

# THE CLOVER LINE

December 2023



December	
10	Dog Project Fun Day, 2-5pm, Fire & Iron Gathering (Clintonville)
16	Pella Eagles 4-H Dog & Cat Vaccine Clinic, 9am - 12pm, Pella Fire Station
21	Livestock Meeting, 7:30pm, Rooms A & B of the Courthouse
22 - 25	Shawano Courthouse and Extension Office Closed for Holidays
29	4-H Family Movie Morning, 10:30am, Shawano Cinema
January	
1	Shawano Courthouse and Extension Office Closed to Observe New Year's Day
2	Endowment Fund Proposal Submission Deadline
11	Volunteers in Preparation (VIP) Class, 5:30-7:00pm, Rooms A & B of the Courthouse
13	SPARK! Saturday, 9am - 12pm, Shawano High School
13	Livestock Information Meeting, 9am - 11am, Shawano High School
16	Horse Key Committee Meeting, 7:00pm, Luigi's in Shawano (607 S. Main St)
22	4-H Leaders Meeting, 7:00pm, Rooms A & B of the Courthouse
29	Super Supper: Officer Training, 5:30pm - 7:30pm, Rooms A & B of the Courthouse
February	
3	SPARK! Saturday, 9am - 12pm, Tigerton School
3	Wisconsin 4-H Night Out, 7pm, Oshkosh Arena
6	Livestock Information Meeting, 6pm - 8pm, Pulaski Middle School Auditorium
16-18	Winter Camp, Rosholt Lions Camp
24	Livestock Beef Weigh-in, 8am - 11am, Paul McClone Livestock



# HAPPY NEW 4-H YEAR!

We hope this Clover Line finds you well and you are as excited for the new 4-H year as we are! Re-enrollment for the new year is open on 4honline; sign up now to continue receiving news and registration info for the awesome events to come.

Thank you to all the families and volunteers who have already re-enrolled for the 2023-2024 4-H Year! Re-enrolling early ensures that you received all communication from both the county and state level and you are eligible to participate in all the fun events planned by both. If you would like assistance, or any help with enrolling, please contact the Extension Office, we would love to assist!

As always, we're happy to help any club or group looking to add educational experiences to their meetings or ideas for the year. Please don't hesitate to reach out!

## RE-ENROLL TODAY!

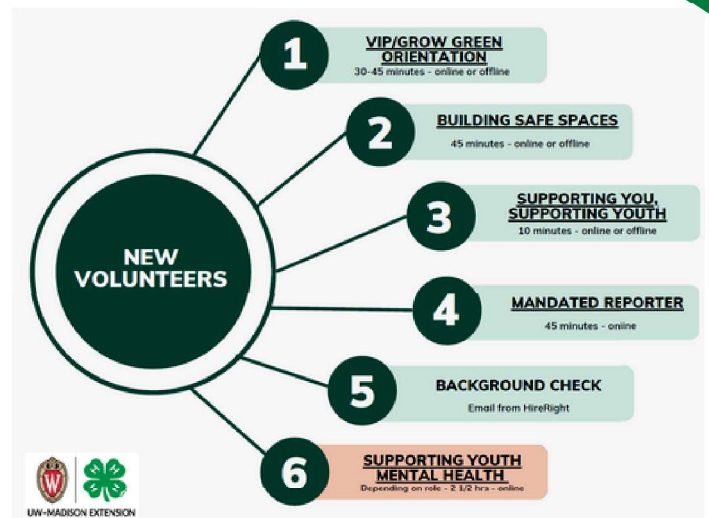
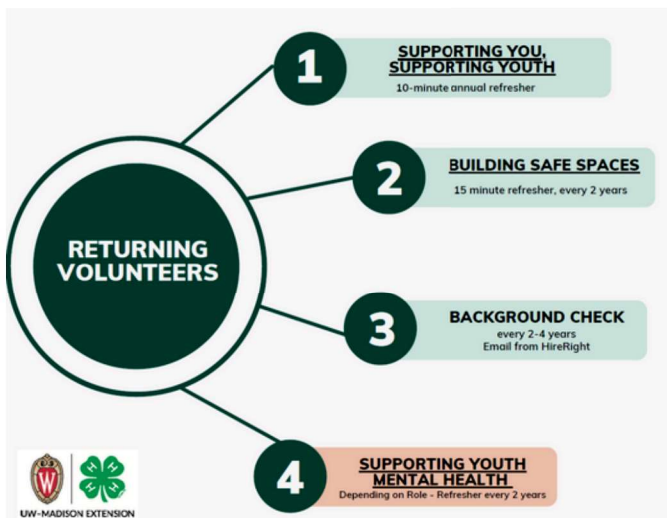


