2018 Wisconsin State 4-H Dog Show

September 28-30 at Amherst Fairgrounds

2018 WISCONSIN STATE 4-H DOG SHOW

Hosted by Portage County

September 28-30 in Amherst, WI
ENTRY FORMS, GUIDELINES & RULES

DEADLINE FOR ENTRIES August 10, 2018

Questions should be directed to the State Show Chairperson:
Paula Kropidlowski (715) 572-9997 or northpointkennel@yahoo.com

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2018 Wisconsin 4-H State Dog Show
September 28-30 at Amherst Fairgrounds

**Schedule of Events**
**EVENTS IN THIS SCHEDULE ARE LOCATED AT AMHERST FAIRGROUNDS. AGILITY IS AT CAMP BANDY**

Friday, September 28th
8:00 am – 6:00 pm Registration Table Open (NOT AGILITY) - All entries including Poster/Photo/Drawing/Arts & Crafts
9:55 am Opening Ceremonies
10:00 am Team Obedience and Brace Obedience
10:00 am Obedience
10:00 am Rally Obedience – To run “at will” throughout the day (Novice 10am-1pm, Intermediate 1:30am-3:30pm, Advanced 4pm- 5pm, Excellent: 5:30pm -6:30pm) (**MUST check-in no later than 15 minutes before class ends**)

Saturday, September 29th
8:00 am – 2:00 pm Registration Table Open (NOT AGILITY)
10:00 am Deadline for check-in of Photos/Drawing & Painting/Arts & Crafts
12:00 pm Judging of Photos/Drawing & Painting/Arts & Crafts
4:00 pm Dog Quiz Bowl (will begin 1/2 hour after the conclusion of Obedience Judging, but not before 4PM)

Sunday, September 30th
8:00 – 10:00 am Registration Table Open (NOT AGILITY)
8:45 am Opening ceremonies
9:00 a.m. Showmanship Judging
11:00 a.m. Release Photography/Drawing & Painting/Arts & Crafts

Thank you for your participation in the State 4-H Dog Show hosted by Portage County.
Wishing everyone safe travels to and from Amherst Fairgrounds.

PHOTOGRAPHER: Classic Impressions by TnT (http://www.classicimpressionsbytnt.com/)

VET ON-CALL: Amherst Veterinary Hospital
313 County Rd KK,
Amherst, WI 54406
715-824-2545

PAW Health 24 Hour Center
1420-39 Frontage Road
Kronenwetter, WI 54455
715-693-6934

CLEAN UP: If your dog messes you are responsible for your own clean up. Please bring your own clean up equipment. If you are caught not cleaning up after your dog, you will forfeit all awards.

POOP SCOOP-N-RAFFLE SATURDAY AND SUNDAY!!!!!
Drawing will be held at noon each day – you MUST be present to win.

Gift bags, T-shirts and sweatshirts, etc. can be picked up at the registration table. T-shirts, sweatshirts and sweatpants will be available for sale the day of the show in limited numbers.

IF YOU HAVE CONFLICTS WITH RING TIMES, PLEASE CONTACT YOUR RING STEWARDS.
ARMBAND NUMBERS WILL BE HANDED OUT EACH DAY AT THE RINGS.
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**Entry Fees**

Submit entry fees with entry

<table>
<thead>
<tr>
<th>Amount</th>
<th>Entry Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>$ 15.00 per entry</td>
<td>Obedience Class</td>
</tr>
<tr>
<td>$ 15.00 per entry</td>
<td>Showmanship Class</td>
</tr>
<tr>
<td>$ 15.00 per entry</td>
<td>Rally</td>
</tr>
<tr>
<td>$ 15.00 per entry</td>
<td>Alumni Obedience and Showmanship</td>
</tr>
<tr>
<td>$ 10.00 per entry</td>
<td>Brace - Includes two dogs/one handler</td>
</tr>
<tr>
<td>$ 10.00 per person</td>
<td>Team Obedience (Team consists of four members)</td>
</tr>
<tr>
<td>$ 10.00 per person</td>
<td>Dog Quiz Bowl Team (Four members/one alternate)</td>
</tr>
<tr>
<td>$ 10.00 per entry</td>
<td>Poster Entry</td>
</tr>
<tr>
<td>$ 10.00 per entry</td>
<td>Photography Entry</td>
</tr>
<tr>
<td>$ 10.00 per entry</td>
<td>Drawing/Painting Entry</td>
</tr>
<tr>
<td>$ 10.00 per entry</td>
<td>Art/Craft Entry</td>
</tr>
</tbody>
</table>

______________________________

**DEADLINE: ENTRIES MUST BE POSTMARKED BY August 10, 2018 OR BEFORE. NO LATE ENTRIES WILL BE ACCEPTED.**

**How to Enter:** Complete the appropriate entry forms found at the end of this book. No entries will be accepted without the 4-H Youth Development Agent and/or the leader’s signatures. These signatures verify that the vaccination certificates are up-to-date, and dogs have exhibited acceptable behavior.

**Note:** Entry blanks in each county shall be distributed by the leader or a 4-H Youth Development Agent in charge of the dog project. *All entries from a county shall be submitted in one mailing from that county office or leader and with one check.*

**Make checks payable to: Portage County 4-H Leaders Association**

Mail entries, postmarked on or before August 10, 2018 to:

State 4-H Dog Show

C/o Nadene Seymour

W12361 Apache Road

Plainfield, WI 54966
Awards

NO PRIZES OR ROSETTES WILL BE MAILED

Obedience classes: (Including Team, Brace, and Rally):

A trophy will be awarded for first place in each class. Rosettes will be awarded for first through tenth place. Qualifying ribbons will be awarded to all qualifying scores.

Prizes will be awarded to:
- Highest Scoring Dog in Beginner Pre-Novice
- Highest Scoring Dog in Pre-Novice
- Highest Score Dog in Novice
- Highest Scoring Dog in Graduate Novice
- Highest Scoring Dog in Pre-Open and above
- Highest Scoring in Brace
- Overall Highest Scoring Dog (excluding Beginner Pre-Novice Classes)

- Highest Scoring Dog in Novice Rally
- Highest Scoring Dog in Intermediate Rally
- Highest Scoring Dog in Advanced Rally
- Highest Scoring Dog in Excellent Rally

Showmanship classes:

Trophies will be awarded for first place in each class and rosettes for first through tenth place.

Prizes will be awarded to:
- Best Jr. Handler grades 3-5
- Best Intermediate Handler grades 6-8
- Best Senior Handler grades 9-13
- Best Overall Handler

Alumni Novice Obedience and Showmanship

A trophy will be awarded for first place with ribbons awarded for first through tenth place. These two classes will not be eligible for the High Scoring Obedience or Best Jr Handler Prizes.

Poster, Photography, Drawing & Painting, Arts & Crafts

Rosettes will be awarded for first through third place in each age division.

