4-H/NRA JUNIOR AIR RIFLE 21st ANNUAL SECTIONALS

SPONSORED BY Chippewa County 4-H Shooting Sports

3 Position Sporter ...60 shots <u>NQE</u>-Wis. 4-H National Qualifying Event

40 Shots Standing



Chippewa County 4-H Shooting Sports is sponsoring a 4-H/NRA Indoor Junior Air Rifle Sectional on *April 6, 13 & 14 at the <u>Bloomer Rod & Gun Bldg.</u>, <i>Bloomer, and April 7 at <u>Stanley Community Bldg.</u>, Chapman Park, Stanley.*

NRA Junior Sectionals are held all across the country using the same exacting NRA rules. When all the sectionals are completed, the results are sent in to the NRA, and a "National Championships Results Bulletin" is published. This allows participants to see how they compared to all the best air rifle shooters in the nation.

Because of the nature of 4-H, which is formed around youth, not sports, 4-H Shooting Sports is at entry and intermediate level shooting. This tournament is a chance for 4-H shooters, who are "into" shooting sports, to move up and compare themselves to the best.

The registration fee is \$14.00 for air rifle and \$10 for 40 Shots Standing. Also, NRA AFFILIATION IS NOT REQUIRED. Your group can register as a team for \$7.00 for team sectional awards and for National Team placings in 3 position. This can be done the day of the shoot. Call Joe if you have questions. Fee includes a wildlife component with awards.

LOCATIONS: On April 6, 13 & 14 held at Bloomer Rod & Gun, Bloomer, WI – GPS: 17821 60th Street, Bloomer, WI. On April 7 held at Stanley Community Bldg., Chapman Park, 450 4th Avenue W, Stanley, WI; also found coming on County Hwy. O into Stanley, look for elk enclosure.

- AWARDS -

AWARDS: NRA provides **gold, silver, and bronze medallions** to top overall finishers in each event as well as to the top team. Chippewa County 4-H Shooting Sports will provide **medals to place finishers in each of three age** categories, as well as for each of the shooting positions in each of the three age categories.

EQUIPMENT: All equipment will be checked to meet official NRA rules and regulations.

Return the attached registration form by April 2, 2018 to Joe Tiry, 34111 County Hwy. O, Stanley, WI 54768.

For more information, call Joe Tiry at (715) 644-2538 (9:00-10:00 p.m.), cell: 715-379-1071, **OR** E-mail: jtiry@centurytel.net.

NOTE: Chippewa County 4-H is hosting the NRA Sectional and the Junior Olympic on the same dates. You may shoot one or both tournaments, but each is shot separately, with its own score.

4-H/NRA JUNIOR AIR RIFLE SECTIONALS

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REGISTRATION AND PERMISSION STATEMENT April 6, 7, 13 & 14, 2018

Name of Shooter	E-mail address
	MAKE SURE EMAIL ADDRESS IS LEGIBLE AND CURRENT
Address	City, State, Zip
County/Shooting Club	Date of BirthTelephone
Current Age as of Date of Relay	
Please mark first and second choice	or shooting time.
Friday, April 6:7:00 p.m. Friday, April 13:7:00 p.m. (<i>All Shoo</i>	CTIONAL TIME WILL BE HANDLED BY E-MAIL. Saturday, April 7:10:00 a.m. OR 1:00 p.m. Saturday, April 14:10:00 a.m. OR1:00 p.m. ers should be at the site 45 minutes prior to shooting time.) ADD OR ALTER RELAY TIMES ACCORDING TO REGISTRATION NUMBERS."
Age Group - Check one: NRA age Sub-Junior - born in 2004 Intermediate Junior - born Juniors - born in 1998, 19	or later in 2001, 2002, 2003
 If you are an NRA member, g If you are NOT an NRA meml don't know it, please call: C NOTE: this is not your CMP n If you have NEVER shot in an will automatically assign you 	If for when you sign in on the day of the sectional. One of the following will apply: we your membership number. For your membership number. If you mpetitor's Liaison at the NRA, 703-267-1468 and they will find your number. (PLEAS mber) NRA sectional before, you don't have a number; just leave this blank and the compute number for the next time you shoot.
This number is used in the NRA Nati	
I hereby give permission for my chil child will be shooting air rifles at a ri	to be involved in the 2018 4-H/NRA Junior Air Rifle Sectional. I understand that me range using NRA rules.
responsibility for sickness or accide event. I hereby authorize the ev	nsin-Extension, its employees and volunteer 4-H leader(s) from any financia to my child while in transit to or from, and in attendance at this Shooting Sport nt's responsible person to incur expense considered necessary to insure promp accident. I agree to pay for necessary expenses incurred, if this is not covered by
I understand that I must provide ad and NRA range and safety rules will	quate eye protection for my child with safety glasses. I also understand that all 4-le followed.
I release any pictures/videos taken a	this tournament to be used for educational/media purposes.
	the officer in charge to use reasonable disciplinary action with my child while at the equalification or removal from the grounds.
Signature of Parent/Guardian	Signature of Shooter Date

RETURN BY April 2 with a check payable to: *CHIPPEWA COUNTY 4-H SHOOTING SPORTS*

ADVANCED REGISTRATION HELPS IMMENSELY TO MAKE THE SHOOT RUN SMOOTHLY, ON TIME, AND INSURES A SHOOTING LANE WHEN YOU GET TO THE SHOOT.

MAIL TO: Joe Tiry, 34111 County Hwy "O", Stanley, WI 54768