



# Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

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## “TRACKS” – March 2020

*Participation in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities are open to all Wisconsin 4-H club members interested in wildlife and forestry. You can be enrolled in any 4-H project and participate in the activities.*

### Wildlife WHEP & Forestry 4-H Friends,

The first day of spring for 2020 falls on March 19, the earliest date in over a century. It is the Equinox - when there is nearly equal parts day and night. Perhaps you've noticed more singing birds or the calling of spring peepers as they wake up from hibernation. Spring weather in Wisconsin may be unpredictable but one thing is guaranteed - muddy feet and paw prints! Keep an eye out for animal tracks as the ground cover changes from snow to mud.

For more information, visit <https://www.almanac.com/content/first-day-spring-vernal-equinox>

The Tri County Tournament in West Bend is just around the corner. Hopefully everyone took advantage of the winter time to practice their shooting skills and knowledge. This tournament is a great opportunity to measure your progress from year to year as well as against other shooters. If you're interested in WHEP and Forestry, this year's Eco Region is Eastern Deciduous Forest. For more information on the contest, visit <https://washington.extension.wisc.edu/4-h-youth-development/projects/shooting-sports/>

**The Wildlife & Forestry Art Contest is right around the corner.** All enrolled Wisconsin 4-H members (ages 8 & 3rd grade through 19) are eligible to participate. **Check out the 18 categories and find your favorites. You will compete in your own age division.** Attached is a copy of the registration form. Are you too far away and can't make it to the contest? Just follow the instructions on page 2 of the registration form and send us your items.

**Do you have an interest** in Wildlife (Wildlife Habitat Education Program) and Forestry? Learn more by doing the Wildlife WHEP & Forestry Contests on April 17 & 18. The best way to learn more about WHEP & for the competition is to just do the contests. This helps you learn about what material to prepare for in future contests. The eastern deciduous forest eco-region is for the WHEP contest. The forestry contest covers the basic fundamentals of the industry. Check out <http://fyi.uwex.edu/whepwi4h/> and [whep.org](http://whep.org) to see additional curriculum. Check out <http://4hforestryinvitational.org/> to see forestry curriculum and [www.internationalpaper.com](http://www.internationalpaper.com) for additional interesting topics. Older youth can qualify for the 2021 National 4-H Competition by participating in the contests.

### **We'll train your youth/adult leaders while doing age specific hands-on wildlife & forestry activities in your county.**

Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry committee members and youth leaders are available. We have a wide range of activities to choose from. We have the topics/ information for you, so just ask and we'll help you. Wildlife/Forestry Activities - Anytime or Anywhere, along with Wildlife WHEP Class Topics and Forestry Class. Typical sessions are 1 to 2 hours long. Others last about half a day or even more. Contact us anytime and reserve your dates.

### **Kerri, “TRACKS” Editor**

***Special Thanks” are extended to the following for making the “Wildlife WHEP Wisconsin 4-H” & “Wisconsin 4-H Forestry” programs possible:*** Wisconsin Chapter of National Wild Turkey Federation; Mad City Gobblers; Safari Club International (SCI) Wisconsin Chapter, Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Friends; Wildlife WHEP Wisconsin 4-H & Forestry – Washington County; Washington County (Hartford Chapter) Whitetails Unlimited; Northern Kettle Moraine Chapter of Whitetails Unlimited; Ebel Sales, Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry State Committee Members. Advisor: Kevin Palmer

### DATES TO REMEMBER

April 17 & 18, 2020  
ART CONTEST  
Wildlife WHEP WI  
4-H & Wisconsin 4-H  
Forestry  
West Bend, WI

April 17 & 18, 2020  
Wildlife WHEP WI  
4-H Contest (NQE)  
West Bend, WI

April 17 & 18, 2020  
Wisconsin 4-H  
Forestry Contest  
(NQE)  
West Bend, WI

April 17 & 18, 2020  
4-H Wildlife Contest  
and Tri-County 4-H  
Archery & Air Rifle  
Tournament  
West Bend, WI



# 2020 Wildlife & Forestry Art Contest Registration

*(Wildlife & Forestry contests are on a separate registration forms.)*

**Friday, April 17, 2020 and Saturday, April 18, 2020**

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)



This 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities. See additional guidelines and wildlife/forestry art contest rules for all classes.