Quiz Bowl

A trophy will be awarded for each member of the first-place team in each division, including one alternate per team. Rosettes will also be awarded for first through tenth place for all team’s members.
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Exhibitor Qualifications

1. Open to youth currently enrolled and in good standing in the 4-H Dog Project.
2. Exhibitors must be in grades 3 through 13.
3. Exhibitor and dog must meet local county requirements of attendance, training, and exhibiting.
4. A leader and the 4-H Youth Agent must approve exhibitor for State Show participation. If there is no leader, the form may be signed by the 4-H Youth Agent only.
5. Exhibitor shall have completed all required registration forms and submitted them to their county for group mailing to the State Show Chair by the entry date specified.
6. Exhibitor need not have trained a dog to enter Quiz Bowl, Poster, Photography, Drawing, Painting, or Arts and Crafts, but must be enrolled in a dog project.

Exhibit Qualifications

1. The dog shall have completed training requirements specified and authorized by their county dog project committee and/or leader. Beginner Pre-Novice A is a youth and dog in their first year of the dog project. Beginner Pre-Novice B is a youth and/or dog that have not received a qualifying score in Beginner Pre-Novice A. Pre-Novice A is a youth and dog that have not trained in pre-novice in previous years. Pre-Novice B is a youth and/or dog who have had prior obedience training in pre-novice.
2. The dog is to be shown in the class for which it received training in the current year. A dog that has attained a qualifying score at a county level dog show, or above, must advance to the next higher class the following year. If you don’t get a qualifying score, you do not have to advance.
3. **No dog may be shown by more than one handler or in more than one obedience class.**
4. Participants must compete in the class(es) that they are registered for. Entries may not be altered after the entry due date, at the discretion of the show chair
5. Please notify show chairperson if dog is in season. There will be a separate obedience ring for those dogs. Dogs in season may not participate in showmanship; however, substitutions will be accepted upon approval of show chairperson.
6. All dogs on grounds must have current Rabies vaccination as required by state law.
7. The following core vaccinations and health care should be up to date but are highly recommended.
   - DHL & Parvo Virus - within one year of show date.
   - Corona and kennel cough (Bordetella) are highly recommended.
   - It is recommended that the fecal be checked prior to the show.
   - It is recommended that dogs be heartworm checked.

Equipment

Each dog must be equipped with a slip or buckle collar with no attachments (no name tags, rabies tags or license, etc.) and a 6-foot leather or nylon leash. **Pinch collars, Halti’s (head collar) and chain leashes will not be allowed. Electronic training collars of any kind will not be allowed. No harnesses.** There shall not be any adornments such as caps, bandanas, service dog adornment, etc. in obedience and showmanship classes.

Official AKC dumbbells must be used. Jumps will be provided.
BEGINNER PRE-NOVICE A & B *

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel on Leash</td>
<td>40</td>
</tr>
<tr>
<td>Figure 8 on Leash</td>
<td>40</td>
</tr>
<tr>
<td>Sit for Exam on Leash (judge to touch only the dog’s head)</td>
<td>40</td>
</tr>
<tr>
<td>Recall on Leash (no finish)</td>
<td>40</td>
</tr>
<tr>
<td>Sit/Stay on Leash (45 Seconds)</td>
<td>40</td>
</tr>
<tr>
<td>Total: 200 points</td>
<td></td>
</tr>
</tbody>
</table>

PRE-UTILITY

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Signal Exercise</td>
<td>40</td>
</tr>
<tr>
<td>Retrieve over High Jump</td>
<td>40</td>
</tr>
<tr>
<td>Directed Retrieve (only gloves 1 &amp; 3 to be used)</td>
<td>40</td>
</tr>
<tr>
<td>Directed Jump (high jump only)</td>
<td></td>
</tr>
<tr>
<td>Go out</td>
<td>25</td>
</tr>
<tr>
<td>Directed Jump</td>
<td>25</td>
</tr>
<tr>
<td>Moving Stand</td>
<td>30</td>
</tr>
<tr>
<td>Total: 200 points</td>
<td></td>
</tr>
</tbody>
</table>

PRE-NOVICE A & B *

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel on Leash &amp; Figure 8</td>
<td>50</td>
</tr>
<tr>
<td>Stand for Examination</td>
<td>40</td>
</tr>
<tr>
<td>Recall</td>
<td>50</td>
</tr>
<tr>
<td>Long Sit (1 minute)</td>
<td>30</td>
</tr>
<tr>
<td>Long Down (3 minutes)</td>
<td>30</td>
</tr>
<tr>
<td>Total: 200 points</td>
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</table>

UTILITY

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Signal Exercise</td>
<td>40</td>
</tr>
<tr>
<td>Scent Discrimination (leather, metal or wood)</td>
<td>30</td>
</tr>
<tr>
<td>Article 1</td>
<td>30</td>
</tr>
<tr>
<td>Article 2</td>
<td>30</td>
</tr>
<tr>
<td>Directed Retrieve</td>
<td>40</td>
</tr>
<tr>
<td>Directed Jump (high jump and bar jump)</td>
<td>40</td>
</tr>
<tr>
<td>Moving Stand</td>
<td>20</td>
</tr>
<tr>
<td>Total: 200 points</td>
<td></td>
</tr>
</tbody>
</table>

NOVICE *

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel on Leash &amp; Figure 8</td>
<td>40</td>
</tr>
<tr>
<td>Stand for Examination (off leash)</td>
<td>30</td>
</tr>
<tr>
<td>Heel off leash</td>
<td>40</td>
</tr>
<tr>
<td>Recall (off leash)</td>
<td>30</td>
</tr>
<tr>
<td>Long Sit (1 minute) (on leash, dropped to side)</td>
<td>30</td>
</tr>
<tr>
<td>Long Down (3 minutes) (on leash, dropped to side)</td>
<td>30</td>
</tr>
<tr>
<td>Total: 200 points</td>
<td></td>
</tr>
</tbody>
</table>

GRADUATE NOVICE*

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel on Leash</td>
<td>30</td>
</tr>
<tr>
<td>Stand for Examination (off leash)</td>
<td>30</td>
</tr>
<tr>
<td>Heel Free &amp; Figure 8 (off leash)</td>
<td>40</td>
</tr>
<tr>
<td>Drop on Recall</td>
<td>40</td>
</tr>
<tr>
<td>Long Sit (3 minutes - handler out of sight)</td>
<td>30</td>
</tr>
<tr>
<td>Long Down (5 minutes - handler out of sight)</td>
<td>30</td>
</tr>
<tr>
<td>Total: 200 points</td>
<td></td>
</tr>
</tbody>
</table>

NOVICE TEAM (All work on a 6-foot leash)

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel on Leash &amp; Figure 8</td>
<td>200</td>
</tr>
<tr>
<td>Stand for Examination</td>
<td>160</td>
</tr>
<tr>
<td>Heel off leash</td>
<td>160</td>
</tr>
<tr>
<td>Recall</td>
<td>120</td>
</tr>
<tr>
<td>Long Sit (1 minute) (on leash, dropped to side)</td>
<td>120</td>
</tr>
<tr>
<td>Long Down (3 minutes) (on leash, dropped to side)</td>
<td>120</td>
</tr>
<tr>
<td>Total: 800 points</td>
<td></td>
</tr>
</tbody>
</table>

