

THE CLOVER LINE

March - April 2024



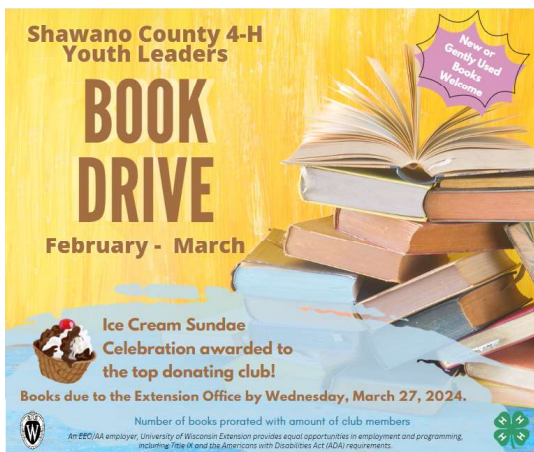
March	
I	ArtBEAT! Registration Deadline (https://24wi4artbeat.4online.com)
I	4-H Camp MarOcoSha Registration Opens!
4	Celebrate Arts - Wooden Door Hanger Workshop, 6-8pm, Courthouse Rooms A & B
9	SPARK! Saturday, 9am - 12pm, Pulaski Middle School
12	Mandatory Horse & Horseless Horse Meeting, 6pm-8pm, LGI Room (Shawano Middle School)
13	Shawano County Extension On WTCH Breakfast Club, 8:30am
21	Celebrate Arts - Acrylics Workshop, 5:30pm, Courthouse Rooms A & B
25	4-H Leaders Inc. Meeting, 7:00pm, Courthouse Rooms A & B
28	Livestock Committee Meeting, 7:30pm, Courthouse Rooms A & B
29	Shawano County Courthouse CLOSED
April	
6	4-H Eastern Region Communication Contest, 9am-12:m, UWGB - Sheboygan
10	Shawano County Extension On WTCH Breakfast Club, 8:30am
11	New Family Orientation, 5:30pm-6:30m, Courthouse Rooms A & B
11	Rabbit & Poultry Key Committee - Swap Planning Meeting, 6:30pm, Courthouse Room 7
25	Livestock Committee Meeting, 7:30pm, Courthouse Rooms A & B



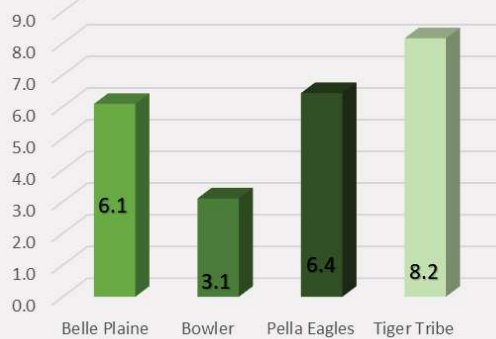
Are you wanting to share an event, a spotlight, or a meeting in the weekly 4-H Minute? Please submit your news using this link: <https://tinyurl.com/4HMinuteShareTheNews>.

As a reminder, the 4-H Minute comes out every Tuesday to your e-mail inbox with the most up to date 4-H events, news, and registrations.

YOUTH LEADERS BOOK DRIVE



Shawano County 4-H Book Drive



The race for the most books per member continues until March 27th. **Tiger Tribe** is currently in the lead with an average of 8.2 books per 4-H club member. Belle Plaine and Pella are hot on each others tails for the second place spot. Over 1,000 books have already been donated!

4-H Food stand dates are still available for the 2024 Flea Market Season!

To book a date, register at: <http://tinyurl.com/24FoodStand>

NOW ACCEPTING CANDIDATES FOR A 4-H FOOD STAND MANAGER!

If interested, contact the Extension Office at 715-526-6136

VOLUNTEERS NEEDED



Who: All First & Second Year 4-H Members and Families

Where: Shawano Courthouse Rooms A & B

When: 5:30 - 6:30 p.m. on Thursday, April 11th

What we're doing: Providing Resources, Answering questions, Playing Games, Making a Project, and Eating a Snack.

What to bring: Just yourselves!

