

THE CLOVER LINE

April - May 2025

April

- 1st - Discover WI Educational Adventure registration opens
- 1st - Shawano County 4-H Project Leader Training, Courthouse Rooms AB, 6:00pm
- 5th - Foods Revue, Shawano High School, 9am to 12:00pm
- 8th - Rabbit & Poultry Committee meeting, Courthouse Rooms AB, 6:30pm
- 12th - Camp Counselor Training, 9am to 1pm, location TBD
- 15th - Shawano County 4-H Cat Project meeting, Courthouse Rooms AB, 6:30pm
- 18th - Courthouse and Extension office is closed
- 24th - Livestock Committee meeting, Courthouse Rooms AB, 7:30pm
- 26th - HSSS - Hands on Science Saturday, Tigerton School Forest, 9am to 11am

May

- 3rd - Camp Counselor Training, 9:00am to 1:00pm, Location TBD
- 3rd - Rabbit & Poultry Fun Show, Shawano Fairgrounds, 10:00am
- 6th - Dairy Committee Meeting, Courthouse Rooms AB, 7:30pm
- 8th - Sheep & Goat Weigh-in, Shawano Fairgrounds, 5pm - 7pm
- 9th & 10th - Shawano Shoot, Crawford Center
- 16th - Visual Arts Painting Class, Courthouse Rooms AB, 6:00pm
- 19th - Shawano County 4-H Leader's Inc Meeting, Courthouse Rooms AB, 7:00pm
- 22nd - Livestock Meeting, Courthouse Rooms AB, 7:30pm



What an awesome turn out for the Shawano County 4-H Rabbit and poultry education class on March 11! Gillett Milling came out with samples of feed ingredients, tags, and information on how they make and prepare their feeds and how to read feed tags. Kids were encouraged to see, smell and touch these ingredients and why they go into the different feeds and why they are important for each specific age, species and needs of the animals.




SHAWANO COUNTY
Swap & Rabbit and Poultry Fun Show
SATURDAY MAY 3, 2025
ALL EVENTS TAKE PLACE AT THE:
SHAWANO COUNTY FAIR GROUNDS
990 E. GREEN BAY ST. SHAWANO WI 54166

THE SWAP:	RABBIT & POULTRY FUN SHOW:
<ul style="list-style-type: none">• The Swap begins at 8:00am• NO Cost to Sell at the Swap• Set up at 7:00am for sellers	<ul style="list-style-type: none">• Day of Entry - \$1 per animal• Registration begins at 8:30• Show Begins at 10:00am• All chickens must be blood tested to be shown, if not tested we will be testing that morning from 8:30 - 10:00, for a suggested donation of \$1.
SHOWMANSHIP: <ul style="list-style-type: none">• Free to Enter!• Prizes Awarded to Winners of Age Groups• 3rd-6th Grade, 7th-9th Grade, 10th -12th Grade	<ul style="list-style-type: none">-Raffle Table (ticket drop)-Moeller's Equipment will also be a supply vendor for your rabbit/poultry needs!-Concessions will be available for purchase-Prizes for Best in Show and Reserve in Show!

Questions Contact Barn Superintendents: Chad Wendorff at 715-584-6924 or Amanda Smith at 715-851-0960 (text is best)



Shawano County 4-H Endowment Fund Request Form: Proposals Open

Does your 4-H Group, Committee, or Club need additional funds for a project in 2025? Apply for endowment funds today!

A committee of the 4-H Leader's Inc. will deliberate in 2026 to determine financial distribution. Your group may be allocated partial payout or the full amount requested.

Access the form by visiting the Extension Office, or fill it out online at: <http://tinyurl.com/Shawano4HEndowment>.

SHAWANO 4-H LEADERS INC. BIMONTHLY MEETING

Every 4-H adult volunteer leader and 4-H youth are invited to join the Shawano 4-H Leader's Inc. Meetings.

The 4-H Leader Organization's purpose:

- Conduct county-level 4-H programs with youth
- Raise funds and manage a budget to support 4-H programs
- Coordinate county-level recognition for youth and adults
- Represent 4-H to the community and advocate for 4-H

Join the meeting at 7 p.m. on Monday, March 24 at Pulaski Middle School to make decisions around fundraisers, support, and outreach efforts for 2025.

