

THE CLOVER LINE

January - February 2024



January	
11	Volunteers in Preparation (VIP) Class, 5:30-7:00pm, Courthouse Rooms A & B
13	SPARK! Saturday, 9am - 12pm, Shawano High School
13	Livestock Information Meeting, 9am - 11am, Shawano High School
16	Horse Key Committee Meeting, 7:00pm, Luigi's in Shawano (607 S. Main St)
22	4-H Leaders Meeting, 7:00pm, Courthouse Rooms A & B
29	Super Supper: Officer Training, 5:30pm - 7:30pm, Courthouse Rooms A & B
February	
3	SPARK! Saturday, 9am - 12pm, Tigerton School
3	Wisconsin 4-H Night Out, 7pm, Oshkosh Arena
6	Livestock Information Meeting, 6pm - 8pm, Pulaski Middle School Auditorium
16-18	Winter Camp, Rosholt Lions Camp
24	Livestock Beef Weigh-in, 8am - 11am, Paul McClone Livestock



Are you wanting to share an event, a spotlight, or a meeting in the weekly 4-H Minute? Please submit your news using this link: <https://tinyurl.com/4HMinuteShareTheNews>.

As a reminder, the 4-H Minute comes out every Tuesday to your e-mail inbox with the most up to date 4-H events, news, and registrations.

SIGN UP TODAY!

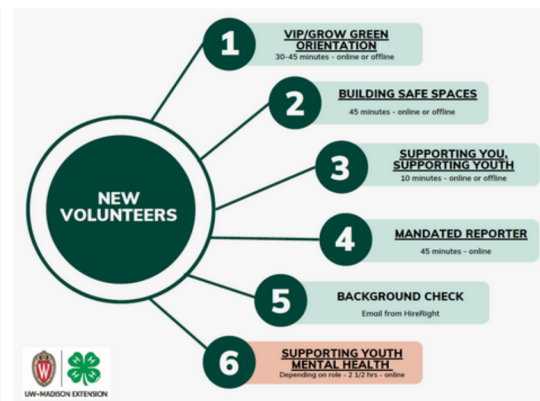
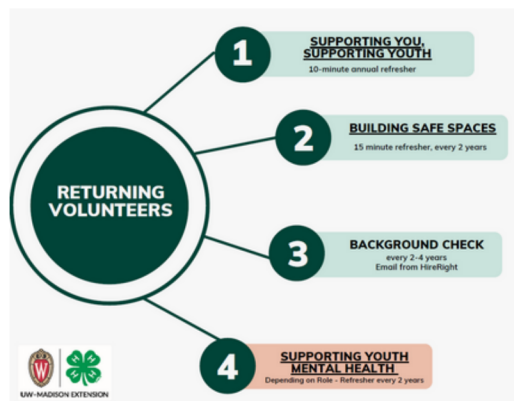
Re-enrollment for the new year is open on 4Honline; sign up now to continue receiving news and registration info for the awesome events to come. **As a reminder, you must enroll / re-enroll every year on 4-H online by February 1st in order to be eligible to bring projects to the Shawano County Fair.** If you would like assistance, or any help with enrolling, please contact the Extension Office.

Become an Adult 4-H Volunteer

There are many ways to be a part of 4-H! If you intend to help in your 4-H Club or a County Level Committee, you should be enrolling as a Volunteer Leader.

Call our office to find out more information.

Enroll to stay up to date with important communication about future 4-H programs and activities

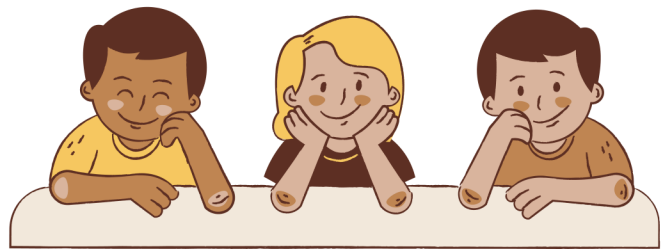


If you are new to becoming a 4-H Volunteer, please plan to join us for **Volunteers in Preparation (VIP) class**

on Thursday, January 11th from 5:30 - 7:00 p.m. at the Courthouse.

RSVP at: <https://tinyurl.com/102323VIP> or by Calling 715-526-6136 by Tuesday, January 9th.

4-H Hello!



Our friendly 4-H staff is looking forward to visiting each and every Shawano County 4-H Community Club in 2024! During our time together, staff will experience a 4-H Club meeting, lead a short educational activity, and answer questions that folks have about county-level resources and educational activities. If desired, staff may also help with conversations, policies, planning as you have need.