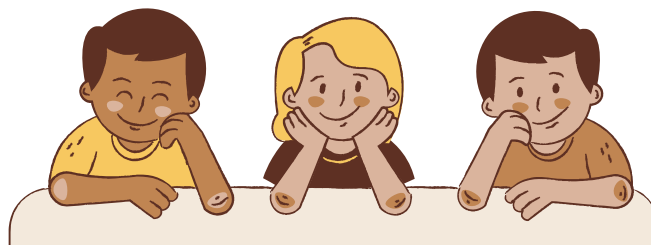
How: Call our office at 715-526-6136 to RSVP.

WELCOME

We are so glad that you've decided to join Shawano County 4-H in 2024!

Please join us for a new family orientation, on Thursday, April 11th from 5:30 - 6:30 p.m.

4-H Hello!



Our friendly 4-H staff is looking forward to visiting each and every Shawano County 4-H Community Club in 2024! During our time together, staff will experience a 4-H Club meeting, lead a short educational activity, and answer questions that folks have about county-level resources and educational activities. If desired, staff may also help with conversations, policies, planning as you have need.

Want to get on the schedule? Please call the office at 715-526-6136 to get on the calendar. We look forward to meeting with you soon!

Spark Saturday

MARCH 9, 2024



Pulaski Middle School

9:00am - 9:30am

9:30am-10:00am

10:00am-10:30am

10:30am-11:00am

11:00am-11:30am

11:30am-12:00pm

Cloverbud Craft Corner
REGISTRATION FULL

Cloverbud Science Mysteries
REGISTRATION FULL

Cloverbud Fun with Food
REGISTRATION FULL

YQCA - Option 1

Youth Quality & Care of Animals - Education Needed for youth intending to show Livestock at the Fair.

YQCA - Option 2

Youth Quality & Care of Animals - Education Needed for youth intending to show Livestock at the Fair.

Poultry Project Workshop & Market Meeting

Youth will learn about raising poultry, taking care of a box and learn more about market poultry
REGISTRATION FULL

Rabbit Project Workshop & Market Meeting

Youth will learn about the rabbit project and learn more about market rabbits

Clothespin Wreaths
(Grades 6-8)

Youth will make their own clothespin wreath.

Clothespin Wreaths
(Grades 9-13)

Youth will make their own clothespin wreath.

Beaver Hoops with Jamie

Youth will learn about trapping, beaver pelts and how to use a beaver hoop to stretch beaver hides.

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Mosaic Glass Tiles with Casey

Youth will make their own mosaic glass tile using glass and grout.
REGISTRATION FULL

Rocketry

Youth will learn about Rocketry and build their very own rocket.

Rocketry

Youth will learn about Rocketry and build their very own rocket.

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Genetics Lab

Youth will participate in 3 hands on activities related to DNA/Genetics

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Intro to Watercolors

Youth will explore and create watercolor art.

Intermediate Watercolors

Youth will explore and create watercolor art.

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Build your Meetings
with Mixers & Fun with Mandi

Community
Service

Community
Service

Community
Service

Community
Service

Chopped!

Put your culinary creativity to a test in a cooking competition.
REGISTRATION FULL

Fun with Pets!

Explore various pets than can be exhibited through 4-H

Canva and Sublimation Tumblers

Learn about graphic design and how to make your very own tumbler
REGISTRATION FULL

Register at <http://tinyurl.com/SPARK24Pulaski>

CAMP MAROCOSHA

**GRADES
3-7**

.....
JUNE 14 - 16 , 2024
CAMP BIRD
.....

ACTIVITIES:

- Arts & Crafts
- STEM
- Stargazing
- Archery
- Indoor games
- Outdoor games
- Storytelling
- Water Activities

Registration opens March 1, 2024

\$125 per 4-H camper

\$150 per non 4-H camper

**Full payment due May 17, 2024*

Register at <http://tinyurl.com/MarOcoSha24>

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements.





SHAWANO COUNTY 4-H CELEBRATE ARTS

Wooden Door Hanger Workshop

MONDAY, MARCH 4, 2024
6 PM TO 8 PM
COURTHOUSE ROOMS A & B
\$10.00/YOUTH
OPEN TO 3RD GRADE & UP

REGISTER AT
[HTTP://TINYURL.COM/DOORHANGER24](http://tinyurl.com/DOORHANGER24)

see you there!

An EEO/AAE employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements.