PRE-OPEN (all work off leash)

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel Free &amp; Figure 8</td>
<td>40</td>
</tr>
<tr>
<td>Drop on Recall</td>
<td>40</td>
</tr>
<tr>
<td>Retrieve on Flat</td>
<td>30</td>
</tr>
<tr>
<td>Recall over Broad Jump</td>
<td>30</td>
</tr>
<tr>
<td>Long Sit (3 minutes - handler in the ring)</td>
<td>30</td>
</tr>
<tr>
<td>Long Down (5 minutes - handler in the ring)</td>
<td>30</td>
</tr>
<tr>
<td>Total: 200 points</td>
<td></td>
</tr>
</tbody>
</table>

PRE-NOVICE BRACE

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Coupler may not be shorter than 6 inches. All work on a 6-foot leash) Heel on Leash &amp; Figure 8</td>
<td>50</td>
</tr>
<tr>
<td>Stand for Examination</td>
<td>40</td>
</tr>
<tr>
<td>Heel off leash</td>
<td>40</td>
</tr>
<tr>
<td>Recall</td>
<td>50</td>
</tr>
<tr>
<td>Long Sit (1 minute)</td>
<td>30</td>
</tr>
<tr>
<td>Long Down (3 minutes)</td>
<td>30</td>
</tr>
<tr>
<td>Total: 200 points</td>
<td></td>
</tr>
</tbody>
</table>

OPEN (all work off leash)

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Heel Free &amp; Figure 8</td>
<td>40</td>
</tr>
<tr>
<td>Drop on Recall</td>
<td>30</td>
</tr>
<tr>
<td>Retrieve on High Jump</td>
<td>20</td>
</tr>
<tr>
<td>Retrieve over Broad Jump</td>
<td>30</td>
</tr>
<tr>
<td>Long Sit (3 minutes - handler in the ring)</td>
<td>30</td>
</tr>
<tr>
<td>Long Down (5 minutes – handler in the ring)</td>
<td>30</td>
</tr>
<tr>
<td>Total: 200 points</td>
<td></td>
</tr>
</tbody>
</table>

NOVICE BRACE

<table>
<thead>
<tr>
<th>Activity</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Coupler may not be shorter than 6 inches) Heel on 6-foot leash &amp; Figure 8</td>
<td>50</td>
</tr>
<tr>
<td>Stand for Examination</td>
<td>40</td>
</tr>
<tr>
<td>Heel off leash</td>
<td>40</td>
</tr>
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</tr>
<tr>
<td>Long Sit (1 minute)</td>
<td>30</td>
</tr>
<tr>
<td>Long Down (3 minutes)</td>
<td>30</td>
</tr>
<tr>
<td>Total: 200 points</td>
<td></td>
</tr>
</tbody>
</table>

SHOWMANSHIP*

1. Skill by the exhibitor in handling the dog
2. Grooming and condition of dog
3. Conformation of the dog will not be considered
4. Knowledge of dogs
5. Member’s appearance
6. Females in season may not be shown.
7. Courtesy turns optional

*Denotes classes that may be divided by grades depending on number of entries.
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**Team Obedience Guidelines**

**ENTRY FEE: $10.00 PER PERSON**

The Team Captain will be the only one wearing an arm band.

1. There will be two classes of Team Obedience - Pre-Novice and Novice.
2. There will be four dogs/four handlers per team, with the option of an alternate dog/handler.
3. A team is limited to competing in either Pre-Novice or Novice and cannot compete in both.
4. A dog can only compete on one team. All four handlers should dress alike.
5. If a handler has two dogs, they can show both dogs in team obedience. One dog must be shown on a pre-novice team and one must be shown on a novice team.
6. There shall be two judges - one will give commands and help score; one will only score.
7. To complete team judging in a timely manner, this class will be held in its own ring.
8. One team will be judged at a time, except for long sits/downs. There shall be no more than four (4) teams in the ring for long sits/downs. An extra ring will be provided for just long sits and downs.
9. In the figure 8, there will be five stewards standing eight feet apart in a straight line.
10. On the stand, one judge goes over to the dog, and the other judge scores. Dogs remain standing until all dogs have been examined.
11. On the recall, one dog is called at a time. Each dog remains in the “front position” until all four have been called. On the judge’s order to “finish your dogs”, handlers will simultaneously finish their dogs.
12. Individual scores will be added together to get the team score.

**Pre-Novice Rules:**

1. All exercises will be performed on a six (6) foot leather or nylon lead.
2. Three of the four members must be at the Pre-Novice level.
3. Pre-Novice obedience scoring will be followed.

**Novice Rules:**

1. Dogs can be at novice level or above. Only 1 team member can be in a higher level than graduate novice.
2. Exercises are performed on and off lead as in regular Novice class.
3. Novice obedience scoring will be followed.

**Brace Guidelines**

**ENTRY FEE: $10.00 PER ENTRY**

There will be two brace classes offered. A Pre-Novice brace class and a Novice brace class.

**Novice Brace** – Both dogs must be working at a Novice or above level

**Pre-Novice Brace** – One dog must be working at the Pre-Novice level and the second dog can be working at a Novice or above level. The Pre-Novice dog must be entered at the 2018 State 4-H Dog show in a Pre-Novice class.

1. One dog must be owned or shown by handler at the State 4-H Show. Dogs may be shown unattached or coupled, the coupling device to be not less than six inches overall length. The brace should work in unison always.
**Rally Obedience**

**ENTRY FEE: $15.00 PER ENTRY**
Entries must be made on the Exhibitor Entry Fee Form.

**Novice** - this is the first level for those just getting started in competition.
1. All exercises are performed with the dog on leash.
2. There is a requirement of 10-15 stations to complete with no more than five stationary exercises.
3. The exercises performed vary from turning 360 degrees to changing paces during the course.
4. Exhibitors at this level may clap their hands and pat their legs through the course.

**Intermediate** - This is the second level of rally.
1. All exercises are performed with the dog on leash.
2. There is a requirement of 12-17 signs with a minimum of three and a maximum of seven stationary signs.
3. There is a minimum of three advanced level signs in this class.
4. There are no jumps in the intermediate class.

**Advanced** - this is the third level and includes more difficult exercises throughout the course.
1. All exercises are performed off-leash.
2. There is a requirement of 12-17 stations with no more than seven stationary exercises.
3. Exercises include a jump as well as calling your dog to the front of you instead of to a heel position.

**Excellent** - this is the highest level of AKC Rally and is the most challenging.
1. Exercises are performed off-leash except for the honor exercise.
2. There is a requirement of 15-20 stations, with no more than 7 stationary exercises.
3. Handlers are only allowed to encourage their dogs verbally. Physical encouragement is not allowed at this level.
4. The Excellent-level exercises include backing up three steps, while the dog stays in the heel position and a moving stand, while the handler walks around the dog.

