

# THE CLOVER LINE

May - June 2024



May	
8	Shawano County Extension On WTCH Breakfast Club, 8:30am
9	Livestock Sheep & Goat Weigh-in, 5-7pm, Shawano County Fairgrounds
14	WI State Fair Mandatory Dairy Youth & Guardian Meeting, 7:30pm, Courthouse Rooms A & B
18	MarOcoSha 4-H Camp Staff Training
18	Shawano County 4-H Small Animal Swap, 7:00am - 11:00am, Shawano County Fairgrounds
20	Shawano County 4-H Leaders Meeting
23	Livestock Committee Meeting, 7:30pm, Courthouse Rooms A & B
27	Shawano County Courthouse CLOSED
June	
12	Shawano County Extension On WTCH Breakfast Club, 8:00am
14-16	4-H Camp MarOcoSha, Camp Bird - Crivitz
15-24	4-H Citizen Washington Focus Trip, Washington D.C.
18	Shawano County hosts Area Animal Science Days, Shawano County Fairgrounds
21	Cloverbud Connect Outing, 10am-12pm, Porter's Patch (Bonduel)
23	Shawano County Brunch on the Farm, 8:20am - 12:30pm, Shawland Farms
27	Beef Fitting Clinic, 5:30pm, Shawano County Fairgrounds
27	Livestock Committee Meeting, 7:30pm, Courthouse Rooms A & B
27-28	Shawano County Horse Camp, Shawano County Fairgrounds
28	Babysitting Safety, 8:30am-3:00pm, Shawano County Courthouse Rooms A & B



Are you wanting to share an event, a spotlight, or a meeting in the weekly 4-H Minute? Please submit your news using this link: <https://tinyurl.com/4HMinuteShareTheNews>.

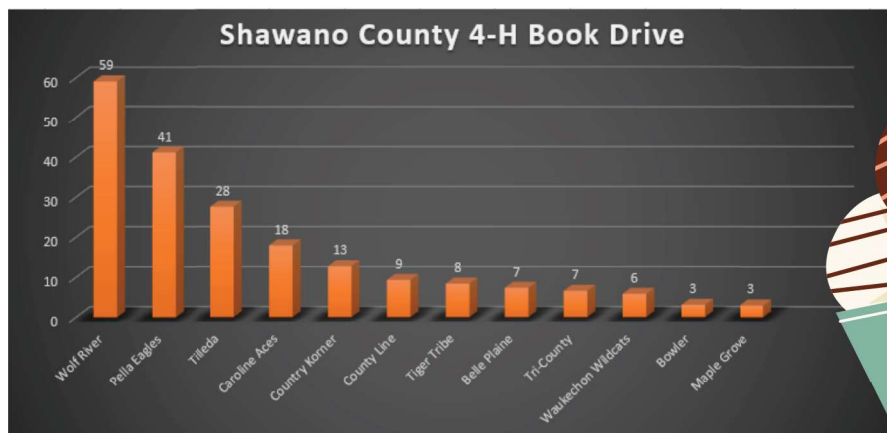
As a reminder, the 4-H Minute comes out every Tuesday to your e-mail inbox with the most up to date 4-H events, news, and registrations.

# YOUTH LEADERS BOOK DRIVE

## Congratulations Wolf River 4-H!

A whopping total of 5,000 donated books were received for the older youth leader book drive! Thank you to all those who donated books to the book drive. Books have been distributed to Sam 25, Safe Haven and Eagles Nest, Newcap, WIC, local nursing homes, HOMME Home, Shawano County Jail, as well as many local free little libraries. The winning club, donated an astounding 59 books per enrolled club youth! Wolf River 4-H will be receiving an ice cream sundae party for their efforts soon!

Adjacent is a list of all the clubs who participated and their books per member donations.