OTHER LOCAL 4-H HAPPENINGS

CELEBRATE ARTS ACRYLICS WORKSHOP

What: Learn about and create an acrylics painting on canvas

When: March 21st @ 5:30pm

Where: Courthouse Rooms A & B

Who: Youth grades 3 and up

Cost: \$1, youth will also need to bring a container for water

Call the Extension Office to Register

SAVE
THE DATE

4-H LEADERS, INC.

4-h trips and opportunities, fundraisers, the 4-H food stand, engagement and social activities; these are just some of the things the 4-H Leaders Inc. meeting attendees will discuss. You will also learn about things happening in not only Shawano County, but WI 4-H as well. We want to hear your input and suggestions to help make our program even more successful.

Please join us on Monday, March 25 at 7:00pm in rooms A & B of the Courthouse.

REGIONAL & STATE 4-H OPPORTUNITIES

SAVE THE DATE!



Discover
Wisconsin

5th-8th graders traveling to
Northwestern Wisconsin!

JULY 11-13

Langlade, Lincoln, Marathon, Shawano and Wood Counties

Discover WI Interest/Registration Form OPENS for youth in grades 5-8 from March 1 - 24, 2024.

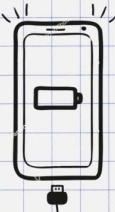
Register at: <http://tinyurl.com/DiWl4H24>

The Shawano 4-H Leader's Inc. has several scholarships available. Please contact Megan when you register for Educational Experiences for next steps. Please e-mail msuehring@wisc.edu.

Registration opens on March 1st in 4-H Online for **Summer Academy!** This educational experience will bring youth to the UW-Madison Campus to learn and explore in different spark areas.

SAVE THE DATE SUMMER ACADEMY


CHARGE YOUR SPARKS



JUNE 24- 27, 2024
UW-MADISON CAMPUS

OPEN TO YOUTH GRADES 8-11
WITH LEADERSHIP OPPORTUNITIES
AVAILABLE FOR 11TH GRADE +

REGISTRATION OPENS MARCH 1ST, 2024
GO.WISC.EDU/4HSUMMERACADEMY




SAVE THE DATE! 2024 WISCONSIN RESTORATIVE JUSTICE SUMMIT

EMPOWERING VOICES: INNOVATIVE AND
INCLUSIVE RESTORATIVE JUSTICE

DATE
July 11, 2024

LOCATION
Madison State College Truax
Campus
1301 Wright Street, Madison,
WI 53704
Truax Building Room D160

VISIT OUR WEBSITE:



OPEN TO HIGH SCHOOL AND COLLEGE STUDENTS
AND ADULTS.

Save the date for the 5th annual Wisconsin Restorative Justice Summit, July 11 in Madison. The Wisconsin Restorative Justice Summit is a chance for youth people and adults to convene, connect, and network. The WRJS is known for inspiring restorative practices in an inclusive setting, where you can learn from diverse lived experiences and engage in innovative discussions from restorative justice practitioners from across the state of Wisconsin. Come connect and network; engage with our keynote speaker; share your experiences with restorative practices; and take part in authentic, interactive breakout sessions.



SHAWANO COUNTY 4-H Shooting Sports

March	
1-2	Marshfield Indoor Shoot, Marshfield
9	Practice 1: 9-9:55 (Juniors), 10-10:55 (Intermediates), 11-11:55 (seniors), Butch's Archery
23	Practice 2: 9-9:55 (Juniors), 10-10:55 (Intermediates), 11-11:55 (seniors), Butch's Archery
22-23	Tri-County Shoot, West Bend
April	
6	Practice 1: 9-9:55 (Juniors), 10-10:55 (Intermediates), 11-11:55 (seniors), Butch's Archery
TBD	Eau Clair County - Mondovi Shoot (Optional), Mondovi Conservation Club
20	Practice 2: 9-9:55 (Juniors), 10-10:55 (Intermediates), 11-11:55 (seniors), Butch's Archery
May	
4	Pre-Shooting Meeting, Hillcrest Community Room
4	Practice 1: 9-9:55 (Juniors), 10-10:55 (Intermediates), 11-11:55 (seniors), Butch's Archery
9	Shoot Set Up, 5:00pm, Crawford Center
10-11	Shawano All Star Spring Shoot, Crawford Center
30	Shawano Gun Club Practice
TBD	Kettle Moraine Saukville Shoot (Optional)
TBD	Pierce County Shoot (Optional), River Falls

Practice times at Butch's Archery are as follows: 9-9:55am Juniors (10 yards); 10-10:55 Intermediates (15 yards); 11-11:55 Seniors (20 yards). These are based on the distance that each division will be shooting at any competition.

