## **4-H Exploring Project Record** Name: \_\_\_\_\_ What was the most awesome thing you did as an "Explorer" this year? Ho many Exploring project meetings did your club have? \_\_\_\_ How many did you attend? \_\_\_\_\_ What did you do and make at your Exploring project meetings? What did you show or exhibit at a club meeting or the county fair that you made in your Exploring project? What was shown Where it was shown Placing (if applicable)

What have you learned this year in the Exploring Project?
What projects do you plan to take in 4-H next year?
Parent and/or project leader comments:
Parent/Project Leader's Signature:
Optional: Include a picture or draw a picture of your doing one of your

Optional: Include a picture or draw a picture of you doing one of your favorite 4-H projects or activities.