community involvement is essential to 4-H. Youth-In-Action Record Books allow clubs to showcase their community involvement, discuss the benefits of those action, and then evaluate those activities in a scrapbook of sorts. Youth-In-Action Plan Books are not required by Shawano 4-H, but are highly recommended.

Clubs completing a Youth-In-Action Plan Book may receive a monetary awards for their effort!

**Club Youth-In-Action Books due to the Extension Office by October 1st!**

### Camp MarOcoSha 2023

We would like to thank everyone that helped make 2023 Camp MarOcoSha a wonderful week:

~Campers

~Counselors

~4-H Adult Volunteers

~Camp Bird & Caretakers Phil & Joan

~Lifeguards, Cooks, Medics, and Craft Specialists

We're excited for what's in store for 2024!

Official dates coming soon.





**BADGER STATE  
DJS**

SHAWANO, WISCONSIN



BE  
SURE  
to  
check  
out  
The 4-H  
Trunk!

# TRUNK OR TREAT

**20** OCT  
2023

FRIDAY EVE, FREE EVENT  
**4:00 - 7:00 pm**

MUSIC, TREATS, & MUCH MORE!

SPOOKY PARK @ The Shawano County  
Fairgrounds!

# MORE FUN COMING SOON!

We are always adding more excitement and events! Be sure to check our website and/or Facebook page frequently for the most up to date listings of events and activities.

Suggestions for new activities are always appreciated and welcome!

<b>December</b>	
	Take Home Kits - Sign-up coming soon!
	Annual Leader Training - Dates to be Determined
	Chris Cloverbud's Christmas Kitchen - More info to come!
<b>January</b>	
	Camp Counselor Applications Open
	Spark! Saturday #1 - Date to be Determined
<b>February</b>	
	Spark Saturday # 2 - Date to be Determined
16-18	Winter Camp, Grades 6-13, (Registration opens in December)

Courthouse - Room 109  
311 N Main Street  
Shawano, WI 54166  
Phone 715-526-6136  
FAX 715-526-4875  
711 (Wisconsin Relay)  
<https://fyi.extension.wisc.edu/shawano4h/>



UW-MADISON EXTENSION

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