Looking ahead, save the dates of:

Monday, May 19, 2025

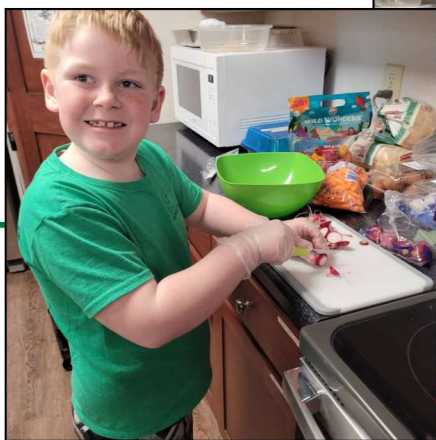
Monday, July 28, 2025

Monday, September 22, 2025

Monday, November 24, 2025

Thank you to the 6 Shawano County 4-H Youth Leaders and 3 Adult Volunteer Leaders who made and served supper at SAM 25 on March 10th.

SAM 25 stands for Shawano Area Matthew 25, Inc.; a 501(c)(3) non-profit organization focused on helping those in our community who are struggling with poverty and homelessness.





RED, WHITE, AND ★★★ BLUE ★★★ 4-H FOODS REVUE

APRIL 5, 2025

9:00AM - 12:00PM
SHAWANO HIGH SCHOOL

SHAWANO COUNTY 4-H
FOODS REVUE 2025



Come join the fun as youth learn about all things pie!

From place settings, to presentation, to taste, youth will receive valuable feedback to help them grow their foods review project knowledge.

Youth entries based on grade level.

All 4-H youth are welcome to participate even if they are not enrolled in the Foods Project. Cloverbud Options as well!

For more information and to register visit:

<https://tinyurl.com/4HFoodsRevue25>

or contact the Extension Office at 715-526-6136

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SHAWANO 4-H PRESS TEAM

DO YOU LIKE

Grades 3 - 13

being in the know?
talking to people?
snapping pictures?
writing?

JOIN TO GET THE SCOOP!
SUMMER SESSION 2025

E-mail Megan at msuehring@wisc.edu
by April 25 to join the group!

Look forward to:

- 4 in-person learning sessions
- 2 on-site tours
- Guided experience on air
- Independent coverage





4-H CAMP MAROCOSHA CAMPER REGISTRATION

OPENS SATURDAY, MARCH 1ST
FOR 4-H YOUTH

<https://tinyurl.com/4HMarOcoSha25>

Grades 3 - 7

Join us for activities lead by 4-H Camp Staff, including trained counselors and adult volunteers in:
Arts & Crafts - STEM - Archery - Indoor Games - Waterfront
Mindfulness - Outdoor Recreation - Team Building - Communication
Camp is held at Camp Bird, Crivitz from June 24 - 27, 2025.

2025 THEME: WILD WEST



We have the BEST camp counselors!




Hands on Science Saturday

Join us for a Saturday morning full of hands-on learning and fun with environmental education!

Tigerton School Forest
Saturday, April 26
9:00 - 11:00 a.m.
Youth in Grades K - 5

Soils, Animal Adaptations, Plant Science

Register at: <https://tinyurl.com/4HSSS42625>
or by calling 715-526-6136

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SHAWANO COUNTY 4-H SHOOTING SPORTS SCHEDULE 2025



Practice Times: (Age as of 1/1/2025)
 Juniors (Ages 8 - 11) 9:00 a.m. - 10 yards
 Intermediates (Ages 12 - 14) 10:00 a.m. - 15 yards
 Seniors (Ages 15 - 19) 11:00 a.m. - 20 yards

BUTCH'S ARCHERY
 N2885 PIONEER ROAD
 CLINTONVILLE WI 54929

February	May
2.1.25 Practice Butch's Archery	5.3.25 Practice Butch's Archery
2.15.25 Practice Butch's Archery	5.3.25 Pre-shoot Mtg. Butch's Archery
	5.8.25 Shoot Set Up, Crawford Center 5 p.m.
March	5.9.25 Shawano Shoot, Crawford Center
3.1.25 Practice Butch's Archery	5.10.25 Shawano Shoot, Crawford Center
3.15.25 Practice Butch's Archery	
3.29.25 Practice Butch's Archery	June
	TBD
April	July
4.12.25 Practice Butch's Archery	7.12.25 Shawano Archery Shoot, Shawano Archery Club
4.26.25 Practice Butch's Archery	7.13.25 Shawano Powder Burn Shoot Shawano Gun Club
	August
	8.23.25 Fair Shoot, Crawford Center



SNAP! RAISE Support matters.

