Name of 4-H Club: Place: \_\_Date:\_\_\_ \_Time:\_\_ Girls: Leaders: Boys:\_\_ Present: Visitors: Total:

| Date, place and plans for next meeting: |        |           |
|---|--------|-----------|
|   |        |           |
|   |        |           |
|   |        |           |
|   |        |           |
|   |        |           |
|   | Signed |           |
|   |        | Secretary |

(Following meeting, submit yellow copy to County UW-Extension Office)