Want to get on the schedule? Please call the office at 715-526-6136 to get on the calendar. We look forward to meeting with you soon!



Super Supper

OFFICER TRAINING WITH A TWIST

5:30-7:30 PM MONDAY
29 JANUARY 2024

Shawano County Courthouse Rooms A & B

Welcome to the Shawano 4-H Club Restaurant: LEAD!

Through our interactive officer training, we will not only learn more about our leadership positions but will also make and eat a delicious meal together. All hands are needed on deck to ensure we don't forget an ingredient or the silverware in time to serve supper.

4-H clubs are expected to elect their new club officers and have them participate in the county-wide training on Monday, January 29th from 5:30 - 7:30 p.m. at the Shawano County Courthouse. General leaders are highly encouraged to attend. Even if the club member has served in an officer position before, it is recommended that they attend this educational event.

Register by Jan. 26, 2024 at

<https://tinyurl.com/SuperSupper24>

or by calling the Extension Office at 715-526-6136

Shawano 4-H Youth Leaders Upcoming Events

February 4th at Noon: Bowling at Lakeshore Lanes

\$10 per youth, includes 2 games of bowling

Register today at: <http://tinyurl.com/4HYLBowling2024>

February 16 - 18: Winter Camp in Rosholt for grades 6 - 13!!

\$100 per 4-H youth, \$75 for sibling, \$125 for those not in Shawano 4-H

Registration at <https://bit.ly/4-HWinterCamp24> due January 19th



February & March: BOOK DRIVE in honor of Read Across America Day on March 2nd

Shawano County 4-H Youth Leaders challenges ALL Community Clubs to a Book Drive
COMPETITION:

Who can donate the most books?

(Number of books will be prorated with amount of club members per club.)

Clubs are asked to have all book donations to the Shawano County Extension Office by
Wednesday, March 27th. Winning club will receive an ice cream sundae celebration.

All youth in Shawano County 4-H, grades 6 - 13 are welcomed to join in Youth Leader Activities. The group's priorities are *belonging, *service, and *sparks-based learning.

Spark Saturday

February 3, 2024

Tigerton High School

FIND YOUR SPARK WITH SHAWANO COUNTY 4-H!

ALL YOUTH IN GRADES KINDERGARTEN - 13TH GRADE INVITED TO PARTICIPATE.

9:00 - 10:25 a.m.	10:30 a.m. - 12:00 p.m.
Grades K - 2 Cloverbuds: Puppets, Theater, and Art in Action	
Hands-on Fun in the Heavy-duty Diesel Industry	Hands-on Fun in the Heavy-duty Diesel Industry
Photography: Portraits and Still-Life	Photography: Movement and Action Shots
Intro to Theater Arts	Wool Needle Felting
Art: Sizzling Swirls on Tiles	The Art of Paper Crafting
Cookie Decorating: Flooding	Cookie Decorating: Flooding
Starting Sourdough	Starting Sourdough
Rocketry: On the Ground to In the Air	Rocketry: On the Ground to In the Air
Rabbits & Market	Poultry & Market
Youth do not need to be enrolled in 4-H to participate.	

Register at:

<http://tinyurl.com/SPARK24Tigerton> or by
calling Extension at 715-526-6136.



18 U.S.C. 707

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**\$5
COST**

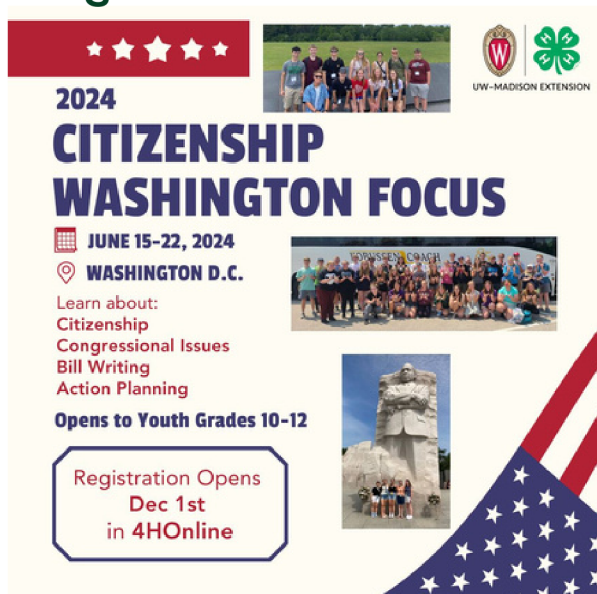
**SAVE
THE DATE**

4-H LEADER'S INC. MEETING

4-h trips and opportunities, fundraisers, the 4-H food stand, engagement and social activities; these are just some of the things the 4-H Leaders Inc. meeting attendees will discuss. You will also learn about things happening in not only Shawano County, but WI 4-H as well. We want to hear your input and suggestions to help make our program even more successful. Please join us on Monday, January 22 at 7:00pm in rooms A & B of the Shawano County Courthouse.