**Showmanship**

Showmanship will be divided into small groups by grade. First place winners of each grade split will complete for the best Jr Handler for their grade division. Once a winner in the grade division will move to the overall best handler.

Champion class is for anyone that has received a Best Intermediate Handler, Best Senior Handler, or Overall Handler in previous years.

**Alumni Obedience and Showmanship**

**ENTRY FEE - $15.00 PER ENTRY**

We are happy to offer Alumni Novice Obedience and Showmanship classes at the State 4-H Dog show. There is no age limit for the exhibitors. The only requirement for the exhibitor is that he or she is an alumnus of the 4-H Dog Project. So please let all your alumni know of this opportunity.

The obedience class will be Novice. The dog to be shown by the exhibitor must be a dog trained by the exhibitor and cannot be shown by 4-H member in the 2018 State 4-H Dog Show, except for brace obedience. A 4-H member may use an alumni’s dog for brace obedience if the second dog is trained and shown by the 4-H member.
**4-H Dog Quiz Bowl Guidelines**

**ENTRY FEE: $10.00 PER PERSON**

Quiz Bowl will be held on Saturday, September 29\textsuperscript{th}. The location will be the St. James Catholic Church. 453 S. Main St, Amherst, WI 54406. Quiz Bowl will start ½ hour after the completion of agility competition, but not before 4 pm.

**Purpose of Quiz Bowl**
1. To educate dog project members about all aspects of dog care and training.
2. To enable 4-H members to be more involved in the dog project and total dog care than the obedience and showmanship training.
3. To enable 4-H members without a dog to participate.

**General Rules**
1. Must be a 4-H member and enrolled in the dog project.
2. Teams will consist of four members, one of which will be designated as the captain, plus one alternate.
3. Newcomer Teams may only consist of members (any grade) who have not previously competed in quiz bowl.
4. Junior Team may only consist of member in the grades 3 – 8
5. Senior team may only consist of member in grades 9 – 13.
6. Teams of mixed grades (Newcomer, Junior and Seniors) will be allowed but must participate in the Senior Division.
7. At the coach’s discretion, the alternate may participate only when there is a change of rounds. During the actual round, at the judge’s discretion, the alternate may participate only in the case of an emergency, such as illness, incapacity to function, or inability to be present.
8. Each team will be scheduled to compete at least two times - competition will be double elimination.
9. Entry Fee is $10.00 per person.
10. Challenges to questions/answers can be made by a team member only, and only after the completion of the phase. Opposition team members, coaches, leaders, family members and friends are not allowed to observe other teams in their division. Coaches are allowed in the room while their team is competing.

**Source of Questions**

**** All counties are required to submit 20 questions for each level they are competing in with their entry form. ****

See the list of resources in this handbook.
Note: Senior Division Teams should understand a dog’s anatomy; i.e. identify and locate parts.
4-H Dog Quiz Bowl Guidelines (continued)

Procedure
The contest will consist of two phases of questions- Phase A questions and Phase B questions.

Phase A:
One-on-One (Chair vs. Chair, etc.)

1. Each question will have a value of ten (10) points.
2. Starting with Chair #1 of each team, questions will be asked on a one-on-one basis, challenging your opponent. When that team member thinks he/she knows the correct answer, he/she should activate the signaling device.
3. As soon as the signaling device is activated, that team member must give the answer immediately.
4. If the signaling device is activated before the question is completed, the moderator should discontinue the question at once. At that point, the team member must answer immediately.
5. There may be no consultation or coaching with other team members on Phase A questions.
6. If the team member fails to give the correct answer, the team will not lose any points; however, the question will then be repeated for the opposing team, and they will be given the opportunity to answer. Ten seconds will be allowed to answer the question.
7. This is repeated three (3) times, for a total of 12 questions.

Phase B:
A total of ten (10) toss-up questions will be asked, with up to three (3) bonus questions attached to the toss-ups. Questions with bonuses attached will be announced prior to the reading of the toss-up

1. The value of a correct answer to each toss-up question is ten (10) points.
2. If the team member fails to give the correct answer, the team will not lose any points; the questions will be repeated for the opposing team, and they will be given the opportunity to answer. Ten seconds will be allowed for the answer.
3. Consultation among team members is permitted on bonus questions only.
4. On bonus questions, the team must start the answer within 15 seconds.
5. The value of each bonus question will be 5-15 points. If three parts, then:
   1 correct = 5 points
   2 correct = 10 points
   3 correct = 15 points
6. If answers to a bonus are incorrect or incomplete, the team does not lose points.

In case of a tie after completing Phase A and B, three toss-up questions will be used for a sudden death playoff. Quiz Bowl competition will be double elimination: when a team loses twice, it is out of the contest.

Note: a team member will accept challenges to questions/answers after the Phase has been completed.

Each county will be eligible to enter Junior Teams (grades 3-8), Senior Teams (grades 9-13), or Newcomer teams in the State 4-H Quiz Bowl (maximum of two teams per age division per county).
**Dog Quiz Bowl Resources**

The following resources are used in obtaining questions for the Dog Quiz Bowl:
4-H CCS Books available from website: www.n4hccs.org  
- 4-H 436 The Basics of Training Your Dog – ‘94  
- 4-H 438 The Responsible Dog Owner – “94  
- 4-H 439 Dog Obedience – Novice and Beyond  
- 4-H 437 Guide to Showmanship – “94  
- 4-H 458 Dog 1 Wiggles ‘n’ Wags – 2005  
- BU-08166 Dog 2 Canine Connection – 2005  
- BU-08167 Dog 3 Leading the Pack  
- BU-08169 Group Activity Guide – 2005

*American Kennel Club Dog Care and Training – 2nd Edition*  
ISBN 0-7645-3608-7  
The Little Guides - DOGS  
ISBN 1-875137-63-7  
Published by Frog City Press  
Consultant Editor – Paul McGreevy

**Senior Teams will also use the following resources:**  
4-H Veterinary Science Project Literature  
4-H CCS BU-08048 - From Airedales to Zebras  
4-H CCS BU-08049 – All Systems Go!  
4-H CCS BU-08050 – On the Cutting Edge  
4-H CCS BU – 08051 – Helper’s Guide  
AKC Complete Dog Book – 19th Ed.  
Simon & Schuster MacMillian Co.

New resources for Dog Bowl – 4-H -852- W Common Dog Diseases and Health Problems – For Junior and Senior age divisions. Can be downloaded from this website (Purdue)  

Many of the 4-H materials are recent updates of past literature. It is important that Dog Quiz Bowl Teams use the most current publications.

***QUIZ BOWL PARTICIPANTS***

A plate supper will be available on site for $5 from the Portage Co. 4-H Dog Project.
2018 Wisconsin 4-H State Dog Show
September 28-30 at Amherst Fairgrounds

**Poster Rules & Guidelines**

**ENTRY FEE:** $10.00 for first entry

1. Posters must be in place by 10:00 AM Saturday, September 29th, 2018.
2. Posters will be judged at 12 PM on Saturday and put on display until Sunday.
3. Release time Sunday, September 30th, at 11:00 AM.