Enroll to stay up to date with important communication about future 4-H programs and activities

### Become an Adult 4-H Volunteer

*There are many ways to be a part of 4-H! If you intend to help in your 4-H Club or a County Level Committee, you should be enrolling as a Volunteer Leader.*

Call our office to find out more information.



If you are new to becoming a 4-H Volunteer, please plan to join us for Volunteers in Preparation (VIP) class on Thursday, January 11th from 5:30 - 7:00 p.m. at the Courthouse.

RSVP at: <https://tinyurl.com/102323VIP> or by Calling 715-526-6136.



# 4-H FAMILY MOVIE MORNING

**10:30 a.m., Friday, December 29th**

**Shawano Cinema: Movie Title to be shared December 15th**

Cost **\$FREE** for enrolled youth 4-H members,  
generously paid for by the Shawano 4-H Leader's Inc.!

Sign up at <https://tinyurl.com/4HMovie122923>  
or by calling the office at 715-526-6136.

Bring family members or a friend not yet enrolled in 4-H.

## SHOOTING SPORTS - ADULT CERTIFICATION CLASSES

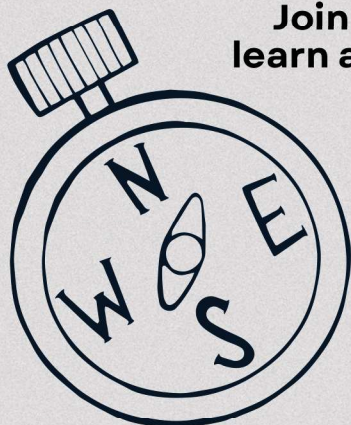
Registration is now open for the following adult certification workshops. The dates and locations are:

February 3, 2024, in Washington County

In Washington County, archery, air rifle/rifle and air pistol/pistol will be offered. To see additional information and to register visit <https://tinyurl.com/23WinterSS>.

Check this link for spring and future certification workshops scheduled. Thank you.

## VIRTUAL LEARNING OPPORTUNITY



**Join us for virtual opportunities to  
learn about Careers & Competitions in  
Wildlife & Woods!**

Open to youth in grades 6-12 and  
adult leaders. Come learn about  
what's available for our older youth in  
4-H! Event registration is open in  
4HOnline. You can attend as many  
hour long sessions as you like.

*Wildlife  
& Woods*

**CAREERS & COMPETITION**

**VIRTUAL SERIES**

**NOV. 27, 2023**

**JAN. 22, 2024**

**FEB. 26, 2024**

**MAR. 25, 2024**

**APRIL 22, 2024**

**MAY 27, 2024**

Register via 4-H  
Online  
[wi.4honline.com](http://wi.4honline.com)



To learn more about virtual learning opportunities,  
please visit [4h.extension.wisc.edu/vlc](http://4h.extension.wisc.edu/vlc)

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including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



AVAILABLE  
WHILE  
SUPPLIES  
LAST

# Shawano County 4-H Take & Learn Kits

\$5  
EACH



Build a Button Wreath

THE HOLIDAY  
BUILD CHAMPIONSHIP



String Art Trees

FESTIVE FELT  
TREE ORNAMENTS



Sew to Share  
Holiday Ornaments

LIGHT YOUR HOLIDAY  
WITH SIMPLE CIRCUITS



SANTA'S SECRET SCIENCE STASH



# Super Supper

## OFFICER TRAINING WITH A TWIST

5:30-7:30 PM MONDAY  
29 JANUARY 2024

Shawano County Courthouse Rooms A & B

Welcome to the Shawano 4-H Club Restaurant: LEAD! Through our interactive officer training, we will not only learn more about our leadership positions but will also make and eat a delicious meal together. All hands are needed on deck to ensure we don't forget an ingredient or the silverware in time to serve supper.