STATE & NATIONAL 4-H OPPORTUNITIES

Registration Open NOW



2024
**CITIZENSHIP
WASHINGTON FOCUS**

★★★★★

JUNE 15-22, 2024
WASHINGTON D.C.

Learn about:
Citizenship
Congressional Issues
Bill Writing
Action Planning

Opens to Youth Grades 10-12

Registration Opens
Dec 1st
in 4HOnline

UW-MADISON EXTENSION

Registration Open Soon

GRADES 3-5
MARCH 15-17, 2024
UPHAM WOODS, WISCONSIN DELLS, WI



4-H ArtBEAT! is the introductory program for Wisconsin 4-H Arts Programming, created for 4-H members in grades 3-5, their parents, and leaders. ArtBEAT! provides an opportunity for youth and their parents to experience a variety of art forms in a camping environment at Upham Woods in Wisconsin Dells.

The weekend features a look at a diverse arts projects including music, drama, visual arts, art in nature, and more! Both youth and adult participants stay in the cabins on Cabin Hill. Parents are not required to attend, but are invited.

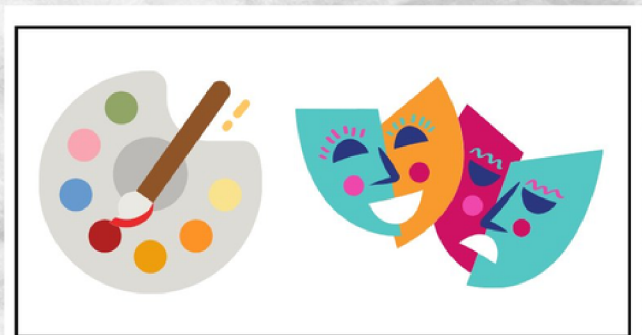
The Shawano 4-H Leader's Inc. has several scholarships available. Please contact Megan when you register for Educational Experiences for next steps. Please e-mail msuehring@wisc.edu.

Do you love being CREATIVE?

The 2024 State Arts Team and Drama Company applications are NOW OPEN until January 16th, 2024.

When you apply to either of these state teams, you will be on a team with other youth from around the state of Wisconsin who share the same passion, and enjoy being creative! Whether that be by creating art or being involved in putting on drama shows, you can do it with Wisconsin 4-H!

State Arts Team:
<https://23wi4hartteam.4honline.com/>
Drama Company:
<https://23wi4hdco.4honline.com/>



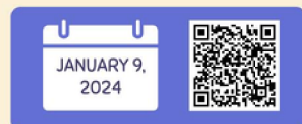
**Applications
Now Open For**

State Teams

Drama Company and State Arts Teams Applications are now open!
Apply on 4-H Online Today!
Applications close January 16th, 2024

ARE YOU NERVOUS ABOUT HOW SOCIAL MEDIA IS AFFECTING YOUR CHILD'S MENTAL HEALTH?

Join us for Chelsea Olson's What We Know About Social Media Use and Adolescent Mental Health during the Raising Wisconsin Children 2024 Conference.



 Extension
UNIVERSITY OF WISCONSIN-MADISON



SHOOTING SPORTS ADULT CERTIFICATION CLASSES

Registration is now open for the following adult certification workshops. The next available date to participate is February 3, 2024, in Washington County

In Washington County, archery, air rifle/rifle and air pistol/pistol will be offered. To see additional information and to register visit <https://tinyurl.com/23WinterSS>.

VIRTUAL LEARNING OPPORTUNITIES

Wood County has generously invited Shawano County 4-H Youth to participate in their upcoming zoom courses on bread!

MarOcoSha Campers: Laura was our Shooting Sports Instructor during camp.

Youth on the Rise!

Join Laura for this 4-week virtual program, where youth will have an opportunity to learn more about making breads, biscuits, muffins and more.