**VOLUNTEERS NEEDED**

**4-H Food stand dates are still available for the 2024 Flea Market Season!**

To book a date, register at: <http://tinyurl.com/24FoodStand>

**NOW ACCEPTING CANDIDATES FOR A 4-H FOOD STAND MANAGER OF THE WEEK!**

If interested, contact the Extension Office at 715-526-6136



SHAWANO COUNTY COURTHOUSE SUMMER HOURS BEGIN MAY 6TH

THE EXTENSION OFFICE WILL BE OPEN:

MONDAY - THURSDAY 7:00AM - 4:30PM

FRIDAY 7:00AM - 11:00AM

## 4-H Hello!



Our friendly 4-H staff is looking forward to visiting each and every Shawano County 4-H Community Club in 2024! During our time together, staff will experience a 4-H Club meeting, lead a short educational activity, and answer questions that folks have about county-level resources and educational activities. If desired, staff may also help with conversations, policies, planning as you have need.

Want to get on the schedule? Please call the office at 715-526-6136 to get on the calendar. We look forward to meeting with you soon!

WHAT'S HAPPENING IN SHAWANO COUNTY 4-H?



# CAMP

## MAROCOSHA

**GRADES  
3-7**

.....  
**JUNE 14 - 16 , 2024**  
**CAMP BIRD**  
.....

### ACTIVITIES:

- Arts & Crafts
- STEM
- Stargazing
- Archery
- Indoor games
- Outdoor games
- Storytelling
- Water Activities

Registration open

\$125 per 4-H camper  
\$150 per non 4-H camper

*\*Full payment due May 17, 2024*

Register at <http://tinyurl.com/MarOcoSha24>



# ADVANCED

## ADVENTURE OUTPOST CAMP

**GRADES  
8-12**

.....  
**JULY 7 - 9 , 2024**  
**WISCONSIN DELLS**  
.....

### ACTIVITIES:

- Canoeing
- Team-building
- Environmental Education
- Outdoor Exploration
- Campfires
- Leading
- Water Activities

Registration open

\$150 per 4-H camper

*\*Full payment due July 1, 2024*

Register Register online at

<https://bit.ly/24AdvancedAdventureCanoe4>



SHAWANO COUNTY 4-H

# HORSE CAMP

**JUNE**

**27 - 29**

Shawano County  
Fairgrounds

**Horse Project  
Youth  
Grades 3-7**



Join us for clinicians, hands-on education, games, crafts, food, fun, friendship & so much more!

**Registration - \$120/camper**

**Register online at:**

**<https://tinyurl.com/HorseCamp24>**



# OTHER LOCAL 4-H HAPPENINGS

## WI 4-H AREA ANIMAL SCIENCE DAYS

*Save the Dates*



### ALL SPECIES POSTER & PHOTOGRAPHY CONTESTS

**Who can participate?**  
The statewide Area Animal Science Day Poster and Photography Contest is open to all 4-H youth who love and are interested in animals - showing, judging, drawing, painting, sketching, studying and photographing!

SAVE THE DATE

### 4-H LEADERS, INC.

4-h trips and opportunities, fundraisers, the 4-H food stand, engagement and social activities; these are just some of the things the 4-H Leaders Inc. meeting attendees will discuss. You will also learn about things happening in not only Shawano County, but WI 4-H as well. We want to hear your input and suggestions to help make our program even more successful.

Please join us on Monday, May 20th at 7:00pm in rooms A & B of the Courthouse.

**SHAWANO COUNTY  
JUNE 18TH**

**GREEN COUNTY  
JUNE 20TH**

WATCH INBOXES AND SOCIAL MEDIA FOR FUTURE REGISTRATION INFORMATION



Area Animal Science Day photo and poster contest participants do not have to be enrolled in any animal projects to take part in the poster and photography contest.

**What do the posters and photos need to be about?** Subjects can pertain to any animal – rabbits, cavies, dogs, cats, horses, goats, poultry, beef, sheep, swine, dairy and more!

**How can they be entered?** Fill out the online Area Animal Science Days registration form. Pictures and posters can be brought with your participants on the day of the event. You do not need to be present for judging.

**Contest Divisions:** Beginner Grades 3-6, Junior Grades 7-9, and Senior Grades 10-13

Contact the Megan at 715-526-4869 for more information!