4-H clubs are expected to elect their new club officers and have them participate in the county-wide training on Monday, January 29th from 5:30 - 7:30 p.m. at the Shawano County Courthouse. General leaders are highly encouraged to attend. Even if the club member has served in an officer position before, it is highly recommended that they attend this educational event.

Register by Jan. 26, 2024 at

<https://tinyurl.com/SuperSupper24>

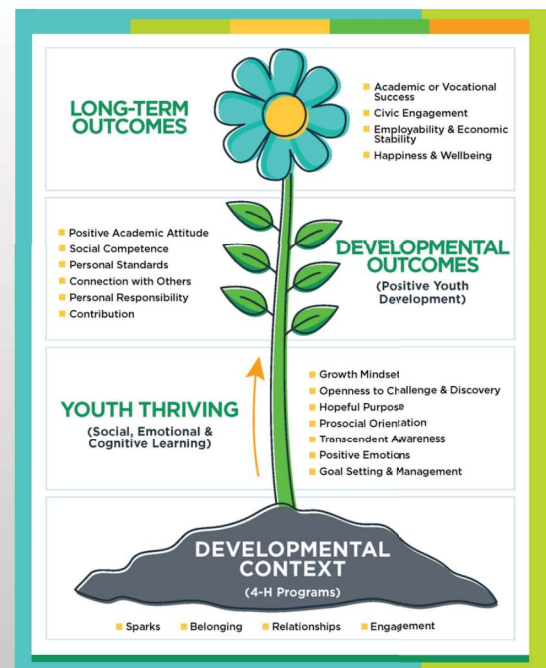
or by calling the Extension Office at 715-526-6136

### Shawano County 4-H Endowment Fund Request Form: Proposals Open

Does your 4-H Group, Committee, or Club need additional funds for a project in 2024? Apply for endowment funds by January 2nd.

A committee of the 4-H Leader's Inc. will deliberate early in 2024 to determine financial distribution. Your group may be allocated partial payout or the full amount requested.

Access the form by visiting the Extension Office, or fill it out online at:  
[tinyurl.com/Shawano4HEndowment](https://tinyurl.com/Shawano4HEndowment).



**January 13, 2024**  
**Shawano High School**

**February 3, 2024**  
**Tigerton High School**

**March 9, 2024**  
**Pulaski Middle School**

# **SPARK Saturdays are back!**

## **Find your SPARK!**

We are excited to announce our SPARKS Saturday Series.  
This year there will be 3 different Saturday mornings of  
learning from 9am to noon.

There are multiple classes to choose from each Saturday.

**Livestock**

**Cooking**

**Rabbits & Poultry**

**Tractor Maintenance**

**Natural Science**

**Photography**

**Diesel Mechanics**

**Theater Arts**

**Visual Arts**

**Shooting Sports**

**Cloverbuds**

**Registration will open Wednesday, December 6th.**  
**Check on the Shawano 4-H Website and Facebook**  
**Page for more information!**



# SHAWANO 4-H YOUTH LEADERS

Every youth in grades 6 - 13 is invited to participate in Youth Leader Activities.

Watch your e-mail, the website, and our social media pages for more information about service activities, lock-ins, and bowling dates,  
**COMING SOON!**



## SHAWANO 4-H LEADERS INC. BIMONTHLY MEETING

Every 4-H adult volunteer leader and 4-H youth are invited to join the Shawano 4-H Leader's Inc. Meetings.