Exception: If you are an intermediate who is qualifying for nationals you can shoot with the senior line.

ANIMAL SCIENCE

careers

Sundays at 6:30 p.m. February 4th - March 24th
via ZOOM

SCHEDULE

Agriculture
Communication

FEB 4

Beef
Careers

FEB 11

Swine
Careers

FEB 18

Sheep
Careers

FEB 25

Horse
Careers

MAR 3

Goat
Careers

MAR 10

Poultry
Careers

MAR 17

Rabbit
Careers

MAR 24

Register here to join!



NDSU

EXTENSION

Register now at: <http://tinyurl.com/SmallRuminant24>

SMALL RUMINANT WEBINARS

2024 SPEAKER LINEUP



JANUARY 24 @ 7:30 PM CST

Abortion and Respiratory Disease in Sheep and Goats
Maggie Highland, DVM, PhD, DACVP
This informational session will focus on two disease entities that negatively impact domestic sheep and goats: pneumonia and abortion.



FEBRUARY 21 @ 7:30 PM CST

Lamb and Kid Care – the First 72 Hours
Roselle Busch, DVM
Up to 50% of all pre-weaning lamb and kid deaths occur in the first 24 hours after birth. This webinar will cover the common presentations for sick kids and lambs within the first few days of life and practical methods to increase the likelihood of a positive outcome.



MARCH 27 @ 7:30 PM CDT

National Sheep Improvement Plan
Rusty Burgett – NSIP
Improving flock performance through the use of technology and genetics will be covered by Rusty Burgett, National Sheep Improvement Program (NSIP) Program Director.



APRIL 24 @ 7:30 PM CDT

Feeding your Flock's Genetic Potential with Proper Nutritional Management – Dr. Andrew Weaver
The webinar will cover the basics of nutritional supply and demand; examples will be provided to walk through the process of determining if nutritional demands of the flock and potential corrective actions. Grazing practices will also be discussed to lower input costs while meeting animal nutritional needs.

Upcoming
Education
Opportunities



Extension
UNIVERSITY OF WISCONSIN-MADISON

IOWA STATE
UNIVERSITY
Extension and Outreach

SHAWANO COUNTY 4-H LIVESTOCK

Beef Fitting Clinic

Instructed by KFA Simmental's



Thursday, June 27, 2024
5:30pm

Register at

<http://tinyurl.com/BeefClinic24>

An FFAA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements.

Shawano County 4-H
& Pulaski FFA

Invite you to attend

YQCA
YOUTH FOR THE
QUALITY CARE
OF ANIMALS

Saturday, March 9, 2024

Class 1 - 9:00-10:30am or Class 2 - 10:30-12:00pm

Pulaski Community Middle School Auditorium

Instructed by Mr. Kaleb Santy

Register online at www.yqcaprogram.org

REGISTER NOW
BADGER SHEEP SHORT COURSE



NEBS HOPKINS RD., ARLINGTON WI 53911



APR 4-5 2024

WI 4-H AREA ANIMAL
SCIENCE DAYS
Save the Dates

SHAWANO COUNTY
JUNE 18TH

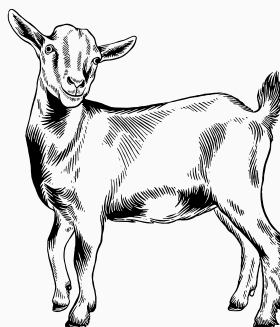
GREEN COUNTY
JUNE 20TH

WATCH INBOXES AND SOCIAL MEDIA FOR
FUTURE REGISTRATION INFORMATION



4TH ANNUAL
TYLER THIEL MEMORIAL
GOAT ESSAY CONTEST

WIN
A
GOAT



4th Annual Tyler Thiel Memorial
Meat Goat Essay



Due April 5th, 2024

Tyler Thiel Memorial will be gifting a commercial Boer goat doeling to a 4-H member in Shawano, Marinette, Oconto, Outagamie, or Waupaca county. To qualify for this goat, you must show it in your local 2024 county fair. When old enough, doe must be bred to a meat breed buck. One of its kids must be shown at the first fair that it is eligible for.