There will be 2 different classes - yeast breads and quick breads. All classes are held virtually on Sundays: February 25, March 3, 10, 17; Quick Breads at 3:00pm; Yeast Breads at 4:30pm. Open to youth in grades 3+; no cost!

Register here: <https://bit.ly/2024YouthRise>



YOUTH ON THE RISE

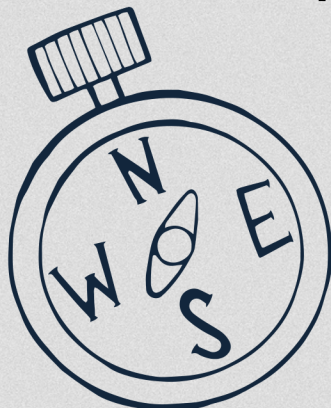
Youth on the Rise is a 4-week, virtual series on bread baking, open to youth in grades 3+.

- Yeast Breads
- Quick Breads (biscuits, flatbreads, muffins, and sweet quick breads).

Sundays: February 25, March 3, 10, 17
Quick Breads: 3:00-4:00pm; Yeast Breads: 4:30-5:30pm
Register at: <https://bit.ly/2024YouthRise>



Join us for virtual opportunities to learn about Careers & Competitions in Wildlife & Woods!



Open to youth in grades 6-12 and adult leaders. Come learn about what's available for our older youth in 4-H! Event registration is open in 4HOnline. You can attend as many hour long sessions as you like.

Wildlife & Woods

Register via 4-H Online
wi.4honline.com

CAREERS & COMPETITION VIRTUAL SERIES

- NOV. 27, 2023
- JAN. 22, 2024
- FEB. 26, 2024
- MAR. 25, 2024
- APRIL 22, 2024
- MAY 27, 2024



To learn more about virtual learning opportunities, please visit 4h.extension.wisc.edu/vlc



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CALLING ALL CAMP STAFF!

We are seeking youth currently in grades 8 - 13 to act as camp counselors and waterfront staff at 4-H camps this summer. We are intending to host 3 day camps, one weekend-long residential camp (3 days, 2 nights for campers), and one teen outdoor adventure camp in mid-summer. Youth will not need to lead at every camp offered. If you have any interest in being a part of camp staff, please apply!

The Camp Staff application will be open from December 1st - January 12th. Applicants will be invited to initial trainings upon application.

Apply today here:

[https://tinyurl.com/4HCampStaff2024.](https://tinyurl.com/4HCampStaff2024)

SAVE THE DATE

CAMP MAROCOSHA

.....
JUNE 14 - 16, 2024
CAMP BIRD

-
- Arts & Crafts
 - STEM
 - Stargazing
 - Archery
 - Indoor games
 - Outdoor games
 - Storytelling
 - Water Activities

Registration opens March 1, 2024

\$125 per 4-H camper

\$150 per non 4-H camper

**Full payment due May 17, 2024*

GRADES
3-7





Extension

UNIVERSITY OF WISCONSIN-MADISON

Wisconsin 4-H Night

OSHKOSH ARENA | 1212 S MAIN ST OSHKOSH, WI 54902

Join friends, family, and staff of Wisconsin 4-H for a fun night out with the Wisconsin Herd! All kids within the 4-H Club group purchasing through this link will get to participate in:

- Pre-game Career in Sports Panel
- Pre-Game watch (sitting courtside, and receive autographs from the Herd for kids)
- Jockey High Five Tunnel

**FOR TICKET INFORMATION:
SCAN THE QR CODE!
OR VISIT:**

fevogm.com/Wisconsin4h



**GAME:
SATURDAY FEBRUARY 3RD
@7PM**



VS



**LIMITED INVENTORY! SIGN UP
FOR TICKETS TODAY!**



FOR MORE INFORMATION OR WITH QUESTIONS, PLEASE CONTACT:
TREVOR KROLL AT 920.744.0263 OR TKROLL@WISCONSINHERD.COM

LOCAL OPPORTUNITIES FROM OUR PARTNERS

Calling All Writers!

The Shawano Area Writers is calling for entries for the 18th annual George Putz Memorial Student Writing Contest.

Every student in grades 1-12 who lives or goes to school in either Shawano or Menominee counties is encouraged to submit entries in fiction, nonfiction and poetry categories. There is no entry fee. Students compete for a chance to win cash prizes and a Certificate of Achievement. Students can submit as many entries as they would like. The contest deadline is April 6. All entries are judged anonymously by an independent panel of writers.

