

Waushara County 4-H Educational Experiences & Awards Application Form - Year 2019/2020

Name _____

Due Date: ME Forms are due on January 3rd to the Extension Office. Please attach page 1 of this application to the appropriate ME form and return on or before January 3rd to the Extension Office, PO Box 487, Wautoma, WI 54982. Applications will not be accepted after January 3rd. Applications postmarked January 3 or earlier will be accepted. Please note that interviews this year are on Sunday, January 12th at the Waushara County Courthouse.

Interview Date: Sunday, January 12th at Waushara County Courthouse

Members will complete a trip commitment form within 2 weeks of being notified of selection for an experience/award. Payment of the youth's portion will be due by the date individuated. **Youth choosing not to participate after submitting a signed commitment form are responsible for all trip costs including the scholarship provided by the Leaders Association.**

Indicate your 1st preference and 2nd preference. Each member may only receive a scholarship for one educational experience per calendar year and each member can only receive a scholarship for each educational experience once in their 4-H years (WI 4-H & Youth Conference, Citizenship Washington Focus, Leadership Washington Focus, American Spirit Each, National 4-H Congress, Space Camp, Explore WI and Older Youth Trip). The Waushara County Leader Association reserves the right to limit the number of scholarships provided for the educational experiences.

- _____ **American Spirit East**
- _____ **Citizenship Washington Focus**
- _____ **Explore WI**
- _____ **Leadership Washington Focus**
- _____ **National 4-H Congress**
- _____ **Older Youth Trip**
- _____ **Space Camp**
- _____ **Wisconsin 4-H & Youth Conference**

Each 4-H member may receive one of the above educational experiences along with either the Key Award or Scholarship. The Key Award and Scholarship can each only be awarded once.

- _____ **Key Award**
- _____ **Leaders Association Scholarship**

****American Spirit East:** Youth currently in grades 8-10 may participate in this 10 day program to learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York and Boston. The dates for the trip are June 5-14, June 10-18, July 3-12.

Requirements:

ME Older Member Form Due January 3rd
ME Interview on January 12th
Registration open Nov. 1 - Dec. 1
Total cost approximately without scholarship \$1,425

****Citizenship Washington Focus:** Youth in grades 10 to 12 (minimum age 15 during trip) may participate in this program. Youth have an opportunity to see their federal government in action, participate in mock citizenship activities and tour historic and cultural sites. Delegates select from one of two weeks: June 13-21 or July 4-12.

Requirements:

ME Older Member Form Due January 3rd
ME Interview on January 12th
Registration open Nov. 15 - Dec. 15
Total cost approximately without scholarship \$1,425

****Explore Wisconsin:** Youth currently in grades 6-8 spend three nights and four days exploring the cultural, historical, geographical/geological, political and economic aspects of one geographic region of Wisconsin. This trip generally takes place in June or July with exact dates determined by delegates as a group.

Requirements:

ME Younger Member Form Due January 3rd
ME Interview on January 12th

****Leadership Washington Focus:** Youth currently in grades 6-8 may participate in this program. The 4-H leadership program will take place at the National 4-H Youth Conference Center outside of Washington, D.C. Participants are immersed in the culture and history through on-site workshops and tour D.C.'s most spectacular sights. The dates for the trip are July 26-31.

Requirements:

ME Younger Member Form Due January 3rd
ME Interview on January 12th
Registration open Nov. 1 - Dec. 1
Total cost approximately without scholarship \$1,400

****National 4-H Congress:** Delegates in grades 10-12 and no older than 18 as of Jan. 1, 2020 attend workshops, participate in a community service project, listen to nationally recognized speakers, and tour the Atlanta area. This event is November 27 - December 1, 2020.

Requirements:

ME Older Member Form Due January 3rd

ME Interview on January 12th

Registration open May 1 - June 1

Total cost approximately without scholarship \$1,200

****Space Camp:** Delegates in grades 6-8 with a maximum age 15 at time of program team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with youth from across Wisconsin. The event is April 16-20.

Requirements:

ME Younger Member Form Due January 3rd

ME Interview on January 12th

Registration open Nov. 1 - Dec. 1

Total cost approximately without scholarship \$675

****Older Youth Trip:** Youth currently in grades 9-13 spend three nights and four days exploring the cultural, historical, geographical/geological, political and economic aspects of one geographic region in the Midwest. This trip generally takes place in June or July with exact dates determined by delegates as a group.

Requirements:

ME Older Member Form Due January 3rd

ME Interview on January 12th

****Wisconsin 4-H and Youth Conference:** Youth grades 7 to 10 experience campus life on the UW-Madison campus June 22-25. Delegates attend large group seminars and performances as well as small group seminars focusing on project related topics.

Requirements:

ME Younger Member Form Due January 3rd

ME Interview on January 12th

Registration open April 2-15

Total cost approximately without scholarship \$300

****Key Award:** This award recognizes youth that have shown consistent growth in 4-H, have developed their leadership ability and been helpful to their clubs and community. Two or three youth, typically near the end of their 4-H career, can be selected for this award. Individuals for this recognition have been nominated by their club or can be self-nominated.

Requirements:

500 Word Story Due January 3rd

ME Interview on January 12th

2019 Record Book Submitted

****Leaders Association Scholarship:** A predetermined number of \$100 scholarships will be award to members graduating from high school this year or members enrolled in college during the current academic year.

Requirements:

One Letter of Recommendation Due January 3rd

ME Interview on January 12th