# REGIONAL & STATE 4-H OPPORTUNITIES

Registration in 4-H Online continues through May 10th for **Summer Academy!** This educational experience will bring youth to the UW-Madison Campus to learn and explore in different spark areas.

Tracks include: Agriculture & Animal Sciences, Baking & Decorating, Biological Sciences, Civic Engagement, Climate Science and Ecosystem Resilience, Dairy Science, Diesel/Ag Equipment Technician, Expressive Arts, Health/Medical/Pharmacy, Human Services + Education, Skilled Trades and Transportation/Automotive.

The Shawano 4-H Leader's Inc. has several scholarships available. Please contact Megan when you register for Educational Experiences for next steps. Please e-mail [msuehring@wisc.edu](mailto:msuehring@wisc.edu).

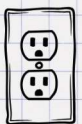
## SAVE THE DATE SUMMER ACADEMY

### CHARGE YOUR SPARKS

**JUNE 24- 27, 2024**  
UW-MADISON CAMPUS

**OPEN TO YOUTH GRADES 8-11**  
WITH LEADERSHIP OPPORTUNITIES  
AVAILABLE FOR 11TH GRADE +

**REGISTRATION OPENS MARCH 1ST, 2024**  
[GO.MISC.EDU/4HSUMMERACADEMY](http://GO.MISC.EDU/4HSUMMERACADEMY)



Save the date for the 5th annual Wisconsin Restorative Justice Summit, July 11 in Madison. The Wisconsin Restorative Justice Summit is a chance for youth people and adults to convene, connect, and network. The WRJS is known for inspiring restorative practices in an inclusive setting, where you can learn from diverse lived experiences and engage in innovative discussions from restorative justice practitioners from across the state of Wisconsin. Come connect and network; engage with our keynote speaker; share your experiences with restorative practices; and take part in authentic, interactive breakout sessions.

## SAVE THE DATE! 2024 WISCONSIN RESTORATIVE JUSTICE SUMMIT

EMPOWERING VOICES: INNOVATIVE AND INCLUSIVE RESTORATIVE JUSTICE

**DATE**  
July 11, 2024

**LOCATION**  
Madison State College-Trux  
Campus  
1300 Wright Street, Madison,  
WI 53706  
Trux Building, Room D1600

VISIT OUR WEBSITE:



OPEN TO HIGH SCHOOL AND COLLEGE STUDENTS AND ADULTS.







# SHAWANO COUNTY 4-H Shooting Sports

<b>May</b>	
4	Pre-Shooting Meeting, Hillcrest Community Room
4	Practice 1: 9-9:55 (Juniors), 10-10:55 (Intermediates), 11-11:55 (seniors), Butch's Archery
9	Shoot Set Up, 5:00pm, Crawford Center
10-11	Shawano All Star Spring Shoot, Crawford Center
30	Shawano Gun Club Practice
TBD	Kettle Moraine Saukville Shoot (Optional)
TBD	Pierce County Shoot (Optional), River Falls
<b>June</b>	
7-8	Brown County Shoot, DePere (Optional)
TBD	Badger State Summer Games (Optional)
13	Red River Archery Practice, Red River Sportsmen's Club
14-15	Marshfield Triple Crown Shoot, Marshfield
16	Triple Crown Summer Blast Shoot, Marshfield
23-28	4-H National Shoot, Grand Island, Nebraska

Practice times at Butch's Archery are as follows:

- 9-9:55am Juniors (10 yards);
- 10-10:55 Intermediates (15 yards);
- 11-11:55 Seniors (20 yards).

These are based on the distance that each division will be shooting at any competition.

*Exception: If you are an intermediate who is qualifying for nationals you can shoot with the senior line.*

# LIVESTOCK OPPORTUNITIES

## Show Pig CLINIC

**Who:** Any Swine Exhibitor or anyone interested in showing swine in the future.

**What:** Learn how to train your pig, showmanship and proper daily care.

**When:** May 18, 2024 at 8:30am

**Where:** Shawano County Fairgrounds - Beef Barn or Coliseum

**Cost:** FREE!

This clinic will count as 1 educational credit. (For Shawano County Exhibitors, if you are from a neighboring county, you will need to review your exhibitor rules for educational points.)