The essay may be handwritten or typed, 1-2 pages long, and postmarked by April 5th, 2024

Mail the essay to: Mike and Shirley Thiel

W4933 Cty Rd G

Black Creek, WI 54106

NAME:	AGE:
ADDRESS:	PHONE:
	EMAIL:
4-H CLUB:	COUNTY:

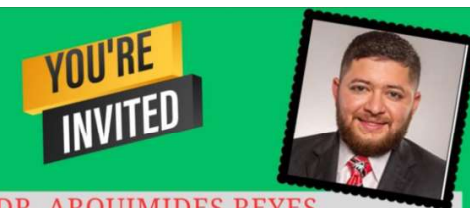
Please answer the following in your essay

Tell about other livestock that you, and your family raise
Do you have goats now? IF YES, tell us more (breed, age, how many, how you care for them, and what is your plan with your herd)
Why are you interested in goats?
Why do you want to show goats at the fair?
Explain your facility
Explain how you will take care of this goat (Feed, water, shelter, medications, dewormer, etc.)

4-H Member Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

*Winner must make arrangements to pick up goat in Shawano between April 15-30th



DR. ARQUIMIDES REYES

Professor at UW River Falls

Learn how to choose the best animals for your farm, discover what makes them valuable in the market, and see how technology helps us understand them better. This interactive event is perfect for students and families interested in agriculture!

Oconto Falls High School PAC

March 3

1:00pm

FREE and open to public



SPONSORED BY: OCONTO COUNTY
YOUTH FAIR

Youth Tractor & Machinery Safety Certification

Antigo Town Hall

W9291 WI-64

Antigo, WI 54409

June 18/20 & 25/27, 2024

For youth ages 12-16 operating any type of farm machinery on public roads OR for employment on farms.



Youth Tractor & Machinery Safety Certification Course

This 24-hour program meets the requirements of Wisconsin Act 455, which requires youth under the age of 16 to hold a certificate of training in order to operate any type of farm machinery on a public road. It also meets the child labor requirements in agriculture under the Fair Labor Standards Act, pertaining to the employment of youth ages 14-15 on farms not operated by their parents or Grandparents.

The fee for this class is Langlade County farms and residents are Free, Non-Residents \$40 per youth, which includes the training manual and handouts.

For Course Information and Registration Follow the link below or pick up brochure

<https://bit.ly/24tractorsafe>

For more information contact

UW-Madison Division of Extension
Langlade County

Scott Reuss

Regional Crops/Soil Educator

715-732-7510 or call/txt 715-701-0966

Scott.reuss@wisc.edu



Youth Tractor & Machinery Safety Certification

Youth Tractor & Machinery Safety Course Registration Form 2024

Due June 14, 2024

Please Print

Name (s): _____ Age (s): _____

Mailing Address: _____ City: _____ Zip Code: _____

Emergency Contact Telephone Number: _____

Does this youth require a special accommodation to participate in any of the described activities? ☐ Yes ☐ No
If yes, please describe the accommodations that is needed on a separate sheet of paper.

Langlade County Farms or Residents - Free Non-Residents Cost: \$40/person
Please make checks payable to Langlade County Treasurer

Send Registration form and payment to:
UW Extension Langlade County
1225 Langlade Rd Door #7
Antigo, WI 54409

Or contact Stephanie @ 715-627-6238 with the above information by June 14, 2024



The course includes classroom and agriculture hazards safety instruction for tractors and farm machinery operation, hazard recognition and correction, general farm safety knowledge, and how to approach farm safety with a positive attitude. Participants must attend the June 27th test date and at least 2 of the other 3 days of instruction.

For additional course information contact

Scott Reuss

Regional Crops/Soil Educator

715-732-7510 or call/txt 715-701-0966

Scott.reuss@wisc.edu



VIRTUAL LEARNING OPPORTUNITIES

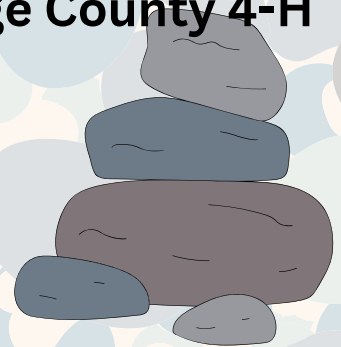
Beginning Rock Tumbling and Polishing with Portage County 4-H