**“Brief Description” – All items must have a 3” X 5” card attached explaining your wildlife item and its wildlife connection on one side and your name, club, and county on the other side. See examples in guidelines on page two. Items must be made in the current 4-H project year and after September 1<sup>st</sup> of the previous year. No face to face judging. Judges will give SIX awards in each class and in each division. TAKE UP TO FOUR ITEMS.**

Junior      Intermediate      Senior  
(8yr-11 yr)      (12 yr-14 yr)      (15yr-19 yr)

**Nesting Structure, Bird, Bee, Butterfly, or Bat House, etc. or Feeders**— The structure meets \_\_\_\_\_  
 specific requirements for the selected bird, waterfowl, bee, butterfly, bat, etc. - overall size, shape, and hole diameter or opening, etc. Also, include a picture or drawing of the critter along with description of the critter. (Ornamental bird houses, etc. must be entered in crafts.)

**Craft** — Craft item related to wildlife or forestry that has wildlife habitat connection. Examples: leather craft, stitchery, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Include a brief description of your item. Craft items must be made by exhibitor during the current 4-H year. (Do not use “put together craft kits” or similar items.) \_\_\_\_\_

**Drawing** — Drawing can be any size, and does not need to be mounted that has a wildlife, forestry, or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on “story telling ability”, neatness, and your brief description. \_\_\_\_\_

**Invasive Plant or Weed** — Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your brief description, and control measures. Also, include date & location where found for each item. This entry may include items from the entire preceding calendar year. Examples: purple looserstrife, ragweed, etc. \_\_\_\_\_

**Orienteering** — Poster or display on Compass, GPS, or Topographic Map Use. Items will be judged on their relationship to wildlife or forestry applications, “story telling ability”, neatness, and your brief description. \_\_\_\_\_

**Photo Black & White** — Your black & white photo or silhouette photo (one photo only) can be any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on “story telling ability”, neatness, and your brief description. \_\_\_\_\_

**Photo Color** — Your color photo (one only), any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on “story telling ability”, neatness, and your brief description. \_\_\_\_\_

**Painting** — Your painting can be any size, and does not need to be mounted that has a wildlife or forestry connection. Painting can be acrylic, water color, oil, or similar on any surface. Painting will be judged on “story telling ability”, neatness and brief your description. \_\_\_\_\_

**Recycle** — Any item related to wildlife, forestry, or for wildlife use. Example – bird nesting material. Item will be judged on “story telling ability”, practical usefulness, neatness, and your brief description. \_\_\_\_\_

**Taxidermy** – Item or display made 4-H member during the current 4-H year. Include date, location and county where critter was obtained. Also, include a brief description of the critter and of your taxidermy work. \_\_\_\_\_

**Trail Camera Photo – Large / Small Mammal** — Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera’s owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1<sup>st</sup> of the previous year. Photos will be judged on “story telling ability”, neatness, and your brief description. \_\_\_\_\_

**Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor** – Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera’s owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1<sup>st</sup> of the previous year. Photos will be judged on “story telling ability”, neatness, and your brief description. \_\_\_\_\_

**Tree or Shrub** — Item, poster or display of a tree or shrub, parts, measurements, related insects or diseases, etc. Include the tree/shrub name and brief description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the entire preceding calendar year. \_\_\_\_\_

**WHEP or Forestry Concept** — Item, diorama, poster, or display of a WHEP or forestry Concept (or part of a concept) from the current national manuals. Include the concept name and a brief description. Examples: habitat requirements, stages, food chain, etc. \_\_\_\_\_

**WHEP Foods** — Item, diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a brief description. Examples: aquatic plants, grains, soft mast, hard mast, etc. \_\_\_\_\_

**WHEP or Forestry Management Practice** — Item, diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your brief description. Examples: planting trees, fish or wildlife survey, create snags, wildlife damage management, recreational uses, products, etc. \_\_\_\_\_

**Wildflower** — Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your brief description. This entry may include items from the entire preceding calendar year. \_\_\_\_\_