### Instructor

Emma Inman

Shawano County Youth Swine Chair

Email: inmane10@gmail.com

Phone: (920) 569 - 9605



YQCA CERTIFICATES SHOULD BE TURNED INTO THE EXTENSION OFFICE BY MAY 17TH

## EDUCATIONAL LIVESTOCK CREDIT OPPORTUNITY

Join us on Thursday  
June 6th 2024 at  
10:00am for a tour  
of Roskom Meats!  
Use the link below  
to sign up!

Roskom Meats  
W803 County Rd S,  
Kaukauna, WI 54130



<https://tinyurl.com/RoskomMeats>  
Organized by your youth beef chair, Amelia Sikorski



Shawano County 4-H

## SHEEP & GOAT Showmanship Clinic

JOIN US TO IMPROVE YOUR SHOWMANSHIP SKILLS

### Instructor(s)

Sheep Showmanship:

Marty Thomas

Goat Showmanship:

Ashley Voelz

Saturday, June 15th, 2024  
@ 10:00 AM

At the Shawano County Fairgrounds  
Inside the new Horse Barn

Please enter on the west side of the fairgrounds from Waukechon Street

WE HOPE TO SEE YOU THERE!

### Coordinated By:

Shawano County 4-H Sheep Chair:

Terri Dallas

Shawano County 4-H Youth Sheep Chair:

Katelyn Mihalski

Shawano County 4-H Goat Chair:

Bill Bohn

Shawano County 4-H Youth Goat Chair:

Trevor Bohn

### FOR QUESTIONS CONTACT:

Terri Dallas: (715)304-9483

Bill Bohn: (715)853-9681

SHAWANO COUNTY 4-H LIVESTOCK

## Beef Fitting Clinic

Instructed by KFA Simmental's



Thursday, June 27, 2024

5:30pm

Register at

<http://tinyurl.com/BeefClinic24>



An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements.



# Youth Tractor & Machinery Safety Certification

Antigo Town Hall  
W9291 WI-64  
Antigo, WI 54409

June 18/20 & 25/27, 2024

For youth ages 12-16 operating any type of farm machinery on public roads OR for employment on farms.



## Youth Tractor & Machinery Safety Certification Course

This 24-hour program meets the requirements of Wisconsin Act 455, which requires youth under the age of 16 to hold a certificate of training in order to operate any type of farm machinery on a public road. It also meets the child labor requirements in agriculture under the Fair Labor Standards Act, pertaining to the employment of youth ages 14-15 on farms not operated by their parents or Grandparents.

The fee for this class is Langlade County farms and residents are Free, Non-Residents \$40 per youth, which includes the training manual and handouts.

For Course Information and Registration Follow the link below or pick up brochure

<https://bit.ly/24tractorsafe>

## For more information contact

UW-Madison Division of Extension  
Langlade County  
Scott Reuss

Regional Crops/Soil Educator  
715-732-7510 or call/txt 715-701-0966  
Scott.reuss@wisc.edu



# Youth Tractor & Machinery Safety Certification

Youth Tractor & Machinery Safety Course Registration Form 2024

Due June 14, 2024

Please Print

Name (s): \_\_\_\_\_ Age (s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Emergency Contact Telephone Number: \_\_\_\_\_

Does this youth require a special accommodation to participate in any of the described activities? \_\_ Yes \_\_ No  
If yes, please describe the accommodations that is needed on a separate sheet of paper.

Langlade County Farms or Residents - Free Non-Residents Cost: \$40/person  
Please make checks payable to Langlade County Treasurer

Send Registration form and payment to:  
UW Extension Langlade County  
1225 Langlade Rd Door #7  
Antigo, WI 54409

Or contact Stephanie @ 715-627-6238 with the above information by June 14, 2024



The course includes classroom and agriculture hazards safety instruction for tractors and farm machinery operation, hazard recognition and correction, general farm safety knowledge, and how to approach farm safety with a positive attitude.