Saturday, March 9th, 9:00-10:30 am

Workshop will cover:

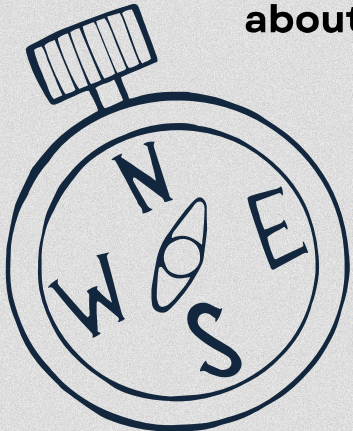
- Different methods of polishing rock
- Rotary Tumblers: How they work
- Vibratory Polishers: How they work
- Supplies needed to be successful
- How to choose the rock to polish
- How to load the barrel tumbler
- How to judge if your rocks are ready to move onto the next stage

REGISTER ONLINE AT: [BIT.LY/4-HROCKTUMBLING](https://bit.ly/4-HROCKTUMBLING)



Join us for virtual opportunities to learn about Careers & Competitions in Wildlife & Woods!

Open to youth in grades 6-12 and adult leaders. Come learn about what's available for our older youth in 4-H! Event registration is open in 4HOnline. You can attend as many hour long sessions as you like.



Wildlife & Woods

Register via 4-H Online
wi.4honline.com

CAREERS & COMPETITION

VIRTUAL SERIES

NOV. 27, 2023

JAN. 22, 2024

FEB. 26, 2024

MAR. 25, 2024

APRIL 22, 2024

MAY 27, 2024



To learn more about virtual learning opportunities, please visit 4h.extension.wisc.edu/vlc



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



SHAWANO COUNTY 4-H PHOTOGRAPHY CALENDAR CONTEST

Submit your favorite photo to our photo contest.

Photos must be submitted between February 1st and May 31st, 2024.

A panel of youth and adult judges will select the top 12 photos to be featured in a Shawano County 4-H 2025 calendar. Calendars will be available for purchase, with a portion of the proceeds going to Shawano County 4-H education programming.

This photo contest is a great way to celebrate youth photographers in Shawano County while also raising money for 4-H.

Contest Submissions can be made at <http://tinyurl.com/PhotoContest24>

Shawano County 4-H Photography Calendar Contest

Terms and Conditions

Submission Requirements:

- The valid entry date for submissions is: February 1, 2024 through midnight May 31, 2024.
- Submissions open to 4-H youth ONLY.
- Submissions must be your own original photography.
- Photos should not contain any recognizable people (silhouettes are fine).
- Maximum of three (3) photo entries per person.
- One (1) completed and signed entry/photography release form MUST accompany your submissions.
- Photos must be at least 1MB and submitted in either .jpeg or .tiff format

Helpful Hints:

When taking and selecting your photos, keep in mind that the Shawano County 4-H calendar format is horizontally-oriented.

Be sure to:

- Hold your phone or camera horizontally when taking your shot (think landscape layout styles!)
- Use the highest quality setting on your device.
- Do not zoom or crop your photo as this may adversely affect image quality.

Notification Process:

Winners will be notified at the email address provided in the entry.

Sponsor reserves the right to terminate this contest if fraud, technical failures or any other factor beyond Sponsor's reasonable control impairs the integrity of the contest as determined by Sponsor in its sole discretion. At its sole discretion, Sponsor may disqualify any person whom it considers to have intentionally violated the Official Rules or any element of this contest. By participating, entrants agree: (a) to be bound by the Official Rules and the decisions of the person or persons who select the winners, and (b) to release and hold harmless Sponsor and its affiliates, subsidiaries, and independent contractors, and their respective directors, officers, employees, and agents, including advertising and promotion agencies, from any and all liability with respect to acceptance, possession or use (or misuse) of the photos or participation in the contest. In addition, the winner agrees to permit Sponsor to use his/her name, photograph, advertising or publicity purposes for no additional compensation.



LOCAL OPPORTUNITIES FROM OUR PARTNERS



Calling All Writers!

The Shawano Area Writers is calling for entries for the 18th annual George Putz Memorial Student Writing Contest.

Every student in grades 1-12 who lives or goes to school in either Shawano or Menominee counties is encouraged to submit entries in fiction, nonfiction and poetry categories.