Help Us Reach Our Fundraising Goal!



Shawano County 4-H 2025 Fundraiser

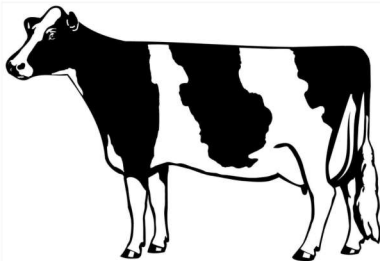
How will your donations be used?

Your support goes beyond just funding a program; it's about building a foundation for achievement and new opportunities and equipment for our project. Proceeds will help us purchase a new arena drag, replace and repair old equipment, fund project operational costs, and educational experiences.

Thanks for Your Support!



Attention Dairy Exhibitors!



If you are interested in exhibiting dairy with the Shawano County Youth Exhibitors at the 2025 WI State Fair, please complete this google form by May 1st.

<https://tinyurl.com/25DairyWIStateFair>

Please reserve Tuesday, May 6th on your calendar for a mandatory meeting to discuss all things WI State Fair. The exhibitor and a parent/guardian will need to attend. The meeting will begin at 7:30pm in the Rooms AB of the Shawano County Courthouse.

In the form we are asking you to identify the animals that you intend to bring. We are just trying to get a head count for planning purposes.

JUNE 12 - 14, 2025

HORSE LOCK IN

Join us for clinicians, hands-on education, games, crafts, food, fun, friendship & so much more!

1 Horse Project Credit Available

Registration \$120 per camper
 Campers must currently be in 3rd - 7th grades



Shawano County Fairgrounds



Register online
<https://tinyurl.com/4HHorse2025>

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Shawano 4-H Paws, Claws & Jaws

An educational cat project meeting



Tuesday, April 15

6:30 p.m.

Shawano Courthouse



Register by April 14:
<https://tinyurl.com/4HCat41525> or
by calling the office at 715-526-6136

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WISCONSIN YOUTH LIVESTOCK PROGRAM (WYLP) PRESENTS



April 17 - Creating Charcuterie Boards

Speakers: Jessica Brown, Joshua Brantley, Heather Hunt, UW Madison.

All events are **free, virtual** and
begin at 6:30 p.m. CST
Can meet county educational
requirements.



Hosted by Bernie O'Rourke, UW
Madison/Division of Extension.
For more information & how to
register: <https://go.wisc.edu/tnq61h>



GOT TAGS?

If you need a contract or ear tags,
please stop in to the Extension Office,
located in room 109 of the Shawano
County Courthouse
(311 N. Main Street, Shawano.)
Hours are 8 a.m. - 4:30 p.m.

The next 4-H Livestock Committee
Meeting will be on
Thursday, April 24
at 7:30 p.m.
Rooms A & B, Shawano Courthouse.
Everyone is welcome to attend.

SERVE GROW THRIVE MAKE

4-H Discover Wisconsin

SAVE THE
DATE

4-H MEMBERS
IN GRADES 6 - 8

INTEREST FORM OPEN
APRIL 1 - 15, 2025

TRAVEL DATES
JULY 8 - 11, 2025



Langlade, Lincoln,
Marathon, Shawano, & Wood
County 4-H Programs
are teaming up again!



WISCONSIN 4-H SUMMER ACADEMY

June 16-19,
2025

Start Your Child's Learning Journey.

- Program Features:
 - Participate in track-based activities and seminars
 - Visit different locations on Campus and in Madison
 - Hear from speakers, watch a performance from the 4-H Drama Company

Register through
4Honline,
open Mar 17th!

For more info:
<https://go.wisc.edu/4hsummeracademy>

OPEN TO YOUTH GRADES 8 - 11

\$600 per
youth



Earn Your "Being Yourself" Jibbitz
2025 4-H JIBBITZ





Shawano 4-H Youth Swine Chair Emma Inman lead an engaging and educational evening featuring hands-on activities and loads of information on March 20. We love seeing youth leaders in their element, and Emma rocked it!



