

# Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Contests

## Registration Form



*(Wildlife & Forestry Art is on a separate registration form.)*

**Friday, April 17, 2020 OR Saturday, April 18, 2020**

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)

All Wisconsin 4-H club members are encouraged to participate. To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member in any project area. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and the forestry program competition. Most of the questions will be multiple choices.

**Wildlife WHEP** (5 sections): Management Practices; Concepts; Wildlife Identification; Foods Identification; Management Plan.  
**Forestry** (5 sections): Compass & Topo Maps; Tree Identification; Tree Health - Insects/Diseases; Tree Measurements; and Forest Evaluation.

**Ecoregion: Eastern Deciduous Forest**

**Forestry: Basic Information**

Additional WHEP information is at: [whep.org](http://whep.org)

Additional Forestry information is at: [4hforestryinvitational.org/](http://4hforestryinvitational.org/)

Wildlife & Forestry contest information is on the state website at: <http://fyi.uwex.edu/whepwi4h/>

You can do both contests the same day or do one contest each day.

### Friday: Wildlife WHEP & Forestry Contests

Approx. 1 hour

WHEP \_\_\_\_ 4:00-8:00

Approx. 1 hour

Forestry \_\_\_\_ 4:00-8:00

### Saturday: Wildlife WHEP & Forestry Contests

Approx. 1 hour

WHEP \_\_\_\_ 7:00-12:00

Approx. 1 hour

Forestry \_\_\_\_ 7:00-12:00

Junior (8-11 years old) \_\_\_\_

Intermediate (12-14) \_\_\_\_

Senior (15-19) \_\_\_\_

**Registration Fees:** (No Refunds) - \$8.00 per person.

You can enter one contest or both contests for the same fee.

Each PARTICIPANT receives one WHEP/FORESTRY Contest T-Shirt. Adult sizes: Small\_\_ Medium\_\_ Large\_\_ X Large\_\_ XX L\_\_

**REGISTRATION DEADLINE: Postmarked Saturday, March 28, 2020.**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

**Permission Statement:** I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Contest, Wisconsin 4-H Forestry Contest, and Tri-County 4-H Invitational and related activities. I release the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the rules regarding participation.

Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Participant's Signatures \_\_\_\_\_

Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU.

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: Washington County 4-H Shooting Sports

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: [washingtonco4hshootingssports@gmail.com](mailto:washingtonco4hshootingssports@gmail.com)

Please return this form with payment.

Keep a copy for your records. Copy as needed. WHEP/Forestry 2020/0122

### Contest Rules:

- Your youth division is determined by your birthday as of the date of the contest. Junior 8-11, Intermediate 12-14, Senior 15-19.
- Parents, friends & coaches are not allowed in the contest area.
- Reading assistance will be provided.
- I acknowledge that this youth has reviewed and understands the rules and guidelines for the Contest.
- I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct class.
- Individual awards will be presented.
- 4 members from the same county. A county can enter many teams.
- This is a national WHEP & FORESTRY qualifying event.
- Adult 4-H Leader or 4-H Youth Development Educator

Signature \_\_\_\_\_ Ph# \_\_\_\_\_  
+++ An incomplete registration form will not be accepted. +++