

# **5<sup>th</sup> Annual Triple Crown Summer Blast**

Event Date: Sunday, July 21, 2019

Registration Deadline: July 13, 2019

**Location:** Marshfield Trap & Skeet Club  
8347 County Road A  
Marshfield, WI 54449

**Events:** Shotgun - Trap (25 bird event)  
Shotgun - Skeet (25 bird event)  
Shotgun – 5-Stand (50 Bird event)  
Wildlife Conservation Test

<b>Range Schedule:</b>	Shotgun – Trap	9:00 AM – 2:00 PM
	Shotgun – Skeet	9:25 AM – 2:00 PM
	Shotgun – 5 Stand	9:00 AM – 2:00 PM
	Wildlife	9:00 AM – 1:00 PM
	Registration	8:30 AM – 12:00 PM

## **Questions? Contact:**

Registration: Dave or Doree Hebert    doreehebert@yahoo.com    715-659-5361

Rules: Scott Huber    715-884-2774 (home)    715-460-4198 (cell)

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## **Sunday, July 21, 2019**

### **Marshfield Trap & Skeet Club**

#### **LOCATION**

The Marshfield Trap and Skeet Club will be hosting us again this year. The club is located south of Marshfield at: 8347 County Highway A, Marshfield.

**Directions from Marshfield:** CTY HWY A south from US HWY 10 for 4 miles. Club is on the right.

**Directions from Pittsville:** Take CTY HWY A north for approximately 6  $\frac{3}{4}$  miles (3/4 miles north of CTY HWY N). Club is on the left.

**Camping:** North Wood County Park Campground is about 1  $\frac{3}{4}$  miles south of the club.

Reservations can be made online at: <https://reservations.co.wood.wi.us/> or by calling 715-421-8422.

#### **CHANGES THIS YEAR**

5-Stand will again be offered in the event lineup, giving youth an entirely new sporting experience. This year we will be offering 5-stand as a **50-bird** event. Participants who compete in all three shooting events (trap, skeet, and 5-stand) will be considered for the Triple Crown Overall ribbons.

#### **REMINDERS**

Sign up for your line times when you register. Each participant will need to be ready to shoot at their chosen line time, with all equipment and supplies needed for the entire round. The line will start promptly at the stated time and will not be held. Five spaces are available for each Trap, Skeet or 5-Stand line, so get your registrations in early!

Shotgun shooting will start at 9:00 a.m.

Target velocity shells only. No heavy field loads. No magnum loads.

***We look forward to seeing you this year!***

# **5<sup>th</sup> Annual Triple Crown Summer Blast**

## **Sunday, July 21, 2019**

### **Marshfield Trap & Skeet Club**

#### **GENERAL RULES:**

1. The Match Director reserves the right to alter the event as weather, terrain or registration dictates.
2. The Range Commander may modify or make procedural match changes in the interest of safety and/or to make the event run more smoothly. The Range Commander will have the final say on issues of safety and range protocol.
3. If accommodations are required to participate, the request must be made at the time of registration and approved by the Match Director.
4. This is a 4-H National Qualifying event.
5. **All shooters must be DNR Hunter Safety certified.**
6. To be eligible to participate, contestants must be enrolled as a 4-H Shooting Sports project member and have met the criteria set by their county Shooting Sports Committee for the disciplines entered.
7. Participants *must* shoot in the age category according to their age on 7/21/19. Two age classes are recognized for this shoot:
  - a. Intermediate Class: ages 12 – 14
  - b. Senior Class: ages 15 – 19
8. All competitors must be able to compete effectively in a safe manner. Contestants must provide their own equipment, including:
  - a. Ammunition
  - b. Proper eye protection (i.e. prescription glasses, safety glasses or goggles)
  - c. Proper hearing protection (i.e. muffs or ear plugs)
9. Range Commanders have the right to deny use of unsafe equipment on the range.
10. Shotgun gauges 12, 16, and 20 are allowed.
11. No shotguns with release triggers allowed.
12. All guns must be in a carry case except when preparing for use at the range and during competition.
13. Shot size from 7½ to 9 is required. Shooters must use factory shells. 12 and 20 gauge shells will be available for purchase.
14. No coaching permitted during a round.
15. All competitors must maintain proper sportsmanship with other competitors at all times.
16. No refunds will be given due to the competitor's inability to compete within the scheduled time for that discipline. It is the responsibility of the competitor to enter only as many events as they can complete within the time allotted. Please allow sufficient time between the various events at the Marshfield Trap & Skeet Club.