**Wildlife/Forestry Game** — Individual or group game or learning activity related to wildlife or forestry. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used. Your item can be a 4-H youth leader activity from the entire preceding year. \_\_\_\_\_

**WILDLIFE & FORESTRY ART CONTEST ENTRY FEES:**

Youth entered in art contest only (Includes t-shirt)      **\$7.00 first item** \_\_\_ **\$2.00 second item** \_\_\_ **\$2.00 third item** \_\_\_ **\$2.00 fourth item** \_\_\_

Youth entered in Tri County Tournament and Art Contest: \$2.00 First item \_\_\_ \$2.00 second item \_\_\_ \$2.00 third item \_\_\_ \$2.00 fourth item \_\_\_

**Can't Attend the Wildlife & Forestry Art Contest.** Please make arrangements with a friend to bring your item and take it along home after the event. If that is not possible, please mail/ship your entry in an "acceptable, returnable, and reusable packaging". Your item will be return shipped after the contest. We are not responsible for lost or damaged shipments. Please include the proper applicable shipping cost for the return shipment (nearest dollar value) with your registration fee. See your local Post Office or UPS Store for applicable shipping rates. Your General Club Leader or Extension Youth Development Educator or Project Leader must acknowledge that your entry is your work and that it was made during the current 4-H project year. Contact us with questions.

**Wildlife WHEP Wisconsin 4-H Art Contest Rules**

- Only North American wildlife (including migratory critters), plants, etc., especially those in found in Wisconsin can be used.
- Items must be made in the current 4-H project year and after September 1<sup>st</sup> of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H Wildlife Art Contest.
- Mountings or frames on photos, drawings, and paintings are not required. Items will be judged on their "story telling ability", neatness, and your brief description.
- Diorama, displays, pictures, and posters can be any reasonable size as long as it is easy to handle and display.
- **"Brief Description counts 20% toward an award"**  
**- All items must have a 3" X 5" card attached with your name, club, & county on one side and topic description which includes proper name, or habitat requirements (diet, water & cover), etc. See examples below.**  
**Brief example for "Photo, Drawing, or Painting":** (Your picture of deer) so your description is as follows:  
"White-tailed Deer - This is a large mammal. Habitat: forest & prairie areas, Foods sources: grass, acorns, browse"  
**Brief example for "Wildlife WHEP Concept" poster:** (Your concept is a food web) so your description is as follows:  
"Food Web - A food web is a network of interconnected food chains. A food chain starts with primary producer (example), and next is primary consumer (example). Next is secondary consumer (example) and tertiary consumer (example) follows next".
- **Youth are limited to one entry in a class for your age and four entries total.**
- **Your division is determined by your birthday as the first day of the event.**
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- **No face to face judging. Judges will give SIX awards in each class and in each division and honorable mention certificates when applicable.**
- Any entry not meeting all contest rules will not be eligible for an award.
- Items are entered on Friday evening or Saturday morning. **Items must be registered and on display by 10:00 A.M. Saturday. Late items will not be judged. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.**
- +++ An incomplete registration form will not be accepted. +++

**I acknowledge** that this youth is currently enrolled in 4-H and is entered in the correct classes.  
**General Club Leader or Extension Youth Development Educator or Adult 4-H Project Leader (project \_\_\_\_\_) acknowledgment.**

Signature \_\_\_\_\_ Ph# \_\_\_\_\_ Project Leader for \_\_\_\_\_

Tri-County **Wildlife Competition:** Friday 4:00-8:00PM and Saturday 7:00AM-1:00PM. **Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-19.** Different tests various age divisions. There are 40 multiple choice questions. No fee required and you are automatically entered. See the wildlife team entry form for details. **(This contest is not the Wildlife WHEP & Forestry Statewide Competition. See the separate registration form.)**

**I'm entered on a tournament wildlife team.**

**Team Name:** \_\_\_\_\_

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics: <http://fyi.uwex.edu/whepwi4h/>

See the 4-H web site for more details on wildlife contest topics: <http://fyi.uwex.edu/wi4hshootingports/>

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small \_\_\_ Medium \_\_\_ Large \_\_\_ X Large \_\_\_ XX L \_\_\_