Participants must attend the June 27th test date and at least 2 of the other 3 days of instruction.

For additional course information contact

Scott Reuss

Regional Crops/Soil Educator

715-732-7510 or call/txt 715-701-0966

Scott.reuss@wisc.edu



Calling all Wisconsin 4-H seniors!

Are you aging out of the Wisconsin 4-H program?

The Wisconsin 4-H Foundation wants to hear from you!

Visit <https://bit.ly/WI4HFndSeniorSpotlight> and share your 4-H story to be one of our Senior Spotlights.

By participating, you'll also be entered into a random prize drawing. Learn more at <https://bit.ly/4be1K0s>

## HAROLD WOLF DAY

The Marion Area Historical Society will open for the season on Saturday, June 1st with a very special day. The Historical Society along with the Pella Eagles 4-H Club have teamed up to present the "Harold Wolf Day" from 1:00 to 3:00 p.m.

Harold Wolf does detailed woodworking, which includes the Caroline Ballroom, Pella Blacksmith Shop, a Church and more. His work will be on display that day in the Ray Arndt museum at the Historical Society. Harold's story has been featured in The Marion Advertiser, and on WBAY TV 2 "Small Towns, now you will have the opportunity to see his work in person.

Landon Marquardt, a member of the Pella Eagles 4-H Club, worked on this project to bring Wolf's display to the Marion Area Historical Society. He will be busy setting up all of his displays for the public to view.

Please join us as we celebrate Harold Wolf and his detailed woodworking.

# Shawano County 4-H Photography Calendar Contest

## Terms and Conditions

### Submission Requirements:

- The valid entry date for submissions is: February 1, 2024 through midnight May 31, 2024.
- Submissions open to 4-H youth ONLY.
- Submissions must be your own original photography.
- Photos should not contain any recognizable people (silhouettes are fine).
- Maximum of three (3) photo entries per person.
- One (1) completed and signed entry/photography release form MUST accompany your submissions.
- Photos must be at least 1MB and submitted in either .jpeg or .tiff format

### Helpful Hints:

When taking and selecting your photos, keep in mind that the Shawano County 4-H calendar format is horizontally-oriented.

Be sure to:

- Hold your phone or camera horizontally when taking your shot (think landscape layout styles!)
- Use the highest quality setting on your device.
- Do not zoom or crop your photo as this may adversely affect image quality.

### Notification Process:

Winners will be notified at the email address provided in the entry.

Sponsor reserves the right to terminate this contest if fraud, technical failures or any other factor beyond Sponsor's reasonable control impairs the integrity of the contest as determined by Sponsor in its sole discretion. At its sole discretion, Sponsor may disqualify any person whom it considers to have intentionally violated the Official Rules or any element of this contest. By participating, entrants agree: (a) to be bound by the Official Rules and the decisions of the person or persons who select the winners, and (b) to release and hold harmless Sponsor and its affiliates, subsidiaries, and independent contractors, and their respective directors, officers, employees, and agents, including advertising and promotion agencies, from any and all liability with respect to acceptance, possession or use (or misuse) of the photos or participation in the contest. In addition, the winner agrees to permit Sponsor to use his/her name, photograph, advertising or publicity purposes for no additional compensation.



## SHAWANO COUNTY 4-H PHOTOGRAPHY CALENDAR CONTEST

Submit your favorite photo to our photo contest.

Photos must be submitted between February 1st and May 31st, 2024.

A panel of youth and adult judges will select the top 12 photos to be featured in a Shawano County 4-H 2025 calendar. Calendars will be available for purchase, with a portion of the proceeds going to Shawano County 4-H education programming.

This photo contest is a great way to celebrate youth photographers in Shawano County while also raising money for 4-H.

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and the Americans with Disabilities Act (ADA) requirements.