The 4-H Leader Organization's purpose:

- Conduct county-level 4-H programs with youth
- Raise funds and manage a budget to support 4-H programs
- Coordinate county-level recognition for youth and adults
- Represent 4-H to the community and advocate for 4-H

Join the meeting at 7 p.m. on Monday, January 22 in Rooms A & B of the Shawano Courthouse to install new officers and discuss needed business. The group will also be hosting a feedback session to set direction for the year ahead in fun ways. You won't want to miss this!

Looking ahead, save the dates of:

Monday, March 25, 2024

Monday, May 20, 2024

Monday, July 22, 2024

Monday, September 23, 2024

Monday, November 25, 2024



## Shawano County 4-H Programs will automatically cancel if any of the following occur:



- Shawano County (or the location where the event is scheduled to occur) is under a Winter Storm, Wind Chill, Tornado, Blizzard, or Severe Thunderstorm Warning issued by the National Weather Service.
- Travel is not advised due to snow, wind, or ice storms.
- Schools are closed for the day or are closing early.
- There are doubts as to how the weather will progress during an event.

We are teaching youth to be safe and assess risk; that includes staying home when it may be unsafe to travel. We also recognize that we have many young drivers in our programs.

Please call the office and/or check our website, Facebook, or listen to our local radio partner, 96.1FM for cancellations. Thank you for being safe!





## Teen Winter Camp Is Held at Lions Camp in Rosholt

3834 County Rd. A,  
Rosholt, WI 54473

Transportation to and  
from camp is the  
camper's responsibility.

Scholarships may be  
available. Contact  
Megan at  
[msuehring@wisc.edu](mailto:msuehring@wisc.edu).

Registration Open!



## Shawano 4-H Youth Leaders

### Upcoming Events:

Early December - Shopping & Assisting with the Toys  
for Tots Program (Sign Up Coming Soon)

Late January - Lock IN

All youth in Shawano County 4-H, grades 6 - 13 are  
welcomed to join in Youth Leader Activities. The  
group's priorities are \*belonging, \*service, and  
\*sparks-based learning.





# CALLING ALL CAMP STAFF!

We are seeking youth currently in grades 8 - 13 to act as camp counselors and waterfront staff at 4-H camps this summer. We are intending to host 3 day camps, one weekend-long residential camp (3 days, 2 nights for campers), and one teen outdoor adventure camp in mid-summer. Youth will not need to lead at every camp offered. If you have any interest in being a part of camp staff, please apply!

The Camp Staff application will be open from December 1st - January 12th. Applicants will be invited to initial trainings upon application.

Apply today here:

<https://tinyurl.com/4HCampStaff2024>.

SAVE THE DATE

## CAMP MAROCOSHA

.....  
JUNE 14 - 16, 2024  
CAMP BIRD

- .....
- Arts & Crafts
  - STEM
  - Stargazing
  - Archery
  - Indoor games
  - Outdoor games
  - Storytelling
  - Water Activities

Registration opens March 1, 2024

\$125 per 4-H camper

\$150 per non 4-H camper

*\*Full payment due May 17, 2024*

GRADES  
3-7







Extension

UNIVERSITY OF WISCONSIN-MADISON

# Wisconsin 4-H Night

OSHKOSH ARENA | 1212 S MAIN ST OSHKOSH, WI 54902

Join friends, family, and staff of Wisconsin 4-H for a fun night out with the Wisconsin Herd! All kids within the 4-H Club group purchasing through this link will get to participate in:

- Pre-game Career in Sports Panel
- Pre-Game watch (sitting courtside, and receive autographs from the Herd for kids)
- Jockey High Five Tunnel

**FOR TICKET INFORMATION:  
SCAN THE QR CODE!  
OR VISIT:**

[fevogm.com/Wisconsin4h](http://fevogm.com/Wisconsin4h)



