**ENTRY FORM**

**ASSIGNED NUMBER STATE 4-H HORSE EXPO - SEPTEMBER 17-19, 2021**

4-H Member Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade\_\_\_\_\_\_\_\_\_ DOB\_\_\_\_\_\_

Last First

Parent Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street City State/Zip

Phone (\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_ Premise ID # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HORSELESS HORSE MEMBER ONLY LIST NAME OF 4-H PARTNER (BUDDY) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ONE class MUST be blue ribbon qualifying class.**

| CLASS NUMBER | | | | | | | | HORSE NAME (as on Coggins) | COLOR | BREED |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | (Copy of Coggins must be sent with entry) | | |
|  |  |  |  |  |  |  |  |  |  |  |

If you are entering a “Gaited” horse (i.e.: Paso Fino, Tennessee Walker, Kentucky Mountain Horse, etc.) Please indicate here\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(breed).

EDUCATIONAL ENTRIES:  *(Check all that apply)* (Separate entry form for Model Horse)

**ENTRY FEES**

Horse Judging Art Drawing \_\_\_\_\_ Stall fee – Required for ALL horses

Junior – reasons \_\_\_\_\_ Painting \_\_\_\_\_ Non-refundable $40.00 \_\_\_\_\_

Junior – non-reasons \_\_\_\_\_ Any Other Craft \_\_\_\_\_ Total Class Fee ($10.00 per class) \_\_\_\_\_

Senior – reasons \_\_\_\_\_ Fabric Art \_\_\_\_\_

Senior – non-reasons \_\_\_\_\_ Creative Writing Total Educational Fee (entries x $6) \_\_\_\_\_

Short Story \_\_\_\_\_

Team Problem \_\_\_\_\_ Poetry \_\_\_\_\_

Scrap Booking \_\_\_\_\_ TOTAL FEES....................................... \_\_\_\_\_

Vet Science Photography

Research Project \_\_\_\_\_ Action \_\_\_\_\_

Still or Non-action \_\_\_\_\_

Poster Horse-Related \_\_\_\_\_ *Make Checks Payable To:*

Creative Design \_\_\_\_\_ Woodworking Wisconsin State 4-H Horse Association, Inc.

Educational Illustration \_\_\_\_\_ Horse Use \_\_\_\_\_

Horse Related \_\_\_\_\_

***SHOW OFFICE USE ONLY:***

**Refer to 4-H Horse Educational Events (Leader Supplement)**

**on WEBSITE for rules and category descriptions.** **Date Received:**

TOTAL **Check No. \_\_\_\_\_\_\_\_\_\_ Cash \_\_\_\_\_**

EDUCATIONAL ENTRIES \_\_\_\_\_  **Amount $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Expo Entry Form 03/2021 - OVER -**

**\*One horse entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show. The remaining five classes may be selected in any combination. The animal with which you qualified is the one you must use. Bareback, halter, costume, Gymkhana or other game classes are not qualifying classes.**

\*I WON MY **BLUE RIBBON** IN AT MY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_COUNTY QUALIFYING SHOW ON .

(Name of Horse Class) (Name of County) (Date)

I hereby enter the State 4-H Horse Expo at my own risk and agree not to hold the Wisconsin State Fair Park, any member(s) of the State Fair Park or the management of the Wisconsin State 4-H Horse Expo responsible for any damage that may occur to any animal, display, person or any participant on the account of the show.

**UW-Madison Division of Extension faculty, staff and volunteers may require that program participants leave a program based on health concerns associated with COVID-19.**

**Registrants are expected to stay home if they are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.**

I certify that I have read the Rules/Guidelines pertaining to the said show and understand that failure to comply with these Rules/Guidelines may result in disciplinary action which may include, but is not limited to removal of myself and/or my entire county from current and/or subsequent State

4-H Expo events. **State Expo is an opportunity for our YOUTH to exhibit the skills they have learned during the current project year. To promote this goal, no professional grooms or trainers (persons being paid for grooming, training, and/or lessons) are permitted to work with youth or horses in a professional (paid) capacity on Expo grounds.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor’s Signature

As a parent/guardian I understand that there must be basic rules for a horse show. These guidelines will not be excessively strict but must be maintained in order to operate the show efficiently. If these guidelines are broken by any member, he/she may be returned home at my expense. My child has my permission to participate in the State 4-H Expo and related activities on the date indicated. My signature gives consent to

UW-Extension and the WI 4-H Horse Association the right to use, publish, and copyright my child’s image (including audio, moving image or photograph) for educational programs, website & promotion programs. UW Extension and the WI 4-H Horse Association adheres to all Federal & State laws associated with this use.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature

This youth is a member in good standing and has met all club requirements and achieved the skills required to compete at a state level in the classes entered.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Horse Leader Signature

I certify that this member is a current 4-H horse/horseless member in good standing and is able to represent this county at the Expo.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Youth Development Staff Signature

**ANY ENTRY BLANK WITHOUT FOUR (4) SIGNATURES (Exhibitor, Parent/Guardian, Leader, Agent), INCORRECT ENTRY FEES, OR WITH A LATE POSTMARK WILL BE RETURNED. THERE WILL BE A $30.00 CHARGE FOR NSF CHECKS.**

If you have questions regarding this entry, please call (920) 388-0588 and leave a message. (Your call will be returned.)

Mail completed form to: State 4-H Horse Expo, Linda Pribek, Executive Secretary, N3361 Sleepy Hollow Road, Kewaunee, WI 54216-9310

**ENTRY DEADLINE:** Entries must be postmarked within 7 days of the qualifying show and sent in ONE package per county. Labor Day fairs must be postmarked by the Tuesday after Labor Day.

*An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.*

*Please make requests for reasonable accommodations to ensure equal access to the event before the registration deadline.*