Contest Submissions can be made at <http://tinyurl.com/PhotoContest24>



SHAWANO COUNTY 4-H

# POULTRY & SMALL ANIMAL SWAP



SHAWANO COUNTY  
FAIRGROUNDS

SATURDAY, MAY 18TH 2024

7:00AM - 11:00AM

PROCEEDS  
SUPPORT  
SHAWANO  
COUNTY  
YOUTH

\$2.00  
ADMISSION

ALL SMALL ANIMALS, POULTRY, WATERFOWL, GAME BIRDS, CAGES  
& ACCESSORIES WELCOME! HELP PROMOTE YOUR SPECIALTY

AND EXPOSE OUR YOUTH TO QUALITY STOCK!

TO RESERVE A SPACE CONTACT LORI WENDORFF AT  
715-851-1978 OR WENDORFF\_FAMILY@YAHOO.COM

WE WILL FOLLOW ALL CURRENT STATE RULES!

PROOF OF PULLORUM-TYPHOID TEST ENCOURAGED TO SHARE WITH BUYERS.

GAME FARM SELLER'S PERMITS REQUIRED WHEN NECESSARY.



# LOCAL OPPORTUNITIES FROM OUR PARTNERS

## SHAWANO COUNTY DAIRY PROMOTIONS, INC & DAIRY FARMERS OF WI JUNE DAIRY MONTH PROMOTION

The Shawano County Dairy Promotions, Inc and Dairy Farmers of Wisconsin will be providing groups the opportunity to participate in the plywood dairy cow exhibit again this year. Groups wishing to purchase a new cow, can do so for \$75 which will be fully reimbursed if 1-7 are met below.

1. Cow exhibit must be painted with a positive dairy message.
2. Exhibit must be braced to stand upright.
3. Cow exhibit must be in place by June 1st and be highly visible from a public highway, town, county, city or village road located in Shawano County.
4. Permission must be obtained from the titled landowner/business to place the exhibit.
5. On or before June 1st forward to Mary Lou Kugel (kugmlou5@gmail.com)
  - a. Two good quality photos of the cow exhibit, without persons
  - b. A copy of the thank you note that was sent to the titled landowner/business, unless family or public space.
  - c. Completed Model Release form downloaded from (insert link here). If no youth are in the photo(s) being submitted; complete the page 1 only, sign and submit to Mary Lou.
6. Dairy cow exhibit to be delivered by your group to Shawano Co Brunch on the Farm between 9 a.m. and noon on Saturday, June 22nd . Shawland Farm, Waukechon Rd, Shawano
7. Participants have the option of #1-picking up cow exhibit between 1 and 2 p.m. on Sunday, June 23rd OR #2- cow will be transported to the Shawano Co Fairgrounds and can be picked up when the fair commences on Labor Day.

Past participants have the option of re-painting or painting the opposite side of your cow template from a previous year with a new message.

Displays must be in place (within Shawano County) by June 1st, and remain in place until June 30th.

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## NORTHEAST WI TECHNICAL COLLEGE

# Farm Machinery/Tractor Safety Classes

### SPECIFIC COURSE INSTRUCTION AND OUTCOMES:

- Safe operation and maintenance of farm machinery and tractors over 20 horsepower
- Follow rules of the road for machinery and tractor safety
- Apply emergency first aid training
- Handle agricultural fires and extinguishers

Register at [nwtc.edu](http://nwtc.edu)  
or by calling  
920-498-5444

### SUMMER 2024

#### Shawano

Class #: 51391  
Date: Mon-Thurs  
June 10 to June 13  
Time: 9:00 a.m. - 3:00 p.m.

#### Green Bay

Class #: 51392  
Date: Mon-Thurs  
June 17 to June 20  
Time: 9:00 a.m. - 3:00 p.m..

This course will provide youth primarily under the age of 16, but not younger than 12 at the time of enrollment, with the necessary training and preparation to take the evaluation test. Students who successfully pass the test and proficiency skills evaluation will be granted a state certificate of completion. Students under the age of 12 when enrolling may take the course for information purposes only.

The state certificate will allow students who are at least 12 years old to work for their parents or guardians operating equipment and tractors on public roads. The federal certificate allows students 14 years of age to work for someone other than their parents in operation equipment and tractors on public roads. Students should have prior tractor operating experience.





