

**WISCONSIN 4-H SHOOTING SPORTS
PIERCE COUNTY WESTERN GATEWAY SHOOT**

MAY 18TH, 2019

**WISCONSIN NATIONAL GUARD ARMORY AND RIVER FALLS SPORTSMEN'S CLUB
RIVER FALLS, WI**

REGISTRATION FORM

To be eligible to participate, you must be registered as a 4-H Shooting Sports project member and have met the criteria set by your County Shooting Sports committee for the disciplines you are entering. All entries must have the signature of a parent/guardian. Shooters in powder burning shooting matches are required to be DNR Hunter Safety certified.

Name: _____ Phone: () _____

Grade (as of 10/01/2018): _____ Date of Birth: _____ Age (as of 05/18/2019): _____

Mailing Address: _____

City/State/Zip: _____

County: _____ 4-H Club _____

Hunter Education Certificate Number: _____

No refunds will be given due to the competitor's inability to compete within the scheduled time for that discipline. It is the responsibility of the competitor to enter only as many matches as they can complete within the time allotted. Please allow sufficient time between the various matches during the Tournament at the River Falls Sportsmen's Club.

I enter the Pierce County Western Gateway State Shoot at my own risk and agree not to hold the Pierce County 4-H Shooting Sports, River Falls Sportsmen's Club, Pierce County 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports nor their Leaders responsible for any damage to equipment or injury to myself that may occur as a result of the meet. I certify that I have read the rules/guidelines pertaining to the meet and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state 4-H competitions/meets. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports. I agree to follow all safety rules and participate in a sportsmanlike manner.

Competitor's Signature

Date

As a parent/guardian of a competitor in a 4-H Shooting Sports Tournament, I agree not to hold the Pierce County 4-H Shooting Sports, River Falls Sportsmen's Club, Pierce County 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to my child/ward. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child/ward violates these rules, I understand that he/she may be disqualified from competition. My child/ward has permission to participate in the Pierce County 4-H Shooting Sports Western Gateway Statewide Shoot. I also give permission for pictures of my child/ward to be taken at the meet(s) to be used for publicity of Wisconsin 4-H Shooting Sports.

Parent/Guardian's Signature

Date

Over to complete Tournament registration

Name: _____

Participation in age group class, check one (age as of 05/18/2019)

Check the Match you wish to enter. There is a \$7.00 entry fee for each Match you are entering except for Wildlife. Competitors must participate in Wildlife Ecology contest for scores to be submitted as 4-H National Qualifying (NQ) scores. Intermediate Competitors who want archery scores to be submitted for 4-H National Qualifying (NQ) must shoot at senior distance; please check NQ box.

It is the responsibility of competitors to enter only as many events as they can compete within the time allotted for each discipline and range. Strongly recommended that a participant not attempt to compete in more than 6 shooting events during the day. No refunds will be given due to the competitor's inability to manage time and compete within the time allotted. Please allow sufficient time between the events you wish to compete.

Junior: ages 8 (&3rd grade) - 11 _____

- | | |
|---|---|
| <input type="checkbox"/> Archery, compound unlimited (10 yds) | <input type="checkbox"/> Archery, compound bowhunter (10 yds) |
| <input type="checkbox"/> Archery, compound barebow (10 yds) | <input type="checkbox"/> Archery, compound limited (10 yds) |
| <input type="checkbox"/> .177 Air rifle 3 position Competition (10 meter) | <input type="checkbox"/> Archery, recurve (10 yds) |
| <input type="checkbox"/> .177 Air rifle 3 position Plinker (10 meter) | <input type="checkbox"/> BB Gun 3 Position (5 meter) |
| <input type="checkbox"/> .177 Air Pistol – Slow Fire (10 meter from a bench rest) | |

Intermediate: ages 12 - 14 _____

- | | | |
|---|--|---|
| <input type="checkbox"/> Archery, compound unlimited (15 yds) | or | <input type="checkbox"/> (NQ score at 20 yds) |
| <input type="checkbox"/> Archery, compound bowhunter (15 yds) | or | <input type="checkbox"/> (NQ score at 20 yds) |
| <input type="checkbox"/> Archery, compound limited (15 yds) | or | <input type="checkbox"/> (NQ score at 20 yds) |
| <input type="checkbox"/> Archery, compound barebow (15 yds) | or | <input type="checkbox"/> (NQ score at 20 yds) |
| <input type="checkbox"/> Archery, recurve –long bow (15 yds) | or | <input type="checkbox"/> (NQ score at 20 yds) |
| <input type="checkbox"/> .177 Air rifle 3 position Competition (10 meter) | <input type="checkbox"/> Small Bore .22 Rifle 3 position Sporter (50 ft) | |
| <input type="checkbox"/> .177 Air rifle 3 position Plinker (10 meter) | <input type="checkbox"/> Small Bore .22 Pistol (25 yards) | |
| <input type="checkbox"/> .177 Air Pistol – Slow Fire (10 meter) | <input type="checkbox"/> Shotgun trap | |
| <input type="checkbox"/> .177 Air Pistol – Rapid Fire (10 meter) | <input type="checkbox"/> Muzzleloader | |

Senior: ages 15 - 19 _____

- | | |
|---|--|
| <input type="checkbox"/> Archery, compound unlimited (20yds) | <input type="checkbox"/> Archery, compound barebow (20yds) |
| <input type="checkbox"/> Archery, compound bowhunter (20yds) | <input type="checkbox"/> Archery, recurve – long bow (20yds) |
| <input type="checkbox"/> Archery, compound limited (20yds) | <input type="checkbox"/> Small Bore .22 Rifle 3 position Sporter (50 ft) |
| <input type="checkbox"/> .177 Air rifle 3 position Competition (10 meter) | <input type="checkbox"/> Small Bore .22 Pistol (25 yards) |
| <input type="checkbox"/> .177 Air rifle 3 position Plinker (10 meter) | <input type="checkbox"/> Shotgun trap |
| <input type="checkbox"/> .177 Air pistol – Slow Fire (10 meter) | <input type="checkbox"/> Muzzleloader |
| <input type="checkbox"/> .177 Air Pistol – Rapid Fire (10 meter) | |

Wildlife Ecology X

Total number of Events entered _____ at \$7.00 per event excluding Wildlife.

Total \$ _____ Make checks payable to Pierce Co. 4-H Shooting Sports
(\$25 fee will be charged for NSF checks)

Mail to: Pierce County 4-H Shooting Sports
C/O Deanna Hines
N6745 – 750th Street
Beldenville, WI 54003

Forms and Fees must be returned by **May 10th, 2019**