3rd Annual Triple Crown Summer Blast

Event Date: Sunday July 16th

Registration Deadline: July 7th

Abbotsford Sportsman’s Club

W374 Willow Rd.

Abbotsford, WI 54405

 Events: Shotgun - Trap (50 bird event)

 Shotgun - Skeet (25 bird event)

 Wildlife

 Range Schedule:

 Shotgun – Trap 9:00 AM – 2:00 PM

 Shotgun – Skeet 9:00 AM – 2:00 PM

 Wildlife 9:00 AM – 1:30 PM

 Registration 8:30 AM – 12:00 PM

 Contact Information:

 Dave and Doree Hebert doreehebert@yahoo.com 715-659-5361

 Scott Huber 715-884-2774 Home 715-460-4198 Cell

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 Changes for 2017

New this year, you will be signing up for your line times when you register. The participant will need to be ready to shoot at the top of the hour for their chosen line time and have all equipment and supplies needed to shoot the entire round. The line will start promptly on the hour and will not be held. Only five spaces are available for each Trap and Skeet line so get your registrations in early.

Shotgun shooting will start at 9:00 a.m.

No shot larger than 7.5 is allowed. Shells will be checked this year.

Target velocity shells only. 1290fps max.

No heavy field loads.

No magnum loads.

We look forward to seeing you again this year.

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**PROCEDURES & SUMMARY RULES**

**GENERAL RULES:**

 1. The Match Director reserves the right to alter the event as weather, terrain or registration dictates.

 2. The Range Commander may modify or make procedural match changes in the interest of safety and/or to make the event run more smoothly. The Range Commander will have the final say on issues of safety and range protocol.

 3. Physically challenged accommodations must be requested at registration and approved by the Match Director.

 4. This is a 4-H National Invitational Qualifying Opportunity!

 5. **All shooters must be DNR Hunter Safety certified.**

 6. To be eligible to participate in this Shooting Sports meet, contestants must be enrolled as a 4-H Shooting Sports project member and have met the criteria set by their county Shooting Sports Committee for the disciplines they are entering.

7. Two competition classes are recognized for this shoot:

 Intermediate Competitors: ages 12 – 14

 Senior Competitors: ages 15 – 19

 Participants must shoot in the age category according to their age as of 07/16/17.

8. All competitors must be able to compete effectively in a safe manner. Participants must provide:

* Proper eye protection (i.e. prescription glasses, safety glasses or goggles).
* Proper hearing protection (i.e. muffs or ear plugs)

 9. Range Commanders have the right to deny use of unsafe equipment on the range.

10. Contestants are responsible for providing their own equipment, including ammunition.

 12 and 20 gauge shells will be available on site for purchase.

 11. All guns must be in a carry case except when preparing for use at the range and during competition.

13. All competitors must maintain proper sportsmanship with other competitors at all times.

 14. No refunds will be given due to the competitor’s inability to compete within the scheduled time for that discipline. It is the responsibility of the competitor to enter only as many events as they can complete within the time allotted. Please allow sufficient time between the various events at the Abbotsford Sportsman’s Club.

3rd Annual Triple Crown Summer Blast July 16th, 2017 Abbotsford Sportsman’s Club

**Registration Form**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade (As of 10/1/15):\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_ Age (As of 07/16/17): \_\_\_\_\_\_\_\_\_

DNR Certification Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_

I enter the 3rd Annual Triple Crown Summer Blast at my own risk and agree not to hold the Abbotsford Sportsman’s Club, Central Wisconsin Shooting Sports, University of Wisconsin-Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damages to equipment or injury to myself that may occur as a result of the shoot. I certify that I have read the rules/guidelines pertaining to the shoot and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state shoots. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports. I agree to follow all safety rules and participate in a sportsmanlike manner.

Competitor’s Signature: Date: .

As a parent/guardian, I agree not to hold the Abbotsford Sportsman’s Club, Central Wisconsin Shooting Sports, University of Wisconsin – Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to my child. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child violates these rules, I understand that he/she may be disqualified from competition. My child has permission to participate in the 1st Annual Triple Crown Summer Blast. I also give permission for pictures of my child to be taken at the shoot to be used for publicity of Wisconsin 4-H Shooting Sports.

Parent/Guardian’s Signature: Date: .

On the table below, please check the events you wish to enter in the first column.

