

# 2018 WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL PROGRAMS QUICK REFERENCE GUIDE

(Please post in county 4-H office and share with Leaders' Board.)

(Annual deadlines listed on weekend dates are extended to Monday.)

PROGRAM	DATES	2017 COST	SELECTION	AGE	APPLICATION/DEADLINES	ADULT ADVISORS
<b>Citizenship Washington Focus (CWF)- Washington, D.C.</b>	<i>Wk 3- June 16-24, Wk 4- June 23-July 1 Wk 6- July 7-15 (Sat following Sun.)</i>	~\$1,400 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	County selects and commits to sending a specified number of youth each Dec. (no quota) May only attend one time.	10 <sup>th</sup> -12 <sup>th</sup> grade at time of selection in fall-winter. Minimum age of 15 during program.	<b>Dec. 1-</b> Committed number of county delegates due to State 4-H Office. <i>NOTE: Counties are responsible for costs for these committed numbers.</i> <b>Feb. 15-</b> Invoices are e-mailed to County Educators. <b>Feb. 15-28-</b> 4honline registration open to county selected youth. <b>Apr. 1-</b> Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct.- application posted on state 4-H website. <b>Feb. 15</b> deadline.
<b>National 4-H Conference- Washington, D.C.</b>	April 6-12, 2018 (Fri eve. – Thurs.)	~\$1,300 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	County nominates 1 or 2 youth; State 4-H committee selects 6-8. May attend only one time.	10 <sup>th</sup> -12 <sup>th</sup> grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.	<b>Sept.</b> -Applications are distributed to counties via mail and website for distribution to selected nominees. <b>Dec. 1 -</b> Applications are due to State 4-H Office. <b>Dec. 21-</b> Selections announced to youth & county staff. <b>Jan. 16-</b> Last day to cancel without financial penalty. <b>Feb. 15-</b> Invoices are e-mailed to County Educators. <b>Mar. 15-</b> Payment due to State 4-H Office.	1 Adult Advisor needed (usually a County 4-H Educator). Selected by State 4-H Office.
<b>National 4-H Congress- Atlanta, GA</b>	Nov. 23-27, 2018 (Fri. after Thanksgiving - Tues.)	~\$1,200 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	County selects (no quota). May attend only one time.	10 <sup>th</sup> -12 <sup>th</sup> grade at time of selection. Maximum age 18 on Jan. 1 of program year	<b>Dec. 1-</b> Projected numbers due to State 4-H Office. <b>Sept.</b> -Applications are distributed to counties via mail and website for distribution to selected nominees. <b>Dec. 1-</b> Registration instructions available on 4-H website <b>Dec. 15-Mar. 31-</b> 4honline registration open to county selected youth. <b>Jun. 25-</b> All team applications and expectation forms due <b>Aug. 1-</b> Last date to cancel without financial penalty. <b>Oct. 1-</b> Invoices are e-mailed to County 4-H Educators. <b>Nov 15-</b> Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct.- application posted on state 4-H website. <b>Feb. 15</b> deadline.
<b>Space Camp Huntsville, AL</b>	April 26-30, 2018 (Thurs. – Monday)	~\$625 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	County selects ( <b>limit 126 youth</b> ) May attend only one time (besides counselors). <b>(NEW POLICY)</b>	6 <sup>th</sup> -8 <sup>th</sup> grade, maximum age 15, at time of program.	<b>Sept.</b> -Registration information is distributed to counties via mail & website to distribute to county selected youth. <b>Oct. 7-Dec. 31-</b> 4honline registration open to selected youth. <b>Jan. 10-</b> Last day to cancel without financial penalty. <b>Feb. 1-</b> Invoices are e-mailed to County Educators. <b>Mar. 15-</b> Payment due to State 4-H Office.	1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct.- application posted on state 4-H website. <b>Feb. 15</b> deadline.
<b>Wisconsin 4-H &amp; Youth Conference- Madison, WI</b>	June 25-28, 2018 (Mon.-Thurs.)	~\$250 (Plus some seminar fees.) Some scholarships available.	County selects (no quota) Depending on county policy, may attend more than once	7 <sup>th</sup> -10 <sup>th</sup> grade at selection in fall-winter.	<b>Dec. 1-</b> Projected numbers due to State 4-H Office. <b>Feb. 1-</b> Registration info & handbooks posted online. <b>Apr. 2-15-</b> 4honline registration opens to county selected youth—seminars are assigned <i>first come, first served</i> for both youth and adults. (Must complete UHS health form in campdoc.com.) <b>Apr. 18 - May 1-</b> 4honline registration opens to Adult Advisors. <b>May 31-</b> Last day to cancel without financial penalty. <b>Jun. 1-</b> Payment due; County Educators create & download county consolidated Invoice from 4honline after May 31.	1 male & 1 female required for 15 delegates or less. (More if over 15.) <i>(Note: overall conference adult/youth ratio meets the 1:10 requirement.)</i> County assigns Adult Advisors.