**REGISTRATION DEADLINE: Postmarked Saturday, March 28, 2020.**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
**4-H Club** \_\_\_\_\_ **County** \_\_\_\_\_ **E-mail** \_\_\_\_\_

*Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU.*

**Permission Statement: I grant** permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Wildlife & Wisconsin 4-H Forestry Art Contest and related activities. **I release** the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility while participating or in attendance. **I agree** to pay all expenses not covered by insurance. **I authorize** the use of photographs of our family at this event for educational or media purposes. **I have read and understand the contest rules regarding participation.**

**Signature: Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_ **Participant's Signature:** \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: Washington County 4-H Shooting Sports

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: washingtonco4hshootingports@gmail.com

**Please return this form with payment. Keep a copy for your records. Copy as needed. WWW4Hart/2020/0902 Page 2 of 2**

# Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Contests

## Registration Form

*(Wildlife & Forestry Art is on a separate registration form.)*

**Friday, April 17, 2020 OR Saturday, April 18, 2020**

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 South of West Bend)



All Wisconsin 4-H club members are encouraged to participate. To be eligible to take part in this contest you must be registered as a Wisconsin 4-H Club member in any project area. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and the forestry program competition. Most of the questions will be multiple choices.

**Wildlife WHEP** (5 sections): Management Practices; Concepts; Wildlife Identification; Foods Identification; Management Plan.

**Forestry** (5 sections): Compass & Topo Maps; Tree Identification; Tree Health - Insects/Diseases; Tree Measurements; and Forest Evaluation.

**Ecoregion: Eastern Deciduous Forest**

**Forestry: Basic Information**

Additional WHEP information is at: [whep.org](http://whep.org)

Additional Forestry information is at: [4hforestryinvitational.org/](http://4hforestryinvitational.org/)

Wildlife & Forestry contest information is on the state website at: <http://fyi.uwex.edu/whepwi4h/>

You can do both contests the same day or do one contest each day.

### **Friday: Wildlife WHEP & Forestry Contests**

Approx. 1 hour

WHEP \_\_\_\_ 4:00-8:00

Approx. 1 hour

Forestry \_\_\_\_ 4:00-8:00

### **Saturday: Wildlife WHEP & Forestry Contests**

Approx. 1 hour

WHEP \_\_\_\_ 7:00-12:00

Approx. 1 hour

Forestry \_\_\_\_ 7:00-12:00

Junior (8-11 years old) \_\_\_\_

Intermediate (12-14) \_\_\_\_

Senior (15-19) \_\_\_\_

**Registration Fees:** (No Refunds) - \$8.00 per person. You can enter one contest or both contests for the same fee.

Each PARTICIPANT receives one WHEP/FORESTRY Contest T-Shirt. Adult sizes: Small\_\_ Medium\_\_ Large\_\_ X Large\_\_ XX L\_\_

### **REGISTRATION DEADLINE: Postmarked Saturday, March 28, 2020.**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

**Permission Statement:** I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Contest, Wisconsin 4-H Forestry Contest, and Tri-County 4-H Invitational and related activities. I release the Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Extension employees, volunteers, and donors from any financial responsibility. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the rules regarding participation.

Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Participant's Signatures \_\_\_\_\_

Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU.

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: Washington County 4-H Shooting Sports

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: [washingtonco4hshootingssports@gmail.com](mailto:washingtonco4hshootingssports@gmail.com)

Please return this form with payment.

Keep a copy for your records. Copy as needed. WHEP/Forestry 2020/0122

### **Contest Rules:**

- Your youth division is determined by your birthday as of the date of the contest. Junior 8-11, Intermediate 12-14, Senior 15-19.
- Parents, friends & coaches are not allowed in the contest area.
- Reading assistance will be provided.
- I acknowledge that this youth has reviewed and understands the rules and guidelines for the Contest.
- I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct class.
- Individual awards will be presented.
- 4 members from the same county. A county can enter many teams.
- This is a national WHEP & FORESTRY qualifying event.
- Adult 4-H Leader or 4-H Youth Development Educator

Signature \_\_\_\_\_ Ph# \_\_\_\_\_  
+++ An incomplete registration form will not be accepted. +++