

2020 WISCONSIN 4-H SPACE CAMP COUNSELOR

CONFIDENTIAL COUNTY 4-H STAFF REFERENCE

If you do not have a county 4-H staff member, you may have a non-related teacher or equivalent leader who knows of your leadership skills complete this reference.

Applicant's Name _____

The above named individual has applied to be a Space Camp Counselor for the Wisconsin 4-H trip to Huntsville, Alabama between **April 16-20, 2020**. Your thoughtful evaluation of the applicant's leadership capability and ability to work well in groups is appreciated. All information is confidential. Thank you for your assistance.

1. Interpersonal Relations: As you observe this applicant in relationship to peers and adult leaders, is the applicant usually:
- | | | comments |
|----------------------------|----------------|----------|
| Cooperative? | ___ yes ___ no | _____ |
| Looked to for guidance? | ___ yes ___ no | _____ |
| Respected? | ___ yes ___ no | _____ |
| Outgoing? | ___ yes ___ no | _____ |
| Sensitive toward others? | ___ yes ___ no | _____ |
| Willing to try new things? | ___ yes ___ no | _____ |

2. Do you think this applicant will serve responsibly by setting aside time for participation before the program, during the program, and for follow-up in the county after the program?

3. Do you think this applicant will be a good mentor/leader for delegates? Does he/she work well in team situations?

4. In comparison with youth in 8th, 9th or 10th grade you have known (as appropriate), how would you rate the applicant in the following areas?

	Below Average	Average	Above Average	Top 10%	Have Not Observed
Emotional Maturity	___	___	___	___	___
Leadership	___	___	___	___	___
Enthusiasm & energy	___	___	___	___	___
Self-Confidence	___	___	___	___	___
Sense of Humor	___	___	___	___	___
Teaching Experience	___	___	___	___	___
Organizational Skills	___	___	___	___	___
Problem-Solving Skills	___	___	___	___	___
Willingness to take Guidance	___	___	___	___	___
Public Speaking	___	___	___	___	___

5. Do you recommend this applicant to serve as a WI 4-H Space Camp Counselor? ___ yes ___ no

Why or why not? _____

Signature _____ Date _____

Title _____ Telephone (____) _____

Applicants: Please complete application in 4H Online: by **November 15, 2019**.
4-H Staff: Postmark reference & application form to 4-H Educational Programs at the State 4-H Office (130 Pyle Center, 702 Langdon St. Madison, WI 53706) no later than **November 22, 2019**.
Original or scanned/e-mailed applications are acceptable.