

WISCONSIN 4-H HORSE BOWL 2019

OBJECTIVES:

The primary objective of the 4-H Horse Bowl is to provide an opportunity for youth enrolled in 4-H horse projects to demonstrate their knowledge of equine-related subject matter in a competitive setting where attitudes of friendliness and fairness prevail. It is also hoped that these contests will provide an educational experience for both participants and spectators.

LOCATION AND DATE: May 4, 2019 - UW Marathon County Campus, Wausau – 8:30 a.m.

ENTRY FEES:

\$40.00 PER TEAM payable to Wisconsin 4-H Horse Association

ELIGIBILITY:

BEGINNER TEAMS:

- a) Contestants in grades 3 - 5 (4 regular members with one or more alternates).
- b) Beginner Teams are not eligible for Regional or National competition.
- c) May compete with 3 members.

JUNIOR TEAMS:

- a) Contestants in grades 6 - 8 (4 regular members with one or more alternates).
- b) Junior Teams are not eligible for Regional or National competition.
- c) May compete with 3 members.

SENIOR TEAMS:

- a) Contestants in grades 9 - 13 (4 regular members with one alternate)
- b) May compete with 3 members.
- c) Project members must have passed their 14th, and not have passed their 19th birthday on January 1st to compete at Regionals or Nationals. (Project members who have competed previously at Regional/Nationals or in any official, post secondary Horse Bowl contest are not eligible.)
- d) If a county does not have sufficient project members for a Beginner, Junior or Senior team, combined grades will be permissible. The team of combined grade members will have to compete in the older Team Division. (Combined Teams will not be eligible for Regional or National competition.)

SENIOR TEAMS ARE REQUIRED TO SUBMIT QUESTIONS FOR THE HORSE BOWL CONTEST.* 20 questions per team. These questions may be added to database for next year's competition. Beginner and Junior teams may submit questions if they would like to do so, not required. Email to Liv Sandberg at sandberg@ansci.wisc.edu by April 20.

*Questions must be written from resources listed in Educational Events.

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to the contest before the registration deadline.

TOPICS AND RESOURCES:

There will be a series of six topics to be focused on over a period of six years for the Senior and Junior divisions. Topics will be used in the following order:

- 2015 Showing - Equestrian guidelines, gaits, tack, equipment
- 2016 Anatomy
- 2017 Reproduction & Genetics
- 2018 History, evolution, breeds & color
- 2019 Health - disease & prevention, parasites, first aid, housing (management)
- 2020 Nutrition & feeds

Questions will be used from all topics, but will focus on that year's area.

ALL GRADE DIVISION SOURCES:

Wisconsin 4-H Equestrian Guidelines (posted)

Equine Science by Jean T Griffiths

CCS - Horse Project Handbooks (5) Revised 2005

Horse 1 – Giddy Up & Go

Horse 2 – Head, Heart & Hooves

Horse 3 – Stable Relationships

Horse 4 – Riding the Range

Horse 5 – Horse Pattern Jumping to New Heights

Draft Horse - Ohio Circular 181

National 4-H Council 4-H Program Series:

Horses & Horsemanship

Horse Science

COLOR - Color Atlas of Horse Anatomy, McCracken

****Horse Smarts (American Youth Horse Council) new 2018**

ADDITIONAL JUNIOR LEARNING RESOURCES:

HIH - Horse Industry Handbook

ADDITIONAL SENIOR DIVISION SOURCES:

Horse Industry Handbook

Illustrated Dictionary of Equine Terms

New Horizons Education Center Inc.

Alpine Publications, PO Box 7027, Loveland, CO 80537

Phone: 1-800-777-7257

Fax: 1-970-667-9157

Feeding and Care of the Horse (2nd Edition) by Lon D Lewis

Williams and Wilkens, PO Box 1496, Baltimore, MD 21298-9724

Phone: 1-800-638-0672

*Supplemental References for the National Contests

See National Lists for specific resources. These can change yearly.

*E Nationals: <http://4hroundup.com/rules/>

*QH Congress: <http://4hansci.osu.edu/rules/>

****The Horse (Evans) and AYHC Leaders Manual dropped effective 2018**