## LOCAL OPPORTUNITIES FROM OUR PARTNERS



June 23, 2024 | 7:00 A.M.  
Shawland Farms  
Shawano, WI

The Dairy Dash & Stroll will be back at the Shawano County Brunch on the Farm! Registration for this trail run/walk is now open! Kickstart a fun morning on the farm with some movement and great views of the farm and brunch activities. Register online at <https://tinyurl.com/DairyDash24> by June 7th to be guaranteed a t-shirt.

The Extension Office is assisting with volunteer coordination for Shawano County Brunch on the Farm again this year. If you or your club would be interested in volunteering for this event, please contact the office at 715-526-6136.

Volunteer spots include: parking cars (14+), serving line/restocking, dairy dash route volunteers and water stations, table cleaners, education and activity, dishes, ticket sales (adults only) setup (Saturday), and cleanup (Sunday). Most shifts average about 3 hours.



June 23, 2024

SHAWLAND FARMS | SHAWANO

Kevin, Jim, and Matt Ainsworth and Families

## Fairest of the Fair

SHAWANO COUNTY

Do you enjoy meeting new people? Would you like to gain confidence in public speaking? Are you interested in helping promote our wonderful county fair? Do you like exciting and rewarding activities? If so, Shawano County Fairest of the Fair is for you!

The Shawano County Fair is seeking candidates for its 2024 Fairest of the Fair. Application deadline is Friday, June 2nd. Applicants must be 17-23 year of age as of January 1, 2024.

Individual and group interviews will be held Saturday, June 15th at the Shawano County Fair Office. Coronation will take place Sunday June 23th at Brunch on the Farm.

The Shawano County Fairest of the Fair will serve as the official ambassador of the Shawano County Fair and the Shawano County Agricultural Society by representing and promoting the fair opportunities which include education, agriculture, social, cultural and commercial activities at local events throughout the year. They will also make daily appearances at the Shawano County Fair and assist where necessary. This program provides an opportunity for applicants to grow in public speaking, etiquette, confidence, presentation skills, interviews and much more.

If you have any question, please contact Kerry Danley at 715-250-0804 or [Kerry.danley@treehousefoods.com](mailto:Kerry.danley@treehousefoods.com). Printable forms are available at <https://www.shawanocountyfair.net/fairest-of-the-fair>

# MORE FUN COMING SOON!

We are always adding more excitement and events! Be sure to check our website and/or Facebook page frequently for the most up to date listings of events and activities.

July	
4	Shawano County Extension Office Closed
7-9	Advanced Adventuring Outpost River Trip (grades 8-13)
10	Shawano County Extension on WTCH Breakfast Club, 8am
11-13	Discover Wisconsin Trip (grades 5-8)
18	Shawano County 4-H Day Camp - more info coming soon
22	Shawano County 4-H Leaders, Inc. Meeting, 7:00pm, Courthouse Rooms A & B
26	Shawano County 4-H Fishing Camp - more info coming soon
August	
1	Cloverbud Connect - Zoom Bob-In, 6pm-7pm
7	Shawano County 4-H Day Camp - more info coming soon
14	Shawano County Extension on WTCH Breakfast Club, 8am
17	Pre-Fair Set-Up, Shawano County Fairgrounds
24	Pre-Fair Judging, Shawano County Fairgrounds
28-3	Shawano County Fair

Courthouse - Room 109  
 311 N Main Street  
 Shawano, WI 54166  
 Phone 715-526-6136  
 FAX 715-526-4875  
 711 (Wisconsin Relay)  
<https://fyi.extension.wisc.edu/shawano4h/>

Megan Suehring, 4-H Positive Youth Development Extension Educator  
[megan.suehring@wisc.edu](mailto:megan.suehring@wisc.edu)

Tami Goers, Extension Coordinator  
[tami.goers@shawanocountywi.gov](mailto:tami.goers@shawanocountywi.gov)

Heather Kolodziej, Extension Assistant  
[heather.kolodziej@shawanocountywi.gov](mailto:heather.kolodziej@shawanocountywi.gov)



UW-MADISON EXTENSION