Livestock scholarship applications will go live in April and May, due May 31. All sheep, beef, swine and/or goat exhibitors in grades 11-13 are encouraged to apply. The Shawano County 4-H Livestock Committee Scholarship supports and rewards youth for their involvement in these project areas and sponsors scholarships to further education at post-secondary schools. Top amounts can total more than \$5,000!



18 USC 707



Shawano County HCE

(Home and Community Education) is pleased to announce the availability of its 2025 Scholarship Program, offering \$400 to local students their educational pursuits. The program is open to students of all ages, including high school seniors and current college students. One award will be granted. Applicants must live in Shawano County, maintain a 2.5 grade point average, and will be enrolled as a full-time student. Scholarship will be paid after completion of first semester.

Scholarship Applications for the 2025-2026 academic year are accepted until April 15, 2025. For more information and to apply for one of these scholarships, please visit <https://shawano.extension.wisc.edu/files/2022/02/HCE-Scholarship-2022.pdf>. You may also stop into the Shawano County Extension Office for more information.

4-H Youth are 4X

more likely to make contributions to their communities

2X

more likely to be civically active

2X

more likely to participate in out-of-school science programs

2X

more likely to make healthier choices

From our partners

Shawano County Dairy Promotions, Inc and Dairy Farmers of WI June Dairy Month Promotion

Eligible groups: Shawano Co. 4-H, FFA, schools, day cares, families or nonprofit youth groups. Display/exhibit must reflect a positive educational and promotion message of the dairy industry.

Submittal of A thru C* below by Tuesday, June 10th to : kugmlou5@gmail.com; Text: 715-584-2246 or Mary Lou Kugel W5924 Porter Rd, Shawano, WI 54166 will generate a \$20 participation check to your Contact/Leader noted on the model release form.

LAWN OR STORE FRONT display:

1. Promotional displays must be in place by June 1st and remain in place until June 30th.
2. Display must be highly visible from a public highway, town, county, city or village road located in Shawano County. Please be aware of legal right of way distances.
3. Permission must be obtained from the titled landowner/business to place the display.
4. Display must note promotion sponsors: Shawano County Dairy Promotions, Inc and Dairy Farmers of WI. See example below.

*Submittal requirements:

- A. Two good quality photos of the display, with or without persons.
- B. A copy of the thank you that was sent to the titled landowner/business, unless family yard or public space.
- C. Completed Model Release form downloaded from [\(insert link here\)](#). If no youth are in the photo(s) being submitted; complete page 1 only, sign and submit to Mary Lou.

Any group not meeting all of the criteria listed will forfeit the right to receive participation funds. 2025 award placings will be by a panel of judges. All participating groups are encouraged to cash check(s) received within 60 days of US postal date of mailing or date of hand delivery.



SUNDAY, JUNE 22

BRUNCH ON THE FARM!



The 41st Annual Shawano County Brunch on the Farm is on June 22, 2025! Our host farm is Olson Dairy Farms Inc. located in Birnamwood.

Would you or your 4-H club be interested in volunteering for a shift? Farm Bureau is looking for help setting up, cooking, serving, taking tickets, leading activities, parking cars, and more!

If interested, please call Tami at 715-526-6136.

Shawano County Farm Bureau

Shawano County
BRUNCH
ON THE FARM
Since 1984

Sunday, June 22
8:30 a.m. - 12:30 p.m.

2025 Host Farm
Olson Dairy Farms Inc



ArtBeat 4-H Camp was held March 15 - 16 at Upham Woods Outdoor Learning Center for youth in grades 3 - 5. Shawano County 4-H had 6 youth represent: Josie, Emilee, Dean, Lilly, Grant, and Evelyn. They learned about different art forms, including: dancing, music emotions, designing rockets, juggling, making prints, and creating puppets. They also participated in a campfire, made s'mores, and met new friends from around the state.



**BE
SAFE
BRAVE
KIND**



Courthouse - Room 109
311 N Main Street
Shawano, WI 54166
Phone 715-526-6136
FAX 715-526-4875
711 (Wisconsin Relay)
<https://fyi.extension.wisc.edu/shawano4h/>



UW-MADISON EXTENSION

Megan Suehring, 4-H Positive Youth Development Extension Educator
megan.suehring@wisc.edu

Tami Goers, Extension Coordinator
tami.goers@shawanocountywi.gov

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