**General Rules**

1. Name, grade, date completed, and county must be printed on **back** of each entry.
2. If any information is printed on front, it will be disqualified.
3. All posters must contain dog-related topics and must be the work of exhibitor.
4. Posters must be completed in the current 4-H project year.
5. Posters from previous years cannot be used.
6. Poster must 14” x 22”.
7. Nothing should extend beyond 1/8” off the flat surface of the poster.
8. There is no limit to the number of posters that an individual may enter.
9. Posters will be judged in three groups: 3rd – 5th grades, 6th - 8th grades, and 9th - 13th grades.

**Scoring Guidelines:**

- Originality – attracts attention, holds interest ................................................. 40 points
- Conveys message, easily understood ................................................................. 20 points
- Accurate dog-related information ..................................................................... 25 points

**General Appearance**

- Well planned, good design .................................................................................. 5 points
- Easily read ............................................................................................................. 5 points
- Neat and well-constructed .................................................................................. 5 points
2018 Wisconsin 4-H State Dog Show  
September 28-30 at Amherst Fairgrounds

**Photography Rules & Guidelines**

**ENTRY FEE: $10.00**

1. Photography entries must be in place by 10:00 AM Saturday, September 29th, 2018.
2. Photography entries will be judged at 12 PM on Saturday and put on display until Sunday
3. Release time Sunday, September 30th, at 11:00 AM.

**General Rules**

1. Name, grade, date taken, and county must be printed on **back** of each entry.
2. If any information is printed on front it will be disqualified.
3. All photos must contain dog-related scenes and must be taken by exhibitor.
4. Photos must be taken in the current 4-H project year; photos from previous years cannot be used.
5. Photos must be mounted on poster board
6. Mounting tissue, glue or rubber cement is suggested.
7. Photos not mounted will be disqualified.
8. Photos may be black and white or colored.
9. Entries will be judged in three groups: grades 3-5, grades 6-8, and grades 9-13.
10. Entries will be judged in two categories

**Categories**

1. **Snap Shots:**
   a. Three to four photos (no enlargements) mounted on poster board 11”x14”
   b. Each photo must have a **caption**, and each entry must have a **title**.

2. **Enlargement:** one enlargement equals
   a. One 8”x10”
   b. Mounted on poster board sized 11”x14” only.
   c. Enlargements must be titled (no needed).

**Scoring Guidelines**

**Photographic quality** –

1. The photograph(s) is clear, sharp, and shows details in areas where appropriate... 60 points
2. Story telling ability – as suggested by the caption/title .................................................. 20 points
3. Photos have appropriate caption/title ................................................................. 10 points
4. Photos are mounted neatly and securely ............................................................. 10 points

Total 100 points
ENTRY FEE: $10.00

1. No limit to the amount of entries.
2. Drawing and Painting entries must be in place by 10:00 AM Saturday, September 29th, 2018.
3. Drawing and Painting entries will be judged at 12 PM on Saturday and put on display until Sunday.
4. Release time Sunday, September 30th, 2018 at 11:00 AM.

GENERAL RULES
1. Name, grade, date completed, and county must be printed on back of each entry.
2. If any information is printed on front it will be disqualified.
3. All drawings and paintings must contain dog-related scenes and must be the work of exhibitor.
4. Drawings and paintings must be from the current 4-H project year; drawings & paintings from previous years cannot be used.
5. All drawings and paintings must be original works of the exhibitor and related to the Dog Project.
6. Entry must be a minimum 9" x 12", and a maximum finished matted size 18" x 24".
7. All work must be matted with suitable matting board, with a maximum 3" border.
8. Matting is optional.
9. Plexiglass or some other protective covering may be used, except with oil or acrylic.
10. ENTRY MUST have a secure hanging device attached to the back for display purposes.
11. Media that can be used: pencil, chalk, charcoal, pen, ink, pastels, watercolor, acrylic, oil, or mixed media.
12. Entries will be judged in three groups: grades 3-5, grades 6-8, and grades 9-13.

SCORING GUIDELINES
1. Craftsmanship general, completed appearance, neatness, Matte/frame.......... 40 points
2. Composition balance, harmony, overall design................................................. 40 points
3. Originality use of imagination and creativity..................................................... 10 points
4. Use of materials, skill level, appropriate selection............................................. 10 points
2018 Wisconsin 4-H State Dog Show
September 28-30 at Amherst Fairgrounds

**Arts and Crafts Rules and Guidelines**

**ENTRY FEE:** $10.00

1. No limit to the amount of entries.
2. Art entries must be in place by 10:00 AM Saturday, September 29th, 2018.
3. Art entries will be judged at 12 PM on Saturday and put on display until Sunday
4. Release time Sunday, September 30th, 2018 at 11:00 AM.

**ARTS**

**GENERAL RULES**
1. All arts must be original works of the exhibitor and related to the Dog Project.
2. Name, grade, year, date completed, and county must be printed clearly on the back, bottom or attached card of each entry.
3. Arts from previous years cannot be used.
4. Examples of arts include sculpture, ceramics, needlework, macramé, weaving, leather crafts, and carving.
5. **Artwork** must have an [original design]; no kits, patterns, copies or commercial molds may be used.
6. You **MUST** specify on each item that it is an "Art" and include a 3 x 5 index card explaining how it was made and what materials were used.
7. Disqualification is left to the discretion of the judge and the State Show Committee.
8. Entries will be judged in three groups: grades 3-5, grades 6-8, and grades 9-13.

**ART SCORING GUIDELINES:** (no kits)
Composition; Balance, Harmony, Overall design ................................. 40 points
Craftsmanship; General, completed appearance, neatness ................ 40 points
Originality; Use of imagination and creativity ................................. 10 points
Use of Materials; Skill level, appropriate selection ........................... 10 points
Total 100 points

**CRAFTS**

**GENERAL RULES**
1. Name, grade, year, date completed, and county must be printed clearly on the back, bottom or attached card of each entry.
2. All crafts must be works of the exhibitor and related to the Dog Project.
3. Crafts from previous years cannot be used.
4. Examples of crafts include sculpture, ceramics, needlework, macramé, weaving, leather crafts, and carving.
5. Kits, patterns, copies or commercial molds may be used.
6. **MUST** specify that it is a craft and include a 3 x 5 index card with **CRAFT** written on it.
7. Entries will be judged in three groups: grades 3-5, grades 6-8, and grades 9-13.

**Craft Scoring Guidelines:** (kits allowed)
Craftsmanship, general appearance, neatness, appropriate finishing....100 points
2018 Wisconsin 4-H State Dog Show
September 28-30 at Amherst Fairgrounds

2018 State 4-H Dog Show Logo Wear

Commemorative 2018 State 4-H Dog Show T-shirts, sweatshirts, and sweatpants are available by order.