17. Reminder for all shooters and 4-H National Qualifying Event Participants: National 4-H Competition does not allow any loads with a velocity greater than 1,290 feet per second with a maximum shot charge of 1-1/8 ounces or 1,325 feet per second with a maximum shot charge of 7/8 ounce or less, as measured in any individual shot shell. In addition, no load containing more than 1-1/8 ounce or any shot larger than number 7-1/2 can be used.
18. In the event of a tie, awards shall be decided on the basis of the longest run in the total event beginning with the first target hit. If a tie remains, a ten shot shoot-off will be shot, 2 clays per station. Should this not resolve the tie, the event will be decided by a station by station (1 shot) "sudden death."

#### **TRAP RULES:**

1. Shooters will fire from 16 yards.
2. Both classes will shoot one (1) round of 25 clays for the event. No practice birds will be thrown.
3. Amateur Trapshooting Association rules govern, except for the above rules and when the Match Director alters rules to allow for the smooth operation of the shoot.

#### **SKEET RULES:**

1. Shooters will fire from the eight (8) marked stations on the field.
2. Both divisions will shoot one (1) round of 25 clays for the event. No practice birds will be thrown.
3. National Skeet Shooting Association rules govern, except for the above rules and when the Match Director alters rules to allow for the smooth operation of the shoot.

#### **5-STAND RULES:**

1. Shooters will fire from the five (5) stations on the field at random targets from 8 different throwers.
2. Both divisions will shoot one **(2) rounds of 25 clays** for the event. No practice birds will be thrown, but shooters will have the opportunity to see each bird before round starts
3. National Sporting Clays Association rules for 5-Stand govern, except for the above rules and when the Match Director alters rules to allow for the smooth operation of the shoot.

#### **Marshfield Trap and Skeet Club**

8347 County Road A  
Marshfield, WI 54449

#### **Questions? Contact:**

Registration: Dave and Doree Hebert      doreehebert@yahoo.com 715-659-5361  
Tournament rules: Scott Huber      715-884-2774 (home) 715-460-4198 (cell)

## **5<sup>th</sup> Annual Triple Crown Summer Blast Registration** **July 21, 2019 Marshfield Trap & Skeet Club**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Mobile: \_\_\_\_\_

Grade (As of 10/1/18): \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age (As of 07/21/19): \_\_\_\_\_

DNR Certification Number: \_\_\_\_\_ County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I enter the 5<sup>th</sup> Annual Triple Crown Summer Blast at my own risk and agree not to hold the Marshfield Trap and Skeet Club, Central Wisconsin Shooting Sports, University of Wisconsin-Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damages to equipment or injury to myself that may occur as a result of the shoot. I certify that I have read the rules/guidelines pertaining to the shoot and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state shoots. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports. I agree to follow all safety rules and participate in a sportsmanlike manner.

**Competitor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

As a parent/guardian, I agree not to hold the Marshfield Trap & Skeet Club, Central Wisconsin Shooting Sports, University of Wisconsin – Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to my child. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child violates these rules, I understand that he/she may be disqualified from competition. My child has permission to participate in the 5<sup>th</sup> Annual Triple Crown Summer Blast. I also give permission for pictures of my child to be taken at the shoot to be used for publicity of Wisconsin 4-H Shooting Sports.

**Parent/Guardian's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Participants must shoot in the age category according to their age as of 07/21/2019

Please check your age category: Intermediate Competitor: ages 12 - 14: \_\_\_\_\_ Senior Competitor: ages 15 - 19: \_\_\_\_\_

**\*\*Only sign up for one time slot in each event\*\***

Event	Check the time slot your want to shoot in to Enter					Cost
Shotgun – Trap	9:00 _____	10:00 _____	11:00 _____	12:00 _____	1:00 _____	\$7.00
Shotgun – Skeet	9:25 _____	10:25 _____	11:25 _____	12:25 _____	1:25 _____	\$7.00
Shotgun – 5-Stand	9:00 _____	10:00 _____	11:00 _____	12:00 _____	1:00 _____	\$12.00
Wildlife Conservation						

**Total Amount Enclosed** \$ \_\_\_\_\_

Please make checks payable to Central Wisconsin 4-H Shooting Sports (\$20 fee will be charged for NSF checks.)

Mail completed registration forms to: **Doree Hebert, 206101 Eagle Rd, Spencer WI, 54479.**

Entry forms must be complete with two signatures (competitor and parent/guardian) and entry fees.

No faxed or electronic entry forms will be accepted. NO REFUNDS WILL BE GIVEN AFTER JULY 17, 2019

**Questions?** Please Contact:

Dave and Doree Hebert      doreehebert@yahoo.com    715-659-5361 (For Registration)

Scott Huber                      715-884-2774 (Home)    715-460-4198 (Cell) (For Tournament Questions)