**GAME:**

**SATURDAY FEBRUARY 3<sup>RD</sup>**

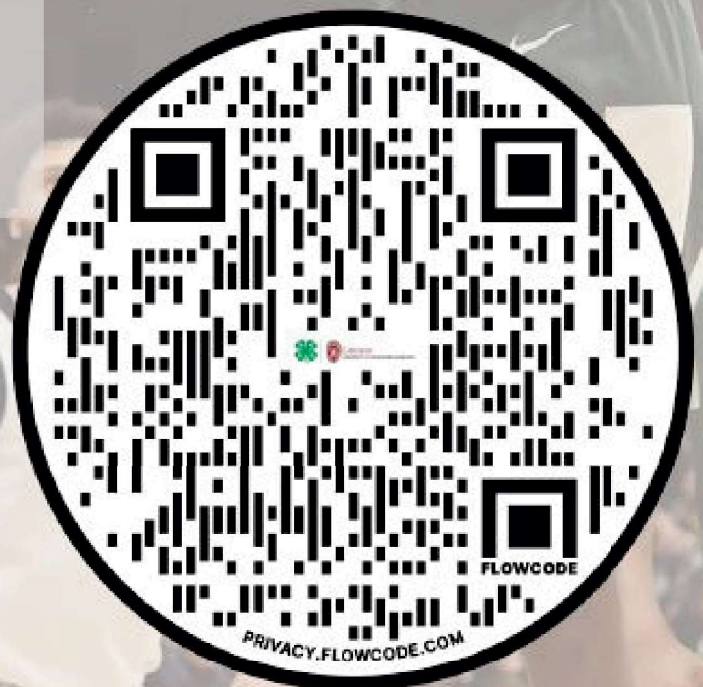
**@7PM**



**VS**



**LIMITED INVENTORY! SIGN UP  
FOR TICKETS TODAY!**

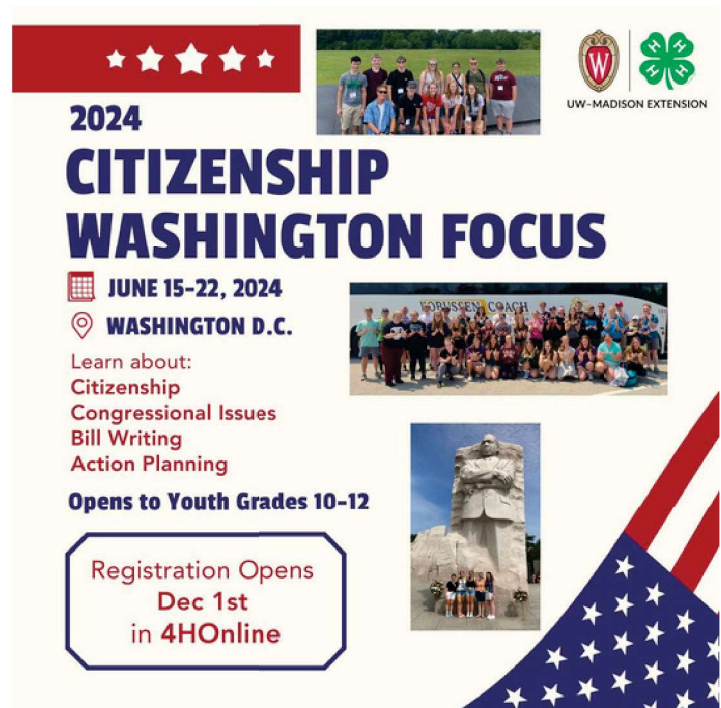


FOR MORE INFORMATION OR WITH QUESTIONS, PLEASE CONTACT:  
**TREVOR KROLL AT 920.744.0263 OR [TKROLL@WISCONSINHERD.COM](mailto:TKROLL@WISCONSINHERD.COM)**



# STATE & NATIONAL 4-H OPPORTUNITIES

Registration Open NOW



The Shawano 4-H Leader's Inc. has several scholarships available. Please contact Megan when you register for Educational Experiences for next steps. Please e-mail [msuehring@wisc.edu](mailto:msuehring@wisc.edu).