For more information about the Putz Student Writing Contest and scholarship program, go to www.shawanoareawriters.org or call contest coordinator John J. Mutter Jr. at 715-524-4520.



2024 Conservation Poster Contest Guidelines

"May the Forest be With You, Always"

Details

- Open to grades K-12; public, private or home school students
- Each poster must go through the following contest process: Local/County, Area, State, Nationals.
- The National Poster Contest theme is: "May the Forest be With You, Always"

Contest Rules

- Poster size must be 12" x 18" or 14" x 22".
- The 2024 National Contest Theme, "May the Forest be With You, Always", must be written on each poster.
- All posters shall be created by an individual student, rather than a team of students.
- Any media may be used: paint, crayon, colored pencil, charcoal, stickers, paper or other materials on regular posters. (Computer-generated posters will not be accepted)
- To be eligible for judging, each entry must have a completed and signed entry form attached to back.

Posters Due to County

- Poster Due Date: January 25, 2024
- Local entries due to: Shawano County Land Conservation Dept
- Phone: 715-524-4520
- Address: 311 N. Main St. Shawano, WI 54155

County Contest

- County: Shawano
- Date of County Contest: January 30, 2024
- Location: Shawano County Courthouse
- 1st place from each division moves to Area

Area Contest

- Area: Lake Michigan Area
- Date of Area Contest: February 5, 2024
- Location: Virtual
- 1st place from each division moves to State

State Contest

- Posters Due: February 7, 2024
- Dates of State Contest: March 6-8, 2024
- WI Land+Water Annual Conference
- Hyatt Regency/KI Convention Center
- GREEN BAY, WI

National Contest

- Submitted by December 1, 2024
- National Contest entries submitted by WI Land+Water



Poster Evaluations

Conservation Message 50%
Visual Effectiveness 30%
Originality 10%
Universal Appeal 10%



Contact your County Land/Water Conservation Department for details on how to get started and/or:
<https://wisconsinlandwater.org/our-work/youth-education/poster-speaking-contest>



2024 Conservation Awareness Poster Contest

County Entries Due: January 25, 2024

STUDENT

First Name _____ Middle _____ Last _____
Address _____
City _____ State WI Zip _____ County _____
Phone (____) _____ E-mail _____
Grade _____ Age _____ Parent/guardian name (printed) _____

REQUIRED Signature of parent or guardian certifies that the information provided is accurate and allows local land conservation departments, WI Land+Water, and NACD to utilize the photos for educational or promotional purposes:

X _____ Date _____

LOCAL MEDIA

Name of your local newspaper: _____
Newspaper Telephone Number: _____
Newspaper Email: _____

SCHOOL

☐ Public School ☐ Private School ☐ Home School
Teacher Name _____
School Name _____
Address _____
City _____ State WI Zip _____
E-mail address _____ Phone (____) _____

COUNTY LAND/WATER CONSERVATION DEPARTMENT (to be filled out by local rep)

County _____ Area _____
Contact _____ Title _____
Address _____
City _____ State WI Zip _____
E-mail Address _____ Phone (____) _____

Please
☒ Appropriate grade level

- ☐ Grades K-1
- ☐ Grades 2-3
- ☐ Grades 4-6
- ☐ Grades 7-9
- ☐ Grades 10-12



MORE FUN COMING SOON!

We are always adding more excitement and events! Be sure to check our website and/or Facebook page frequently for the most up to date listings of events and activities. Suggestions for new activities are always appreciated and welcome!

March	
9	SPARK! Saturday #3, Pulaski Middle School, 9am – 12pm
11	4-H Leaders Meeting, 7:00 pm, Rooms A & B of the Courthouse
April	
18-22	Space Camp, Huntsville, AL
19-24	National 4-H Conference
May	
9	Livestock Sheep & Goat Weigh-In, 5pm – 7pm, Shawano County Fairgrounds
June	
14-16	4-H Camp MarOcoSha, Camp Bird
18	Area Animal Science Days, Shawano County Fairgrounds

Courthouse - Room 109
311 N Main Street
Shawano, WI 54166
Phone 715-526-6136
FAX 715-526-4875
711 (Wisconsin Relay)
<https://fyi.extension.wisc.edu/shawano4h/>



UW-MADISON EXTENSION

Megan Suehring, 4-H Positive Youth Development Extension Educator
megan.suehring@wisc.edu

Tami Goers, Extension Coordinator
tami.goers@shawanocountywi.gov

Heather Kolodziej, Extension Assistant
heather.kolodziej@shawanocountywi.gov

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