 Participants must shoot in the age category according to their age as of 07/16/2017

 Please check your age category: Intermediate Competitor: ages 12 - 14: \_\_\_\_\_ Senior Competitor: ages 15 - 19: \_\_\_\_\_

**\*\*Only sign up for one time slot in each event**

|  |  |  |
| --- | --- | --- |
| Event | Check the time slot your want to shoot in to Enter | Cost |
| Shotgun – Trap | 9:00 \_\_\_\_ 10:00\_\_\_\_ 11:00 \_\_\_\_ 12:00\_\_\_\_ 1:00 \_\_\_\_ | $7.00 |
| Shotgun – Skeet | 9:00 \_\_\_\_ 10:00\_\_\_\_ 11:00 \_\_\_\_ 12:00\_\_\_\_ 1:00 \_\_\_\_ | $7.00 |
| Wildlife Conservation | X | No Cost |
|  | Total Amount Enclosed | $\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Please make checks payable to Central Wisconsin Shooting Sports (a $20 fee will be charged for NSF checks.)

Mail completed registration forms to: **Doree Hebert, S3248 Eagle Rd, Spencer WI, 54479.**

Entry forms must be complete with two signatures (competitor and parent/guardian) and entry fees.

 No faxed or electronic entry forms will be accepted.

 NO REFUNDS WILL BE GIVEN AFTER JULY 10, 2017

Please Contact:

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**SHOTGUN – TRAP**

**(Intermediate (12-14) and Senior (15-19) Divisions)**

1. 12, 16 and 20 gauge shotguns are allowed.

 2. Shooters will fire from 16 yards.

 3. Both divisions will shoot two (2) rounds, of 25 clays each, for the events. No practice birds will be thrown!

 4. Magnum or baby magnum loads are not permitted.

 5. Participants must provide:

* Proper eye protection (i.e. prescription glasses, safety glasses or goggles)
* Proper hearing protection (i.e. muffs or ear plugs)

6. Shot size from 7½ to 9 is required. Shooters must use factory shells. 12 and 20 gauge shells will be available for purchase.

 7. No shotguns with release triggers allowed.

8. No coaching permitted during a round.

9. Physically challenged accommodations must be requested at registration and approved by the Match Director.

10. Amateur Trapshooting Association rules govern, except for the above rules and when the Match Director alters rules to allow for the smooth operation of the shoot.

11. Reminder for all shooters and 4-H National Qualifying Event Participants: National 4-H Competition does not allow any loads with a velocity greater than 1,290 feet per second with a maximum shot charge of 1-1/8 ounces or 1,325 feet per second with a maximum shot charge of 7/8 ounce or less, as measured in any individual shot shell. In addition no load containing more than 1-1/8 ounce or any shot larger than Number 7-1/2 can be used.

12. In the event of ties, awards shall be decided on the basis of the longest run in the total event beginning with the first target hit. If a tie remains, a ten shot shoot-off will be shot; 2 clays per station. Should this not resolve the tie, the event will be decided by a station by station (1 shot) “sudden death.”

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**SHOTGUN – SKEET**

**(Intermediate (12-14) and Senior (15-19) Divisions)**

1. 12, 16 and 20 gauge shotguns are allowed.

 2. Shooters will fire from the 8 marked stations on the field.

 3. Both divisions will shoot one (1) round, of 25 clays, for the events. No practice birds will be thrown!

 4. Magnum or baby magnum loads are not permitted.

 5. Participants must provide:

* Proper eye protection (i.e. prescription glasses, safety glasses or goggles)
* Proper hearing protection (i.e. muffs or ear plugs)

6. Shot size from 7½ to 9 is required. Shooters must use factory shells. 12 and 20 gauge shells will be available for purchase.

 7. No shotguns with release triggers allowed.

8. No coaching permitted during a round.

9. Physically challenged accommodations must be requested at registration and approved by the Match Director.

10. National Skeet Shooting Association rules govern, except for the above rules and when the Match Director alters rules to allow for the smooth operation of the shoot.

11. Reminder for all shooters and 4-H National Qualifying Event Participants: National 4-H Competition does not allow any loads with a velocity greater than 1,290 feet per second with a maximum shot charge of 1-1/8 ounces or 1,325 feet per second with a maximum shot charge of 7/8 ounce or less, as measured in any individual shot shell. In addition no load containing more than 1-1/8 ounce or any shot larger than Number 7-1/2 can be used.

12. In the event of ties, awards shall be decided on the basis of the longest run in the total event beginning with the first target hit. If a tie remains, the longest run from the back end will be used as the tie breaker. Should this not resolve the tie, the event will be decided by a station by station doubles shoot off on stations 3, 4 and 5.

Directions to Abbotsford Sportsman’s Club from Marshfield: HWY 13 North to Abbotsford approximately 25 miles. From intersection of HWY 13 and Business 29 continue North on HWY 13 until Willow AVE. It will be the first East - West road north of the city. Turn left (west) on Willow and travel about ¾ of a mile – you will cross the railroad tracks and continue and the club will be on the right (north) side of the road.

Local motels

**Home Motel** **(715) 223-6343**

**Abby Inn** **(715) 223-3332**

**Rodeway Inn (715) 223-3337**

And for those who like to camp about 10 miles from the gun club we have Monster Hall Campground and they can be reached at (715) 223-4336.