(T-Shirt, Sweatshirt, Hooded Sweatshirt Logo) (Sweatpants Logo)

Cost is:  $15.00 T-Shirts  
         $25.00 Hooded Sweatshirt  
         $25.00 Sweatpants  
         $30.00 Full Zip Hooded Sweatshirt (Logo on the back of the sweatshirt)

Please order your item(s) using the Clothing Order Form and the Exhibitor Entry Fee Form. Be sure to add additional $5.00 charges for 2X and 3X sizes. Shirts will be available for pick up at the registration table the day of the show. There will be a LIMITED number of logo wear available the weekend of the show.
Class Sponsorship

Any 4-H member, leader, alumni, club, county group, or business may sponsor a class for the 2018 State 4-H Dog Show.

Please make check payable to: Portage County 4-H Leaders Association

Send to:
State 4-H Dog Show
c/o Nadene Seymour
W12361 Apache Road
Plainfield, WI 54966

A $100.00 donation will sponsor an entire class, trophies, and rosettes. A $50.00 donation will help co-sponsor an entire class, trophies, and rosettes. Your donation is greatly appreciated. To ensure recognition in the catalog, please mail your sponsorship by August 10, 2018.

CLASS SPONSORSHIP REGISTRATION FORM

Class preference to be awarded on a first come, first served basis

NAME OF SPONSOR: ________________________________

ADDRESS: ______________________________________

CITY/STATE/ZIP: ________________________________

CONTACT PERSON: ______________________________

PHONE NUMBER (______)_____________________________

Class Preference (1st Choice)_______________________(2nd Choice) ______________________

Please submit your logo or business card (if you have one), to be printed, along with your name, in the show catalog.
Advertisements & Well Wishers

ADVERTISEMENT PRICING FOR THE SHOW CATALOG. COSTS ARE AS FOLLOWS:

Back cover .................................................................$150.00
Inside Front Cover, Inside Back Cover------------------------$125.00
Full Page Ad (8” x 11”) ..............................................$100.00
½ Page Ad (8” x 5”) ......................................................$50.00
¼ Page Ad (4” x 5”) ......................................................$35.00
Business Cards ...........................................................$25.00
Well Wishers ..............................................................$15.00

(Wish your kids and dogs good luck, print your well-wisher ad, up to 25 words, on the lines below and send as an advertisement)

1.- All advertisements will be in black and white only.
2.- Quality of your ad is based on the quality of your picture (advertisement slick) ready submission.
3.- Placement of ads is at the discretion of the 2018 State 4-H Dog Show committee. We will try to accommodate requests as best possible.
4.- Deadline for submission of ads is August 10, 2018.

Please send your catalog ad (print ready), together with your payment. Provide your email address with your payment, and you will receive an email confirmation for the receipt of your ad.

Please make check payable to: Portage County 4-H Leaders Association

Send to: State 4-H Dog Show
c/o Nadene Seymour
W12361 Apache Road
Plainfield, WI 54966

Well Wisher Ad (up to 25 words)

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

Adviser’s Name ________________________________________________
E-mail address _________________________________________________
2018 Wisconsin 4-H State Dog Show  
September 28-30 at Amherst Fairgrounds

**Hotels & Motels in Stevens Point and Surrounding Areas**

***It is your responsibility to check on pet policies as they may change, and different sources stated different information.***

*Estimate number of miles from Amherst Fairgrounds*

<table>
<thead>
<tr>
<th>Hotels</th>
<th>Miles</th>
<th>Hotel</th>
<th>Miles</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ramada (Dogs Allowed)</td>
<td>11.5</td>
<td>Holiday Inn Express (Dogs Allowed)</td>
<td>12.6</td>
</tr>
<tr>
<td>110 Grand Seasons Dr.</td>
<td></td>
<td>1100 Amber Ave.</td>
<td></td>
</tr>
<tr>
<td>Waupaca, WI 54981</td>
<td></td>
<td>Stevens Point, WI 54481</td>
<td></td>
</tr>
<tr>
<td>Phone: 715-258-9212</td>
<td></td>
<td>Phone: 715-344-0000</td>
<td></td>
</tr>
<tr>
<td>Econo Lodge (Dogs Allowed)</td>
<td>13.7</td>
<td>La Quinta (Dogs allowed)</td>
<td>14.3</td>
</tr>
<tr>
<td>5110 Main St</td>
<td></td>
<td>4917 Main Street</td>
<td></td>
</tr>
<tr>
<td>Stevens Point, WI 54481</td>
<td></td>
<td>Stevens Point, WI 54481</td>
<td></td>
</tr>
<tr>
<td>Phone: 715-341-5110</td>
<td></td>
<td>715-344-1900</td>
<td></td>
</tr>
<tr>
<td>Country Inn &amp; Suites (Dogs allowed)</td>
<td>16.8</td>
<td>Days Inn &amp; Suites (Dogs Allowed)</td>
<td>16.8</td>
</tr>
<tr>
<td>301 Division St. N.</td>
<td></td>
<td>139 N. Division St</td>
<td></td>
</tr>
<tr>
<td>Stevens Point, WI 54481</td>
<td></td>
<td>Stevens Point, WI 54481</td>
<td></td>
</tr>
<tr>
<td>Phone: 715-343-7000</td>
<td></td>
<td>Phone: 715-341-9090</td>
<td></td>
</tr>
<tr>
<td>Econo Lodge Waupaca (No Dogs)</td>
<td>11.7</td>
<td>Comfort Suites (No Dogs)</td>
<td>17.0</td>
</tr>
<tr>
<td>1060 W. Fulton St.</td>
<td></td>
<td>300 Division St. North</td>
<td></td>
</tr>
<tr>
<td>Waupaca, WI 54981</td>
<td></td>
<td>Stevens Point, WI 54481</td>
<td></td>
</tr>
<tr>
<td>715-258-8526</td>
<td></td>
<td>715-341-6000</td>
<td></td>
</tr>
<tr>
<td>Baymont (No Dogs)</td>
<td>16.8</td>
<td>Camping:</td>
<td>3.0</td>
</tr>
<tr>
<td>247 Division Street N</td>
<td></td>
<td>Lake Emily County Park</td>
<td></td>
</tr>
<tr>
<td>Stevens Point, WI 54481</td>
<td></td>
<td>3968 Park Dr</td>
<td></td>
</tr>
<tr>
<td>Phone: 715-384-5240</td>
<td></td>
<td>Amherst Junction, WI 54407</td>
<td></td>
</tr>
</tbody>
</table>

*Estimate number of miles from Amherst Fairgrounds*
2018 Wisconsin State 4-H Dog Show

Event Camping Reservation Form

Name__________________________________________________________________________
Address___________________________________________________________________________
City________________________________________ State___________ Zip Code____________
Phone Number________________________________________
Email______________________________________________________________
County___________________________________________________________________________

Nights Reserved:  Friday, September 28, 2018 - Number of Sites _______ x $25.00 (per site) = $__________
Saturday, September 29, 2018 - Number of Sites _______ x $25.00(per site) = $__________
Total Enclosed   $____________

The park will be open to set up campsites starting at 10 am on Friday, September 28, 2018.
All campsites must be vacated by 4 pm on Sunday, September 30, 2018.