There is no entry fee.

Students compete for a chance to win cash prizes and a Certificate of Achievement.

Students can submit as many entries as they would like. The contest deadline is April 6.

All entries are judged anonymously by an independent panel of writers.

For more information about the Putz Student Writing Contest and scholarship program, go to www.shawanoareawriters.org or call contest coordinator John J. Mutter Jr. at 715-524-4520.

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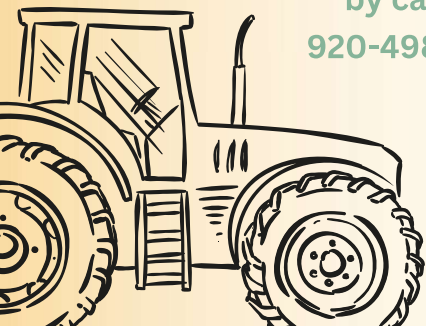
NORTHEAST WI TECHNICAL COLLEGE

Farm Machinery/Tractor Safety Classes

SPECIFIC COURSE INSTRUCTION AND OUTCOMES:

- Safe operation and maintenance of farm machinery and tractors over 20 horsepower
- Follow rules of the road for machinery and tractor safety
- Apply emergency first aid training
- Handle agricultural fires and extinguishers

Register at nwtc.edu or
by calling
920-498-5444



SPRING 2024

Oconto Falls

Class #: 23884

Date: Tues, Thurs
April 16, 18, 23, 25, 30
Time: 4:00 p.m. - 9:00 p.m.

Luxemburg

Class #: 23885

Date: Mon - Fri
April 1 to April 5
Time: 4:00 p.m. to 9:00 p.m.

SUMMER 2024

Shawano

Class #: 51391

Date: Mon-Thurs
June 10 to June 13
Time: 9:00 a.m. - 3:00 p.m.

Green Bay

Class #: 51392

Date: Mon-Thurs
June 17 to June 20
Time: 9:00 a.m. - 3:00 p.m..

This course will provide youth primarily under the age of 16, but not younger than 12 at the time of enrollment, with the necessary training and preparation to take the evaluation test. Students who successfully pass the test and proficiency skills evaluation will be granted a state certificate of completion. Students under the age of 12 when enrolling may take the course for information purposes only.

The state certificate will allow students who are at least 12 years old to work for their parents or guardians operating equipment and tractors on public roads. The federal certificate allows students 14 years of age to work for someone other than their parents in operation equipment and tractors on public roads. Students should have prior tractor operating experience.

MORE FUN COMING SOON!

We are always adding more excitement and events! Be sure to check our website and/or Facebook page frequently for the most up to date listings of events and activities. Suggestions for new activities are always appreciated and welcome!

May	
8	Shawano County Extension on WTCH Breakfast Club, 8:30am
9	Sheep & Goat Weigh-in, 5-7pm, Shawano County Fairgrounds
10-11	4-H All Star Spring Shoot
23	Livestock Committee Meeting, 7:30pm, Courthouse Rooms A & B
27	4-H Leaders Inc. Meeting, 7:00pm, Courthouse Rooms A & B
June	
12	Shawano County Extension on WTCH Breakfast Club, 8:00am
14-16	4-H Residential Camp - Camp MarOcoSha at Camp Bird, Crivitz
18	Area Animal Science Days, Shawano County Fairgrounds VOLUNTEERS NEEDED
23	Shawano County Breakfast on the Farm, 9am-12pm VOLUNTEERS NEEDED
27	Livestock Beef Fitting Clinic, 5:30pm, Shawano County Fairgrounds
27	Livestock Committee Meeting, 7:30pm, Shawano County Fairgrounds
27-29	Shawano County 4-H Horse Camp, Shawano County Fairgrounds

Courthouse - Room 109
311 N Main Street
Shawano, WI 54166
Phone 715-526-6136
FAX 715-526-4875
711 (Wisconsin Relay)
<https://fyi.extension.wisc.edu/shawano4h/>

Megan Suehring, 4-H Positive Youth Development Extension Educator
megan.suehring@wisc.edu

Tami Goers, Extension Coordinator
tami.goers@shawanocountywi.gov

Heather Kolodziej, Extension Assistant
heather.kolodziej@shawanocountywi.gov



UW-MADISON EXTENSION