

# Kettle Moraine 4-H Shotgun, Muzzleloading, & .22 Rifle Tournament

## **Shotgun Registration Form - Saturday, May 16, 2020 8:00 AM - 2:00 PM**

**Saukville Rifle & Pistol Club, 4191 Blue Goose Road, West Bend, WI 53090**

Sponsored by the Tri-County 4-H Committee - Ozaukee, Sheboygan, & Washington County 4-H Shooting Sports

**You are limited to 4 events in Shotgun.** There is a \$8.00 fee for the 1st class and \$6.00 each for additional class. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports SHOTGUN project member as recognized in your county.

### Shooting TIMES:

9:00 AM / 10:00 / 11:00 // 12:00 PM / 1:00 PM

WRITE in your selected TIME in the CLASSES You are shooting

**We will try to schedule your times as requested.**

**\*You are required to email or call us to confirm your shooting times after May 9<sup>th</sup>.**

### Intermediate (12 yr-14 yr) "X" for Class Time

20 Gauge or 410 & 28 Gauge (50 targets) \_\_\_\_\_

12 Gauge or 16 Gauge (50 targets) \_\_\_\_\_

Doubles (any gauge) (50 targets) \_\_\_\_\_

HIT & MISSES any gauge (girls only) (50t) \_\_\_\_\_

Skeet (any gauge) (25 targets) \_\_\_\_\_

Int. Hunt & Cover (2 Shooters)(25+/person) \_\_\_\_\_

H/C Partner's Name: \_\_\_\_\_

Mixed Hunt & Cover (2 shooters) \_\_\_\_\_

H/C Partner's Name: \_\_\_\_\_

### Senior (15yr-19 yr) "X" for Class Time

20 Gauge or 410 & 28 Gauge (50 targets) \_\_\_\_\_

12 Gauge or 16 Gauge (50 targets) \_\_\_\_\_

Doubles (any gauge) (50 targets) \_\_\_\_\_

HIT & MISSES any gauge (girls only) (50 t) \_\_\_\_\_

Skeet (any gauge) (25 targets) \_\_\_\_\_

Sr. Hunt & Cover (2 Shooters) (25+/person) \_\_\_\_\_

H/C Partner's Name: \_\_\_\_\_

Mixed Hunt & Cover (2 shooters) \_\_\_\_\_

H/C Partner's Name: \_\_\_\_\_

- Your division is determined by your birthday as the day of the event.
- **A participant may enter four events in the Shotgun Tournament.** The wildlife contest is not counted as an event. It is required for participants planning on the National Qualifying opportunity.
- The Tournament Committee/Range Officer's decisions are final.
- 12 gauge & 20 gauge shells will be available for sale at the tournament. No reloads.
- A copy of your DNR hunter safety must accompany this registration form.
- (a photo or scanned copy can be sent or emailed to nbyogerst@gmail.com)
- Write your hunter safety number here: # \_\_\_\_\_
- Tournament rules and muzzleloader safety rules are available from your shotgun leader, or on the 4-H State /Shooting Sports website: <http://fyi.uwex.edu/wi4hshootingsports/> or contact your extension
- I request physically challenged accommodations. Please define on other side.
- **EAR AND EYE PROTECTION IS REQUIRED.**
- **Indicate (NQ) for 4-H National Qualifying Opportunity on the event line.** NQ participants are required to complete wildlife test to be eligible for NQ.
- **I certify that this shooter is currently enrolled in the shotgun project, has listed the correct equipment, and is entered in the correct classes.**

**4-H Certified County Shotgun Leader**

Signature \_\_\_\_\_ Ph# \_\_\_\_\_

**++ An incomplete registration form will not be accepted. +++**

**Wildlife Competition:** 8:00AM to 12:00 PM. Separate classes. No fee required for registered shooters. Shooters are automatically entered in Wildlife. See the 4-H webpage for wildlife information <http://fyi.uwex.edu/wi4hshootingsports/>

**REGISTRATION DEADLINE:** Postmarked by Saturday May 2, 2020 **Email entry forms must be received before midnight that day with payment & original registration received here by May 6<sup>th</sup>. You are required to confirm your shooting times.**

Register at least 1 hour before shooting. Allow time for equipment inspection before shooting. Allow additional time before or after shooting for the wildlife contest.

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

4-H Club \_\_\_\_\_ County \_\_\_\_\_ \*E-mail \_\_\_\_\_

***\*I have read and understand the 4-H shotgun safety rules and tournament rules regarding participation in this event.***

**Permission Statement:** I grant permission for my child to participate in the Kettle Moraine 4-H Shotgun, Muzzleloading & .22 Rifle Tournament. I release Saukville Rifle & Pistol Club, their volunteers & employees, UW Board of Regents, U-W Extension employees, volunteers, other participants, and donors from any financial responsibility for sickness or accident related to the tournament and/or while in attendance. I agree to pay all expenses for property damage and medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while attending/participating in this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs. + **An incomplete registration form will not be accepted.** +

Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_ Participant Signature \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: Washington Co. 4-H Shooting Sports

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379 EM: [washingtonco4hshootingsports@gmail.com](mailto:washingtonco4hshootingsports@gmail.com)

**Please return this form with payment. Keep a copy for your records. Copy as needed.** Shotgun/2020/SMR tournament/2-20