All campers must report to the registration desk upon arrival to get camping assignment
and vehicle tags.

Note:
~ We will make every attempt possible to keep each county together in the camping areas
~ Campsites are for electrical hookups only. **NO WATER.** Amherst Fairgrounds has showers available.
~ If an email address is provided, we will confirm your reservation via email. If for some reason you do not receive
conformation of your camping reservation, please email Nadene Seymour at cedarsaints@yahoo.com to verify receipt of
reservation.

Please make check payable to: Portage County 4-H Leaders Association. Send to:

Nadene Seymour
W12361 Apache Road
Plainfield, WI 54966
Phone: 262-573-5848
Email: cedarsaints@yahoo.com

For Office Use Only: Amount Paid $__________ Date Received:__________ Space # ________
2018 Wisconsin 4-H State Dog Show
September 28-30 at Amherst Fairgrounds

Amherst Fairgrounds

State 4-H Dog Show
Event Locations

Location of Dog Quiz Bowl:
St. James Catholic Church
453 S. Main St.
Amherst, WI 54406
Map and General Directions

The address for Recreation Park is: 4504 Fairgrounds Road, Amherst, WI 54406

Stevens Point to Amherst, WI
From I-39. Merge onto US-10 E to County Hwy B/County Rd B W in Amherst. Take the exit toward Amherst/Plover from US-10 E. Take Western Way east to Fairgrounds Rd.

Appleton, WI to Amherst, WI
Get on US-10 W/WI-441. Follow US-10 W to County Hwy A/County Rd A/ County Rd B in Amherst. Take the County A E exit from US-10 W. Follow County Hwy KK/County Rd KK and Packer Ave to Fairgrounds Rd in Amherst.

Madison, WI to Amherst, WI
Follow I-39 N/I-90 to County Hwy B/ County Rd B E/ Plover Rd in Plover. Take exit 153 from I-39 N. Follow County Hwy B/ County Rd B E to Fairgrounds Rd in Amherst.
# Exhibitor Entry Fee Form

Exhibitor's Name: ____________________________  E-Mail: ____________________________  Phone Number: _______________________

Address: __________________________________  City: __________________ Zip: ____________

County: ___________________ 4-H Club __________________

## Dog # 1

<table>
<thead>
<tr>
<th>Description</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Obedience Class</td>
<td>$15.00</td>
</tr>
<tr>
<td>Showmanship</td>
<td>$15.00</td>
</tr>
<tr>
<td>Brace: Pre-novice - includes two dogs and one handler</td>
<td>$10.00</td>
</tr>
<tr>
<td>Brace: Novice - includes two dogs and one handler</td>
<td>$10.00</td>
</tr>
<tr>
<td>Pre-Novice Team Obedience</td>
<td>$10.00 per person - Captain must fill in team information</td>
</tr>
<tr>
<td>Novice Team Obedience</td>
<td>$10.00 per person - Captain must fill in team information</td>
</tr>
<tr>
<td>Rally Obedience</td>
<td>$15.00</td>
</tr>
<tr>
<td>Alumni Obedience</td>
<td>$15.00</td>
</tr>
<tr>
<td>Alumni Showmanship</td>
<td>$15.00</td>
</tr>
</tbody>
</table>

**Subtotal**

## Dog # 2

<table>
<thead>
<tr>
<th>Description</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Obedience Class</td>
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<tr>
<td>Showmanship</td>
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<tr>
<td>Brace: Pre-novice - includes two dogs and one handler</td>
<td>$10.00</td>
</tr>
<tr>
<td>Brace: Novice - includes two dogs and one handler</td>
<td>$10.00</td>
</tr>
<tr>
<td>Pre-Novice Team Obedience</td>
<td>$10.00 per person - Captain must fill in team information</td>
</tr>
<tr>
<td>Novice Team Obedience</td>
<td>$10.00 per person - Captain must fill in team information</td>
</tr>
<tr>
<td>Rally Obedience</td>
<td>$15.00</td>
</tr>
<tr>
<td>Alumni Obedience</td>
<td>$15.00</td>
</tr>
<tr>
<td>Alumni Showmanship</td>
<td>$15.00</td>
</tr>
</tbody>
</table>

**Subtotal**

## Educational Events

<table>
<thead>
<tr>
<th>Description</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dog Quiz Bowl Team</td>
<td>$10.00 per person. Division: Jr. _____ Sr. _____ Newcomer _____</td>
</tr>
<tr>
<td>Poster</td>
<td>$10.00 per person. Number of Posters: ________</td>
</tr>
<tr>
<td>Photography: Number of photo entries</td>
<td>Snap Shot ______ Enlargements ______</td>
</tr>
<tr>
<td>Drawing/Painting</td>
<td>$10.00 per person. Number of pieces ______</td>
</tr>
<tr>
<td>Arts/Crafts</td>
<td>$10.00 per person. Number of pieces ______</td>
</tr>
</tbody>
</table>

**Subtotal**

---

**MAKE CHECKS PAYABLE TO:** Portage Co. 4-H Leaders Association

**Subtotal Dog #1**  **Subtotal Dog #2**  **Subtotal Educational Events**  **Subtotal Clothing Order**  **Total**

---

**ONE CHECK FROM THE COUNTY***

**All entries from each county must be sent together by the 4-H Agent or by the Dog Project Leader.**

**Entries must be postmarked by **August 10, 2018.** No late entries will be accepted. Refunds on late entry only!
2018 Wisconsin 4-H State Dog Show
September 28-30 at Amherst Fairgrounds

**Exhibitor/Dog Class Entry Form**

Exhibitor's Name: __________________________
Address: __________________________ City: __________________________ Zip: __________
Phone Number: (______)_________ E-Mail: __________________________
County: __________________________ 4-H Club: __________________________
AGE: __________ GRADE AS OF JAN. 1, 2018 _____ DATE OF BIRTH: (MM/DD/YEAR) __________

ENTRY FOR DOG # 1

Dog’s call name: __________________________ Age: _____ Sex: ________
Breed Specify (Purebred/ Mixed): __________________________

**Obedience Class to be entered:** __Pre-Novice A ______ Pre-Open ______ Novice ______ Grad-Novice ______ Brace (Pre-Novice) ______ Team (Pre-Novice)
**Showmanship class to be entered:** ______ Pre-Showmanship ______ Open Showmanship ______ Utility Showmanship ______ Brace (Novice) ______ Team (Novice)

Rally class to be entered:

**Rally class to be entered:** ______ Novice ______ Intermediate ______ Advance ______ Excellence

Health Record (Date of required vaccinations: month, date, year)
DHL: ________ Parvo-Virus: ________ Rabies: ________ ( Must send copy State law)

ENTRY FOR DOG # 2

Dog’s call name: __________________________ Age: _____ Sex: ________
Breed Specify (Purebred/ Mixed): __________________________

**Obedience Class to be entered:** __Pre-Novice A ______ Pre-Open ______ Novice ______ Grad-Novice ______ Brace (Pre-Novice) ______ Team (Pre-Novice)
**Showmanship class to be entered:** ______ Pre-Showmanship ______ Open Showmanship ______ Utility Showmanship ______ Brace (Novice) ______ Team (Novice)

Rally class to be entered:

**Rally class to be entered:** ______ Novice ______ Intermediate ______ Advance ______ Excellence

Health Record (Date of required vaccinations: month, date, year)
DHL: ________ Parvo-Virus: ________ Rabies: ________ ( Must send copy State law)

- I certify that the vaccinations have been given, that this 4-H member is currently enrolled in the 4-H Dog Project in our county, and that the above information is correct.