## ART BEAT!

**GRADES 3-5**  
**MARCH 15-17, 2024**  
**UPHAM WOODS, WISCONSIN DELLS, WI**

**4-H ArtBEAT!** is the introductory program for Wisconsin 4-H Arts Programming, created for 4-H members in grades 3-5, their parents, and leaders. ArtBEAT! provides an opportunity for youth and their parents to experience a variety of art forms in a camping environment at Upham Woods in Wisconsin Dells.

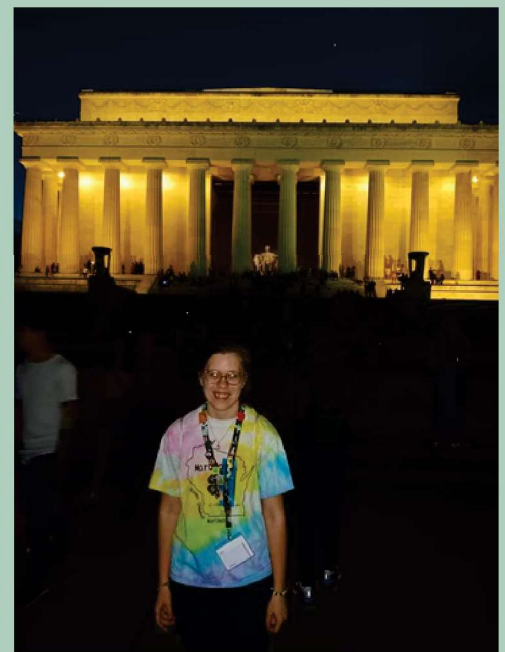
The weekend features a look at a diverse arts projects including music, drama, visual arts, art in nature, and more! Both youth and adult participants stay in the cabins on Cabin Hill. Parents are not required to attend, but are invited.

† Visit [go.wisc.edu/ArtCamp](https://go.wisc.edu/ArtCamp) and [go.wisc.edu/ArtBeat](https://go.wisc.edu/ArtBeat) for more information!

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*Natalie A. is smiling BIG on her National Conference trip to Washington D.C.*



# MORE FUN COMING SOON!

We are always adding more excitement and events! Be sure to check our website and/or Facebook page frequently for the most up to date listings of events and activities.

Suggestions for new activities are always appreciated and welcome!

<b>March</b>	
9	SPARK! Saturday #3, Pulaski Middle School, 9am – 12pm
11	4-H Leaders Meeting, 7:00 pm, Rooms A & B of the Courthouse
<b>April</b>	
18–22	Space Camp, Huntsville, AL
19–24	National 4-H Conference
<b>May</b>	
9	Livestock Sheep & Goat Weigh-In, 5pm – 7pm, Shawano County Fairgrounds
<b>June</b>	
14–16	4-H Camp MarOcoSha, Camp Bird

Are you wanting to share an event, a spotlight, or a meeting in the weekly 4-H Minute? Please submit your news using this link: <https://tinyurl.com/4HMinuteShareTheNews>.

As a reminder, the 4-H Minute comes out every Tuesday to your e-mail inbox with the most up to date 4-H events, news, and registrations.

Courthouse - Room 109  
311 N Main Street  
Shawano, WI 54166  
Phone 715-526-6136  
FAX 715-526-4875  
711 (Wisconsin Relay)  
<https://fyi.extension.wisc.edu/shawano4h/>



UW-MADISON EXTENSION

Megan Suehring, 4-H Positive Youth Development Extension Educator  
[megan.suehring@wisc.edu](mailto:megan.suehring@wisc.edu)

Tami Goers, Extension Coordinator  
[tami.goers@shawanocountywi.gov](mailto:tami.goers@shawanocountywi.gov)

Heather Kolodziej, Extension Assistant  
[heather.kolodziej@shawanocountywi.gov](mailto:heather.kolodziej@shawanocountywi.gov)

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