Signature of 4-H Youth Agent __________________________
Signature of Dog Project Member __________________________

Signature of Dog Project Leader __________________________
Signature of Parent/Guardian __________________________

*Note: If there is no leader, this may be signed by the 4-H Youth Agent only.
## Team Obedience Entry Form

COUNTY:  
EMAIL:  

C – Mark as a Caption  
A – Mark for Alternate

<table>
<thead>
<tr>
<th>TEAM OBEDIENCE: (circle one)</th>
<th>PRE-NOVICE</th>
<th>NOVICE</th>
<th>EXHIBITOR NAME</th>
<th>DOG'S CALL NAME</th>
<th>BREED (specify)</th>
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</table>
**Quiz Bowl Entry Form**

**Each team will be required to submit 20 questions for use in the level that they are entered in. Submit these questions with your entry form**

<table>
<thead>
<tr>
<th>Team Level</th>
<th>TEAM:</th>
<th>NAME</th>
<th>C</th>
<th>A</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SENIOR</strong> Q. B.</td>
<td>REQUIRED TO SUBMIT 20 QUESTIONS FOR USE</td>
<td>2018</td>
<td></td>
<td></td>
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<td></td>
<td>IN THE LEVEL THAT THEY ARE ENTERED IN.</td>
<td></td>
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<tr>
<td></td>
<td>SUBMIT THESE QUESTIONS WITH YOUR ENTRY FORM</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>JUNIOR</strong> Q. B.</td>
<td>REQUIRED TO SUBMIT 20 QUESTIONS FOR USE</td>
<td>2018</td>
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<td></td>
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<td></td>
<td>IN THE LEVEL THAT THEY ARE ENTERED IN.</td>
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<td></td>
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</tr>
<tr>
<td><strong>NEWCOMER</strong> Q. B.</td>
<td>REQUIRED TO SUBMIT 20 QUESTIONS FOR USE</td>
<td>2018</td>
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<td></td>
<td>IN THE LEVEL THAT THEY ARE ENTERED IN.</td>
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<tr>
<td><strong>ADDITIONAL</strong></td>
<td>Q. B.</td>
<td>2018</td>
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<tr>
<td></td>
<td>REQUIRED TO SUBMIT 20 QUESTIONS FOR USE</td>
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<td>IN THE LEVEL THAT THEY ARE ENTERED IN.</td>
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</tbody>
</table>
2018 Wisconsin 4-H State Dog Show  
October 12-14 at Marshfield Fairgrounds

**CLOTHING ORDER FORM**  
Send with County order—One sheet per person/family please

Name_________________________ Phone #_________________________ County _________________

<table>
<thead>
<tr>
<th>Item</th>
<th>Price</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Short Sleeve T-shirts</strong></td>
<td>$15.00</td>
<td>(T-shirts will be maroon with white logo)</td>
</tr>
<tr>
<td>Youth sizes</td>
<td></td>
<td>_____ Small _____ Medium _____ Large _____ X-Large</td>
</tr>
<tr>
<td>Adult sizes</td>
<td></td>
<td>_____ Small _____ Medium _____ Large _____ X-Large XXL/XXXL $5.00 extra $_______</td>
</tr>
<tr>
<td><strong>Hooded Sweatshirt</strong></td>
<td>$25.00</td>
<td>(Hoodies will be maroon with white logo)</td>
</tr>
<tr>
<td>Youth sizes</td>
<td></td>
<td>_____ Small _____ Medium _____ Large _____ X-Large</td>
</tr>
<tr>
<td>Adult sizes</td>
<td></td>
<td>_____ Small _____ Medium _____ Large _____ X-Large XXL/XXXL $5.00 extra $_______</td>
</tr>
<tr>
<td><strong>Sweatpants</strong></td>
<td>$25.00</td>
<td>(Sweatpants will be grey with black logo)</td>
</tr>
<tr>
<td>Youth sizes</td>
<td></td>
<td>_____ Small _____ Medium _____ Large _____ X-Large XXL/XXXL $5.00 extra $_______</td>
</tr>
<tr>
<td>Adult sizes</td>
<td></td>
<td>_____ Small _____ Medium _____ Large _____ X-Large XXL/XXXL $5.00 Extra $_______</td>
</tr>
<tr>
<td><strong>Zip up front Hooded Sweatshirt</strong></td>
<td>$30.00</td>
<td>(Zip ups will be maroon with white logo)</td>
</tr>
<tr>
<td>Youth sizes</td>
<td></td>
<td>_____ Small _____ Medium _____ Large _____ X-Large</td>
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<tr>
<td>Adult sizes</td>
<td></td>
<td>_____ Small _____ Medium _____ Large _____ X-Large XXL/XXXL $5.00 Extra $_______</td>
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</table>

Make checks payable to: Portage County 4-H Leaders Association  
SEND with entries to: State 4-H Dog Show, c/o Nadene Seymour, W12361 Apache Rd, Plainfield, WI 54966
**County Summary Form**  
*** ENTRY DEADLINE: August 10, 2018***

Contact Person ___________________________  County ___________________________  Email ___________________________

Address ___________________________________ City ____________________ Zip ___________ Number of Leaders coming ___________

<table>
<thead>
<tr>
<th>Exhibitor Name</th>
<th>Obedience</th>
<th>Showmanship</th>
<th>Brace</th>
<th>Team (per member)</th>
<th>Rally</th>
<th>Alumni (per class)</th>
<th>Quiz Bowl (per member)</th>
<th>Poster</th>
<th>Photography</th>
<th>Drawing &amp; Painting</th>
<th>Arts &amp; Crafts</th>
<th>T-Shirt</th>
<th>Hooded Sweatshirt</th>
<th>Full Zipped Hooded Sweatshirt</th>
<th>Long Sweatpants</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>EXAMPLE</td>
<td>$15</td>
<td>$15</td>
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*If more than 10 entries, please make copies of this page and attach.

MAKE ONE CHECK PAYABLE TO: Portage County 4-H Leaders Association

Send with entries to: State 4-H Dog Show, c/o Nadene Seymour, W12361 Apache Rd, Plainfield, WI 54966

All entries from each county must be sent together by the 4-H Agent or by the Dog Project Leader. **If multiple checks are received, they will be returned, and entries refused.** Entries must be postmarked by **August 10, 2018. No late entries will be accepted.** Refunds will only be refunded for late entries. In this case, your entry and money will be returned. **PLEASE KEEP A COPY OF THIS ENTRY BLANK.**